

# Saint Barnabas Parish



Sixth Sunday after Trinity



Eighth of July, A.D. 2018  
8:30 and 10:30 in the morning



∞ Welcome ∞

St. Barnabas is a Roman Catholic parish of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Helmuth Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Michael Egger, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Ruth Weber Richel von Froisberg, Carolyn Handrock, Thomas Hurley, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Ronald Taylor, Robert Templin, David & Carolyn Wipfler

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**THE FAITHFUL DEPARTED**

Robert Golden

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**BIRTHDAYS & ANNIVERSARIES**

July 8 – Mark Stoll – *birthday*  
July 10 – Father Robert Scheiblhofer – *birthday*

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**THE CHURCH & THE WORLD**

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Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

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∞ CALENDAR & MASS INTENTIONS for July 8 – 15, 2018 ∞

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Sunday ✕ 8 **Trinity VI**

8:30 *Marcos and his family*

10:30 *The people of St Barnabas*

Monday ✕ 9 **Our Lady of the Atonement**

Tuesday ✕ 10 **Seven Holy Brethren, Martyrs\***

Wednesday ✕ 11 **St Benedict, Abbot**

Thursday ✕ 12 **Feria**

Friday ✕ 13 **St Henry, Confessor**

Saturday ✕ 14 **St Keri Tekakwitha, Virgin**

Sunday ✕ 15 **Trinity VI**

*The people of St Barnabas*

\*Traditional Latin Mass

## ❖ HIGH MASS ❖

*Confessions are heard twenty minutes prior to Mass in the confessional at the rear of the church.*

**Organ Prelude** *Praeludium in g-moll*

Vincent Lübeck (1654-1740)

**Asperges me** [sprinkling with holy water] *stand*

plainsong

VII

*(Ant.)* Thou shalt purge me \* with hyssop, O Lord, and I shall be clean;  
 thou shalt wash me, and I shall be whi-ter than snow. *(Ps. 51)* Have mercy  
 upon me, O God, after thy great goodness, \* according to the multitude of thy  
 mercies, do away mine of-fen-ces. (Thou shalt purge.) Glory be to the Father,  
 and to the Son, and to the Holy Ghost; \* as it was in the beginning, is now,  
 and ever shall be; world without end. A-men. *(Ant.)* Thou shalt purge me...

Ÿ. O Lord, show thy mercy upon us. R̄. *And grant us thy salvation.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

❖ MASS OF THE CATECHUMENS ❖

**Introit** *Dominus fortitudo*

Ps 28:8,9,1

plainsong

THE LORD is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Ps. Unto

thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be. The Lord.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

**Collect for Purity**

ALMIGHTY GOD, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie eleison** *Missa Sancta Maria Magdalena; stand*

Healey Willan (1880-1968)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.



Ky - - - ri - e e - le - i - son.

Gloria in excelsis

Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God \_\_\_\_\_ the Fa - ther Al - might - - - y. \_\_\_\_\_



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6.Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7.Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A . . . . . men.

**Collect** *stand*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**O** GOD, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises,

which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Lesson** *sit*

Ezekiel ii. 2-5

**I**N those days: The Spirit entered into me and I set me upon my feet; and I heard him speaking to me. And he said to me, "Son of man, I send you to the sons of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me

to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, 'Thus says the Lord GOD.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them."

**Gradual** *Convertere*

Ps 90:13,1

plainsong

TURN thee again, O Lord, at the last: and be gracious unto thy servants. Ÿ. Lord, thou hast been our refuge: from one generation to another.

**Epistle**

2 Corinthians xii. 7-10

**B**RETHREN: To keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I begged the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is

made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

**Alleluia** *In te, Domine, speravi*

Ps 31:1,2

plainsong

ALLELUIA, Alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me. Alleluia.

**Gospel** *stand*

Saint Mark vi. 1-6

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

Ÿ. The ✠ continuation of the ✠ Holy Gospel according ✠ to Mark. ℞. *Glory be to thee, O Lord.*

**A**T that time: Jesus came to his own country; and his disciples followed him. And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying,

"Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses

and Judas and Simon, and are not his sisters here with us?" And they took offence at him. And Jesus said to them, "A prophet is not without honour, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and

healed them. And he marvelled because of their unbelief. And he went about among the villages teaching.

The Gospel of the Lord.

℞. Praise be to thee, O Christ.

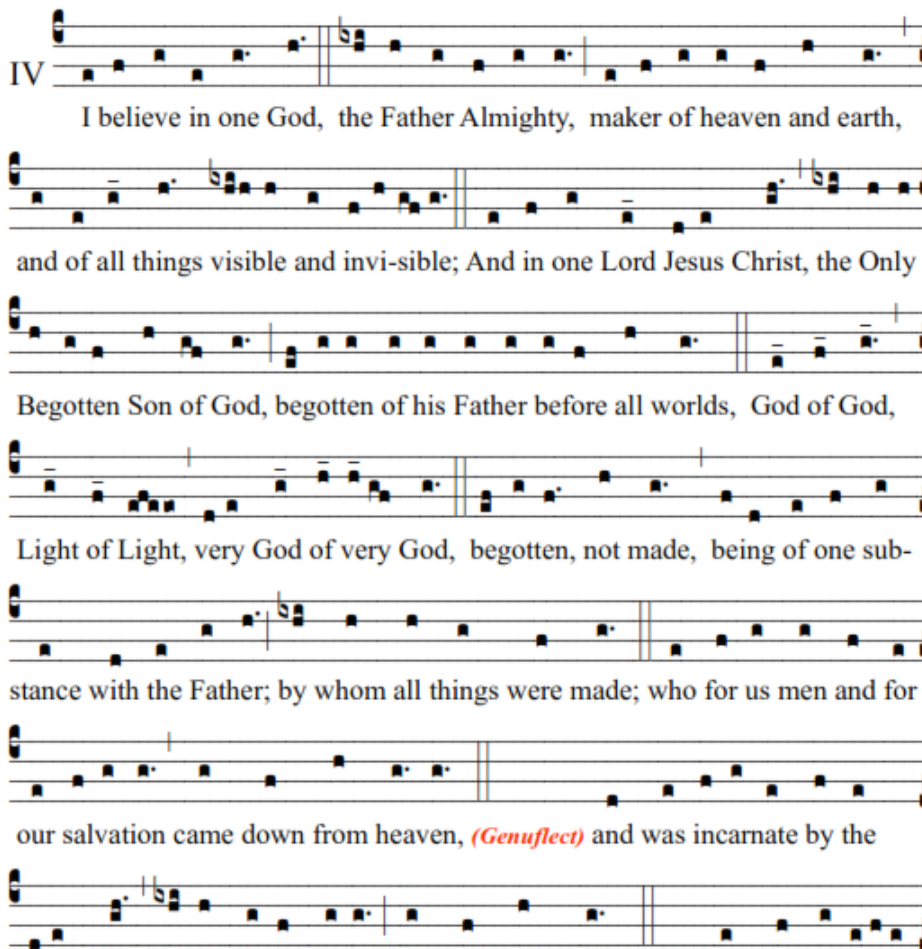
**Sermon** *sit*

Father Jason Catania

**The Nicene Creed** *Credo I; stand*

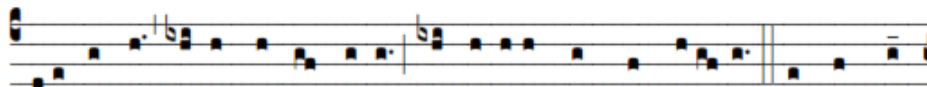
*Priest*                      *All*

IV

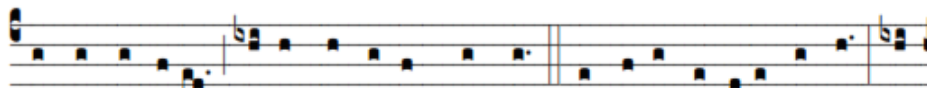


I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invi-sible; And in one Lord Jesus Christ, the Only  
Begotten Son of God, begotten of his Father before all worlds, God of God,  
Light of Light, very God of very God, begotten, not made, being of one sub-  
stance with the Father; by whom all things were made; who for us men and for  
our salvation came down from heaven, (*Genuflect*) and was incarnate by the  
Holy Ghost of the Virgin Mary, and was made man; (*Stand*) and was crucified

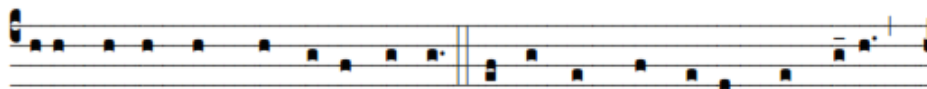




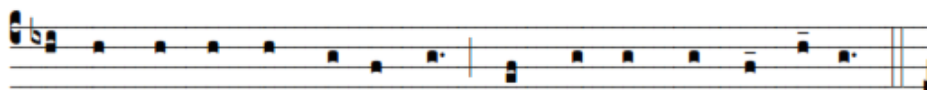
also for us under Pontius Pilate; he suffered and was bu-ri-ed; and the third



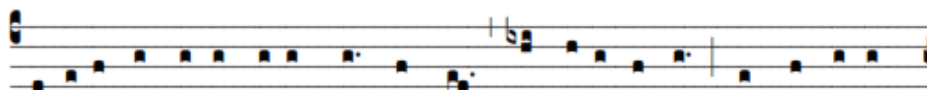
day he rose again according to the Scriptures, and ascended into heaven, and



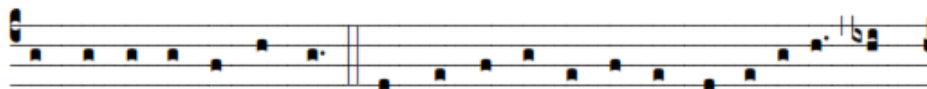
sitteth on the right hand of the Father; and he shall come again, with glory,



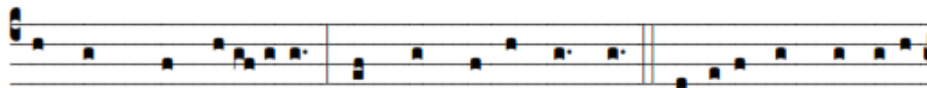
to judge both the quick and the dead; whose kingdom shall have no end.



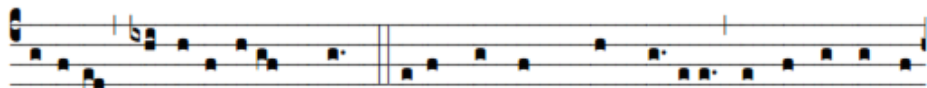
And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth



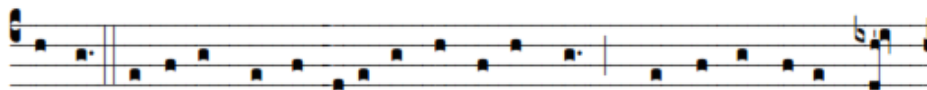
from the Father and the Son; who with the Father and the Son together is



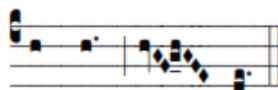
worshipp'd and glori-fi-ed; who spake by the Prophets. And I believe one holy



Catholic and Apostolic Church; I acknowledge one Baptism for the remission



of sins; and I look for the resurrection of the dead, ✠ and the life of the world



to come. A - men.

## Intercessions *stand*

Let us offer our prayers to Almighty God.

Ÿ. Father, we pray for thy holy Catholic Church;

℞. *That we all may be one.*

Ÿ. Grant that every member of the Church may truly and humbly serve thee;

℞. *That thy Name may be glorified by all people.*

Ÿ. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

℞. *That they may be faithful ministers of thy Word and Sacraments.*

Ÿ. We pray for all who govern and hold authority in the nations of the world;

℞. *That they may work for thy peace on earth.*

Ÿ. Give us grace to do thy will in all that we undertake;

℞. *That our works may find favour in thy sight.*

Ÿ. Have compassion on those who suffer from any grief or trouble;

℞. *That they may be delivered from their distress.*

Ÿ. Give to all the departed eternal rest;

℞. *And let light perpetual shine upon them.*

Ÿ. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, and for all thy saints who have entered into joy;

℞. *May we also come to share in thy heavenly kingdom.*

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. Amen.

## Penitential Rite

**Priest:** ... meekly kneeling upon your knees. *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Perfice gressus meos*

Hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy

**Hymn 576** "Come, labor on" *stand*

Ps 17:5,6b,7

plainsong

marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

*Ora Labora*

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

**W**E beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaids; that those things which each hath offered to the honour of thy Name may be

profitable unto all for their salvation; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

### ❖ MASS OF THE FAITHFUL ❖

#### Sursum Corda and Preface of the Holy Trinity *stand*

*℣.* The Lord be with you. *℞.* And with thy spirit.

*℣.* Lift up your hearts. *℞.* We lift them up unto the Lord.

*℣.* Let us give thanks unto the Lord our God. *℞.* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy

glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

#### Sanctus and Benedictus *stand*

Willan



**Canon of the Mass** *kneel*

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the

fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to

accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of

refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

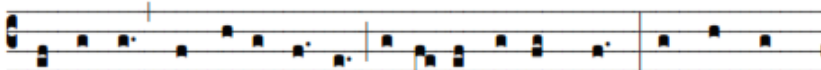
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

### The Lord's Prayer *stand*

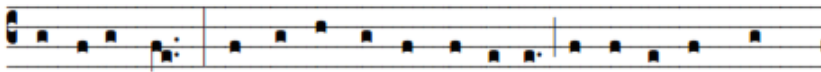
*Priest All*



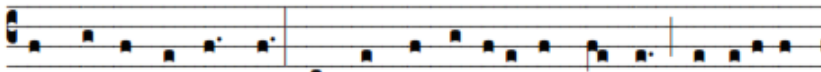
Our Father, who art in heaven, hallowed be thy Name, thy kingdom



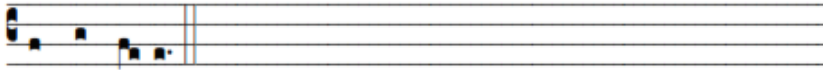
come, thy will be done, on earth as it is in heaven. Give us this day



our daily bread. And forgive us our trespasses, as we forgive those



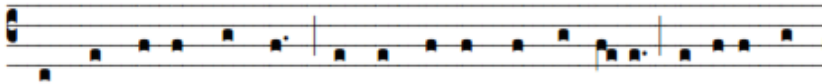
who trespass against us. And lead us not into tempta-tion, but deliver



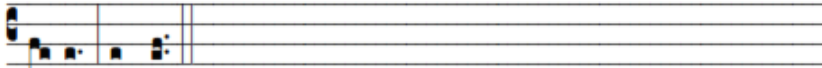
us from e-vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the kingdom, and the power, and the glory, for ever and

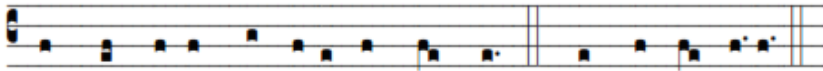


e-ver. Amen.

### Peace and Fraction

**O**LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be always with you. **R.** And with thy spirit.

*kneel*

*V.* Christ our Passover is sacrificed for us. **R.** Therefore let us keep the feast.

### Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



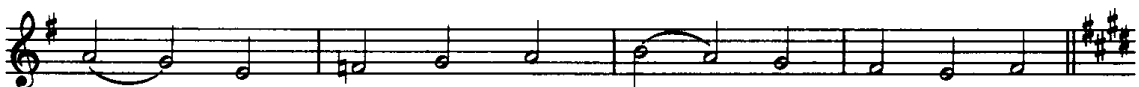
on us. O Lamb of God, that



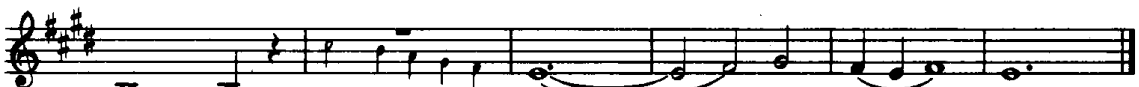
ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to

gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and

that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.*

*All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

**FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

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*Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.*

**Communion** *Circuibo*

Ps 27:7

plainsong

THEREFORE I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

**Hymn 485** “Jesus, thou Joy of loving hearts”

*Abends*

**Prayer of Thanksgiving** *kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.



**Post-communion Prayer** *stand*

**O** LORD, who hast satisfied us with thy heavenly bounties: grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies;

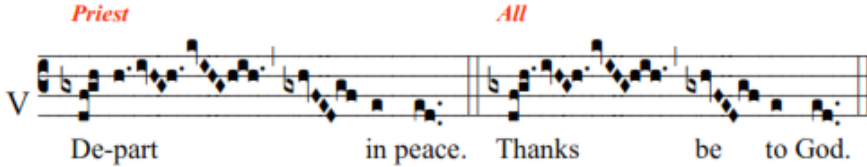
through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

**Blessing and Dismissal** *kneel*

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



**Last Gospel** *stand*

Saint John i.

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

*Ÿ.* The ✠ beginning of the ✠ Holy Gospel according ✠ to John. *℞.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *[genuflect]* And the Word was made flesh, *[rise]* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*℞.* Thanks be to God.

**Hymn 322** “Jesus, good above all other”

*Quem Pastores*

**Organ Postlude** *Pièce d'Orgue*, BWV 572

Johann Sebastian Bach (1685-1750)

## ∞ NOTICES ∞

### ■ MUSICAL CHAIRS

This morning, we bid Godspeed to Dr. Thomas Andrews, who has accepted a new position as music director at the Cathedral of the Holy Trinity in New Ulm, Minnesota. We sincerely thank Dr. Andrews for his service to our parish during the past year, and wish him and his family every blessing as they prepare for this new chapter in their lives. We also welcome Dr. Daniel Page, our new organist-choirmaster. Dr. Page comes to us most recently from Portland, Oregon, where he has been director of sacred music at Saint Stephen's Parish. He will take up his duties that week. Welcome Dr. Page!

### ■ KITCHEN CLEAN OUT TODAY

Today following brunch, volunteers are needed to help pack up the contents of the kitchen to be moved to storage. Please see Mr. James Pierson if you would like to help.

### ■ KNIGHTS OF COLUMBUS FAMILY GAME NIGHT TODAY

The Next Knights of Columbus Family Game Night will be this afternoon at 4:00 pm at Pipal Park (7770 Hascall Street, Omaha, south of the intersection of 78th Street and West Center Road). Meet any time after 4:00 pm, with dinner 6:00 pm. Stay as late as you want! There are tables, grills, tennis courts, open green space, and playgrounds available. Burgers and hot dogs will be sold for \$1 each. All are welcome to bring additional drinks, as well as outdoor games. Please RSVP to Dr. Brian Sadowski at [briansadowski@hotmail.com](mailto:briansadowski@hotmail.com).

### ■ ICE CREAM SOCIAL JULY 14

On Saturday, July 14, Saint Barnabas will host an ice cream social in the rectory yard, beginning at 2:00 pm. All are welcome!

### ■ CONSTRUCTION UPDATE

Site excavation has now begun (as evidenced by the removal of two trees which had been encroaching on the building) and demolition of the existing addition on the east side of the church will begin this week. After today, the undercroft will no longer be usable (except for the ladies' room and the Sunday School bathroom, which will become the temporary men's room). Sunday brunch will be replaced by coffee hour with light refreshments on the lawn in front of Ella Templin House (3919-3921 Davenport Street) starting next Sunday.

### ■ SUMMER SCHEDULE

Please make a note of the summer weekday Mass schedule now in effect: Mass on Tuesday (Traditional Latin Mass) and Thursday at 5:30 pm, and Wednesday and Friday at 12:10 pm. There will be no public Mass on Mondays. Mass is celebrated on Saturday mornings at 10:00 am, followed by Confession until 11:15 am. Unless otherwise noted, Evensong will continue to be offered every Sunday at 5:30 pm throughout the summer.

### ■ LAST WEEK'S COLLECTION

The pledges collected last Sunday totaled \$1060.00, with a total deposit of \$1120.00.



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# SAINT BARNABAS PARISH

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The Rev'd Father Jason A. Catania  
Dr. Thomas Andrews  
Mr. Patrick Loveless

**PASTOR**

**ORGANIST & CHOIRMASTER**

**SEXTON**

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## SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
(child care available)  
Evensong *at 5:30 pm*  
*Holy days as announced*

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## WEEKDAYS

- ✠ *Summer schedule*  
TUESDAY *and* THURSDAY  
Low Mass *at 5:30 pm*  
WEDNESDAY *and* FRIDAY  
Low Mass *at 12:10 pm*
- ✠ SATURDAY  
Low Mass *at 10:00 am*  
*Followed by Confessions*