

# St. Barnabas Church



## Palm Sunday

Ninth of April, A.D. 2017

10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.



∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Jennifer Crouch, Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Julie Nich, Jen Schellen, Barbara Scofield, Robert Templin, David & Carolyn Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

*April 12* – Joseph Stankus, *birthday*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

∞ CALENDAR for April 9 – April 16, 2017 ∞

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Sunday ✕ **9 Palm Sunday**

*The people of St. Barnabas*

Monday ✕ **10 Monday in Holy Week**

Tuesday ✕ **11 Tuesday in Holy Week**

Wednesday ✕ **12 Spy Wednesday**

Thursday ✕ **13 Maundy Thursday**

Friday ✕ **14 Good Friday**

Saturday ✕ **15 Easter Vigil**

Sunday ✕ **15 Easter Sunday**

*The people of St. Barnabas*

# Palm Sunday

SECOND SUNDAY IN PASSIONTIDE ✠ DOMINICA IN PALMIS

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**Confessions** are heard thirty minutes prior to Mass in the Lady Chapel.  
**Child care** is available during Mass downstairs in the Sunday School room.

**Organ Prelude** “Ride on, ride on in majesty”

arr. Hans-Arnold Metzger (1913-1977)

## ❖ LITURGY OF THE PALMS ❖

**Antiphon** *Hosanna filio David*

plainsong

Hosanna, to the Son of David; blessed is he that cometh in the Name of the Lord: O King of Israel,  
hosanna in the highest

### Collect

**A**SSIST us mercifully with thy help, O Lord  
God of our salvation: that we may enter  
with joy upon the contemplation of those

mighty acts, whereby thou hast given unto us  
life and immortality; through Jesus Christ our  
Lord. Amen.

### Gospel stand

Saint Matthew xxi:1-11

Ÿ. The Lord be with you.    R̄. And with thy spirit.

Ÿ. The ✠ Continuation of the Holy Gospel according to Matthew.    R̄. *Glory be to thee, O Lord.*

**A**T THAT TIME: When Jesus drew night unto  
Jerusalem, and was come to Bethphage  
unto the Mount of Olives: then sent he two  
disciples, saying unto them, Go into the village  
over against you, and straightway ye shall find  
an ass tied, and a colt with her: loose them, and  
bring them unto me. And if any man say ought  
unto you, ye shall say, The Lord hath need of  
them; and straightway he will send them. All  
this was done, that it might be fulfilled which  
was spoken by the prophet, saying, Tell ye the  
daughter of Sion, Behold, thy King cometh  
unto thee, meek, and sitting upon an ass, and a  
colt the foal of an ass. And the disciples went,

and did as Jesus commanded them, And  
brought the ass, and the colt, and put on them  
their clothes, and they set him thereon. And a  
very great multitude spread their garments in  
the way; others cut down branches from the  
trees, and strawed them in the way. And the  
multitudes that went before, and that followed,  
cried, saying, Hosanna to the Son of David:  
Blessed is he that cometh in the name of the  
Lord.

The Gospel of the Lord.

R̄. *Praise be to thee, O Christ.*

### Blessing of Palms

Ÿ. The Lord be with you.    R̄. And with thy spirit.

Ÿ. Lift up your hearts. R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. R̄. *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, bless thee, O Lord, holy Father, almighty, everlasting God, for and with thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou hast redeemed us, through thy Son Jesus Christ our Lord. And we beseech thee, O Lord, send thy

blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King, the same thy Son Jesus Christ our Lord, to whom with thee and the Holy Spirit be all honour and glory, world without end. *Amen.*

**I**NCREASE, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless ✠ these branches; that like as in a figure of thy Church thou didst bless Noah going forth from the ark,

and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ our Saviour, and through him enter into everlasting gladness; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### **Distribution of Palms**

*The people kneel at the altar rail to receive their palms, kissing the palm and the hand of the celebrant. They then return to their seats and stand. During the distribution of the palms, the choir sings the following antiphons.*

**Antiphon** *Pueri Hebraeorum, portantes*

plainsong

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.

**Antiphon** *Pueri Hebraeorum vestimenta*

plainsong

The children of the Hebrews spread their garments in the way and cried out saying, Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

### **Collect**

**A**Lmighty and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon a colt, the foal of an ass; and didst teach the throngs of people to spread their garments and the branches of trees in the way, and to sing Hosanna in his praise: grant, we

beseech thee, that we may follow the example of their innocence, and like them, may render thee a worthy service; through the same Jesus Christ our Lord. *Amen.*

❖ AT THE PROCESSION ❖

Ÿ Let us go forth in peace.    R̄ In the Name of Christ. Amen.

**Antiphon** *Cum audiset*

plainsong

WHEN the people heard that Jesus was coming to Jerusalem: they took branches of olive. And went forth to meet him: and the children cried saying: This is he that should come for the salvation of the people: this is our salvation and the redemption of Israel. How

mighty is he: whom Thrones and Dominations go forth to meet. Fear not, daughter of Sion; behold thy King cometh: sitting on an ass, as it is written. Hail, King, creator of the world: who hast come to redeem us.

**Antiphon** *Ante sex dies*

plainsong

SIX days before the feast of the Passover; when the Lord came to the city of Jerusalem: the children went forth to meet him. And in their hands they took branches of palm trees: and

cried with a loud voice saying: Hosanna in the highest. Blessed art thou who hast come in the multitude of thy mercies: Hosanna in the highest.

**Hymn 62** *sung by all*

*Saint Theodulph*

**Respond** *Ingrediente*

plainsong

WHEN our Lord entered the holy city: the children of the Hebrews foretold the Resurrection of life. And bearing branches of palms they cried out: Hosanna in the highest.

Ÿ. When the people herd that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches of palm they cried out: Hosanna in the highest.

**Concluding Prayer**

OR Lord Jesus Christ, our King and Redeemer, in whose honour we have borne these boughs, and sung hymns of solemn praise: mercifully grant that wheresoever these boughs shall be taken, there the grace of thy blessing may come down upon us, and that the wickedness and crafts of all evil spirits being

brought to nought, the defence of thy right hand may be over them whom though hast redeemed; who livest and reignest with God the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

❖ AT THE MASS ❖

**Introit** *Domine, ne longe*

Ps 22:19,21,1

plainsong

OR Lord, remove not thy succour afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou

regarded my cry. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint? O Lord.

## Collect

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**A**Lmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of

his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his Resurrection; Through. Amen.

## Lesson

Isaiah l. 4-7

**T**HE LORD GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my

back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame.

**Tract** *Deus, Deus meus*

Ps 22

plainsong

**M**Y God, my God, look upon me: why hast thou forsaken me? And art so far from my health, and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy, O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot

out their lips, and shake their heads, saying: He trusted in God that he would deliver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise the Lord, ye that fear him: magnify him, all ye seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born, whom the Lord hath made.

## Epistle

Philippians ii. 6-11

**B**RETHREN: Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

CHRIST became obedient for our sakes unto death: even the death of the Cross. Ὡ. Wherefore God also hath highly exalted him: and given him the Name which is above every name.

**The Passion** *sit until indicated to stand, holding palms throughout*

Saint Matthew xxvii:1-66

The Passion of Our Lord Jesus Christ according to Matthew.

**W**HEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he

answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be

crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. [All stand.] And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, This is Jesus the King of the Jews. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were

crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straight-way one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. [All kneel for a space.] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. And many women were there beholding afar off, which followed Jesus from Galilee ministering unto Him: among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth; And laid it in his own new tomb, which he had hewn out in the rock. And he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and

the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the Preparation, the chief priests and Pharisees came together unto Pilate, saying: Sir, we remember that that deceiver said, while He was yet alive: After three days I will rise again. Command therefore that the sepulchre be made sure until the third day: lest His disciples

### Sermon

#### The Nicene Creed *stand*

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

#### Offertory *Improperium*

THEY rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I

come by night, and steal Him away and say unto the people: He is risen from the dead: So the last error shall be worse than the first. Pilate said unto them: Ye have a watch, go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Father Jason Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Ps 69:21,22

plainsong

any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.



- |   |  |
|---|--|
| <p>1. My song is love unknown,<br/>My Saviour's love to me;<br/>Love to the loveless shown,<br/>That they might lovely be.<br/>O who am I, That for my sake<br/>My Lord should take Frail flesh and die?</p> <p>2. He came from his blest throne,<br/>Salvation to bestow;<br/>But men made strange, and none<br/>The longed-for Christ would know.<br/>But O, my friend, My friend indeed,<br/>Who at my need His life did spend!</p> <p>3. Sometimes they strew his way,<br/>And his sweet praises sing;<br/>Resounding all the day<br/>Hosannas to their king.<br/>Then 'Crucify!' Is all their breath,<br/>And for his death They thirst and cry.</p> | <p>4. Why, what hath my Lord done?<br/>What makes this rage and spite?<br/>He made the lame to run,<br/>He gave the blind their sight.<br/>Sweet injuries! Yet they at these<br/>Themselves displease, And 'gainst him rise.</p> <p>5. They rise, and needs will have<br/>My dear Lord made away;<br/>A murderer they save<br/>The Prince of Life they slay.<br/>Yet cheerful he To suffering goes,<br/>That he his foes From thence might free.</p> <p>6. Here might I stay and sing,<br/>No story so divine;<br/>Never was love, dear King,<br/>Never was grief like thine.<br/>This is my Friend, In whose sweet praise<br/>I all my days Could gladly spend.</p> |
|---|--|

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

**G**RANT we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity;

through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.  
Amen.

❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of Holy Week**

V. The Lord be with you. R. And with thy spi-rit. V. Lift up  
 your hearts. R. We lift them up un- to the Lord. V. Let us give  
 thanks un- to our Lord God. R. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; who for our sins was lifted high upon the Cross, that he might draw the whole world to himself; who by his suffering

and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

Merbecke

Hó - ly, Hó - ly, Hó - ly LORD GOD of hosts,  
 Hea-ven and earth are full of thy gló - ry, Gló-ry be to thee, O LORD Most High,  
 Bless-ed is hé that com-eth in the Náme of the LORD: Ho-sán-ná in the high-est.

**Canon of the Mass kneel**

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that

thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his

almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be

fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

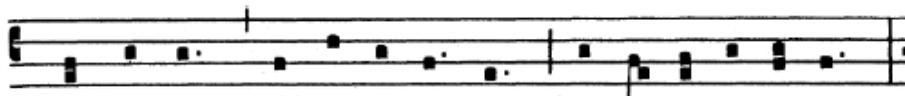
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter,

Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

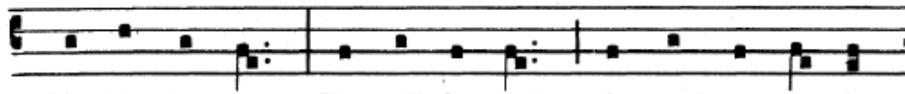
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

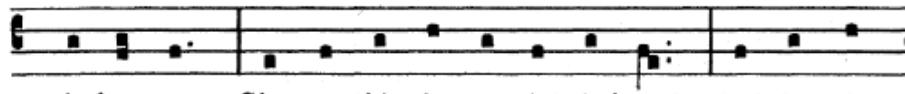
### The Lord's Prayer *stand*



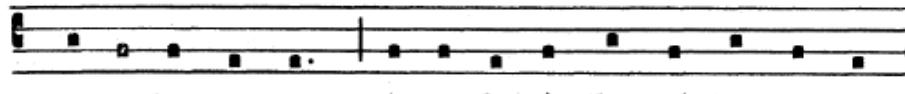
OUR Fa-ther \*who art in hea-ven, Hal-low-ed be thy Name.



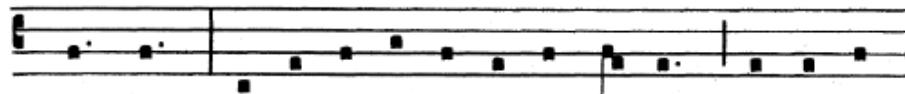
Thy king-dom come. Thy will be done, On earth as it is



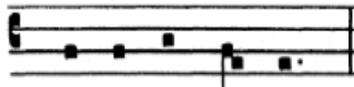
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those whotres-pass a -



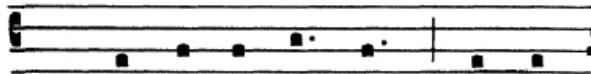
gainst us. And lead us not in - to temp-ta-tion, But de-liv -



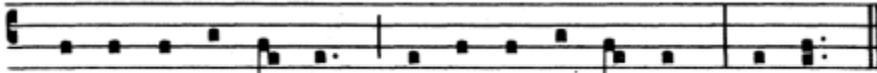
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

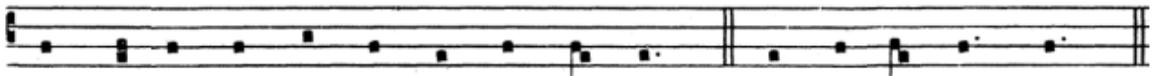


pow-er, and the glo-ry, for ev-er and ev-er. A-men.

**Peace and Fraction**

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

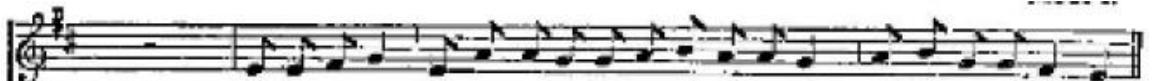


The peact of the Lord be al-ways with you. R. And with thy spi - rit.

V. Christ our Passover is sacrificed for us. R. Therefore let us keep the feast.

**Agnus Dei**

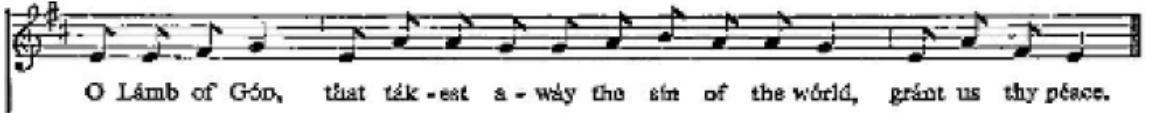
Merbecke



O Lamb of God, that tak-est a-way the sin of the world, have m-er-cy up-on us.



O Lamb of God, that tak-est a-way the sin of the world, have m-er-cy up-on us.



**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

**V.** Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

**R.** *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.***

**Communion** *Pater, si non potest*

**Mt 26:42**

plainsong

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

**Hymn 63** "The royal banners forward go"

*Vexilla Regis*

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

**G**RANT, O LORD, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ

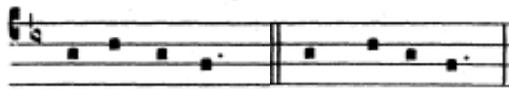
thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. *Amen.*

**Blessing and Dismissal** *kneel*

*Ÿ.* The Lord be with you. *Ṛ.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



**De-part in peace. Thanks be to God.**

**Last Gospel** *stand*

Saint John i.

*Ÿ.* The Lord be with you. *Ṛ.* And with thy spirit.

*Ÿ.* The ✠ Beginning of the Holy Gospel according to John. *Ṛ.* *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Rise)* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*Ṛ.* *Thanks be to God.*

**Hymn 337** "When I survey the wondrous cross"

*Rockingham*

**Organ Postlude** *Larghetto* in A major

Carl Geissler (1802-1869)

## ∞ NOTICES ∞

### ■ HOLY WEEK SCHEDULE

Please note our schedule for the remainder of Holy Week. Low Mass will be celebrated Monday through Wednesday at 9:00 am. On Maundy Thursday, the Mass will be at 7:00 pm, followed by the all-night vigil at the Altar of Repose in the Lady Chapel; please use the sign-up sheet if you plan to take part in the vigil. The Good Friday liturgy is at noon, followed by confessions. On Holy Saturday, the Easter Vigil is at 8:00 pm. The Mass on Easter morning is at 10:30 am. There will be no Sunday School that day, and the Mass will be followed by the traditional Easter egg hunt on the grounds of the Joslyn Castle and brunch in the undercroft.

### ■ NEW ST. BARNABAS WEBSITE

If you have not already done, please be sure to check out the new professionally-redesigned parish website for St. Barnabas at [saintbarnabas.net](http://saintbarnabas.net). It is full of new features, including a calendar of events which will be the most up-to-date source for events in and around the parish. More content will be added regularly, so please bookmark it and visit it frequently.

### ■ 2017 BISHOP'S APPEAL

God bless all of you who have so generously responded in support of the 2017 Bishop's Appeal. Gifts to this campaign will make it possible for more of God's people to be touched by the Ordinariate's witness of faith. If you have not yet responded, please do so today. Pick up a pledge form or visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) to give.

### ■ YOUNG CATHOLIC PROFESSIONALS

Join fellow Young Catholic Professionals for the fascinating discussion of faith and fellowship on April 18<sup>th</sup>. Rich Herink, a Nebraska native and Lincoln businessman, will be sharing his insight on "embracing mentorship." If you are between 20-39 years old, join us at St. Vincent de Paul Parish (14330 Eagle Run Dr, Omaha) at 6:30 p.m. on April 18. Mass is at 6:30 p.m., with socializing at 7, and the presentation begins at 7:45. Drinks and appetizers are provided. For more information and to RSVP, go to [YCPomaha.org](http://YCPomaha.org) or "YCP Omaha" on Facebook.



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# SAINT BARNABAS CHURCH

129 North 40<sup>th</sup> Street  
Omaha, Nebraska  
402-558-4633  
<http://www.saintbarnabas.net>

The Rev'd Father Jason A. Catania  
[jacatania@yahoo.com](mailto:jacatania@yahoo.com)

**PAROCHIAL ADMINISTRATOR**

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## SUNDAYS

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- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
- ✠ High Mass *at 10:30 am*  
(child care provided)  
*Holy days as announced*

## WEEKDAYS

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- ✠ MONDAY *through* THURSDAY  
*Low Mass at 9:00 am*
- ✠ FRIDAY  
*Low Mass at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH  
*Low Mass at 10:00 am followed by Rosary*