

St. Barnabas Church

Christmas: the Nativity of the Lord

Twenty-fifth of December, A.D. 2017

10 o'clock in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

The Third Mass of Christmas

MASS DURING THE DAY ✕ PUER NATUS EST NOBIS

Confessions are heard beginning at 9:40 am in the confessional at the rear of the church.

Organ Prelude VIII. Noël Étranger

Louis Claude Daquin (1694-1772)

Hymn 31 “Good Christian men, rejoice” *stand*

In dulci jubilo

❖ at the MASS ❖

Introit *Puer natus est nobis kneel*

Is 9:6; Ps 98:1

UNTO us a Child is born; unto us a Son is given: and the government shall be upon his shoulder; and his Name shall be called

Angel of Mighty Counsel. Ps. O sing unto the Lord a new song: for he hath done marvellous things Glory be. Unto us.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,

Collect

Ÿ. The Lord be with you. *℞.* And with thy spirit.

ALmighty God, who hast given us thy Only Begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be

have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, *✠* art the Most High in the glory of God the Father. Amen.

renewed by thy Holy Spirit; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Lesson *sit*

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Sion, "Your God reigns." Listen, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion.

Isaiah lii. 7-10

Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Gradual *Viderunt omnes*

All the ends of the earth have seen the salvation of our God: O be joyful in God, all ye lands. *Ÿ.* The Lord hath declared his

Ps 98:4b,5,3

salvation: in the sight of the heathen hath he openly showed his righteousness.

Epistle

BRETHREN: In many and various ways God spoke of old to our fathers by the prophets, but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right

Hebrews i. 1-6

hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs. For to what angel did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? And again, when he brings the first-born into the world, he says, "Let all God's angels worship him."

Alleluia *Dies sanctificatus*

ALLELUIA. Alleluia. A hallowed day hath dawned upon the earth; come, ye nations, and worship the Lord: for on this day a great Light hath descended upon the earth. Alleluia.

Gospel *stand*

Saint John i. 1-18

℣. The Lord be with you. ℞. *And with thy spirit.*

℣. The ✠ beginning ✠ of the Holy Gospel ✠ according to John. ℞. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to

become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

Sermon *sit*

The Reverend Jason A. Catania

The Nicene Creed *stand*

IBELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under

Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic

Church: I acknowledge one Baptism for the remission of sins: And I look for the

Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Penitential Rite

Priest: ... meekly kneeling upon your knees. *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Tui sunt caeli*

Ps 89:12,15a

THE heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Hymn 28 "Angels, from the realms of glory" *stand*

Regent Square

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE beseech thee, O Lord: that by this new birth of thy Only Begotten Son thou wouldest vouchsafe to sanctify these our oblations, and to cleanse us from the defilement

of all our iniquities; through the same Jesus Christ thy Son our Lord, who livest with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Incarnation *kneel*

☩. The Lord be with you. ℞. *And with thy spirit.*

☩. Lift up your hearts. ℞. *We lift them up unto the Lord.*

☩. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst

give Jesus Christ, thine only Son, to be born for us; who, by the overshadowing of the Holy Spirit, was made very Man of the substance of the Virgin Mary his mother; that we might be

delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the

company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

HOLY, HOLY, HOLY,

Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is He that cometh in the Name of the Lord; Hosanna in the highest.

Canon of the Mass

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day, whereon the undefiled virginity of blessed Mary brought forth the Saviour of this world; we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew,

Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through the same Christ our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:

again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high,

The Lord's Prayer *said by all*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at

in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed

Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we

may ever both be free from sin and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

Ÿ. The peace of the Lord we always with you.

℞. And with thy spirit.

Ÿ. Christ our Passover is sacrificed for us.

℞. Therefore let us keep the feast.

Agnus Dei

O Lamb of God, That takest away the sins of the world, have mercy upon us.

O Lamb of God, That takest away the sins of the world, have mercy upon us.

O Lamb of God, That takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Ordinariate Masses receive the Blessed Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to follow the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.

Communion *Viderunt omnes*

Ps 98:4b

ALL the ends of the world: have seen the salvation of our God.

Hymn 43 “Away in a manger”

Cradle Song

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the Author of our heavenly birth; so he may bestow

upon us the gift of everlasting life; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

Ŕ. *And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. Depart in peace.

Ŕ. *Thanks be to God.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ continuation ✠ of the Holy Gospel according ✠ to Matthew. R̄. *Glory be to thee, O Lord.*

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshipped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

R̄. *Thanks be to God.*

Hymn 775 "Joy to the world"

Antioch

Organ Postlude XII. *Noël Suisse, Grand Jeu et Duo*

Louis Claude Daquin (1694-1772)

We welcome our visitors. Please be sure to fill out a visitor card located in the pews and drop it in the collection plate or give it to the priest at the end of Mass.

☞ NOTICES ☞

■ WEEKDAY SCHEDULE AT ST. BARNABAS

While the Chesterton Academy is on break, weekday Masses will be at 12 Noon rather than 8:45 am, beginning on Tuesday, December 26. Weekday Mass will return to 8:45 am on Monday, January 8.

■ MASS INTENTIONS FOR 2018

All Masses at St. Barnabas in 2018 are now available for Mass intentions. If you would like to submit an intention for someone (living or deceased), please contact the parish with your intention and the date you would like the Mass offered, as well as the stipend (\$10).

■ **ST. BARNABAS CHOIR SEEKS ADDITIONAL SINGERS**

Our choir is seeking additional singers for the current season. All voices parts are welcome, and there are a limited number of paid section leader positions. Please see our Organist-Choirmaster Thomas Andrews if you are interested, or know someone who is.

SAINT
BARNABAS
CHURCH

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The Rev'd Father Jason A. Catania
Mr. Thomas Andrews
Mr. Patrick Loveless

PAROCHIAL ADMINISTRATOR
ORGANIST & CHOIRMASTER
SEXTON

SUNDAYS

- ✠ Adult Education *and*
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:10 am
and by appointment
- ✠ High Mass *at* 10:30 am
(child care provided)
- ✠ Evensong *at* 5:30 pm

WEEKDAYS

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 8:45 am
12 noon during school breaks
- ✠ FIRST SATURDAY *of the* MONTH
Low Mass *at* 10:00 am
- ✠ HOLY DAYS AS ANNOUNCED