

# St. Barnabas Church

## Palm Sunday

Twenty-fifth of March, A.D. 2018  
8:30 and 10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Helmuth Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Ruth Weber Richel von Froisberg, Carolyn Handrock, Kelly Leisure, Fran Nich, Julie Nich, Janet Rose, Jen Schellen, Barb Scofield, Ronald Taylor, Robert Templin, David & Carolyn Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

March 30 – Sean & Kenra Reed,  
*wedding anniversary*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

∞ CALENDAR for March 25 – April 1, 2018 ∞

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Sunday ✕ **25 Palm Sunday**

*The people of St. Barnabas*

Monday ✕ **26 Monday in Holy Week**

Tuesday ✕ **27 Tuesday in Holy Week**

Wednesday ✕ **28 Spy Wednesday**

Thursday ✕ **29 Maundy Thursday**

Friday ✕ **30 Good Friday**

Saturday ✕ **31 Holy Saturday**

Sunday ✕ **1 Easter Sunday**

*The people of St. Barnabas*

# Palm Sunday

SECOND SUNDAY IN PASSIONTIDE ✕ DOMINICA IN PALMIS

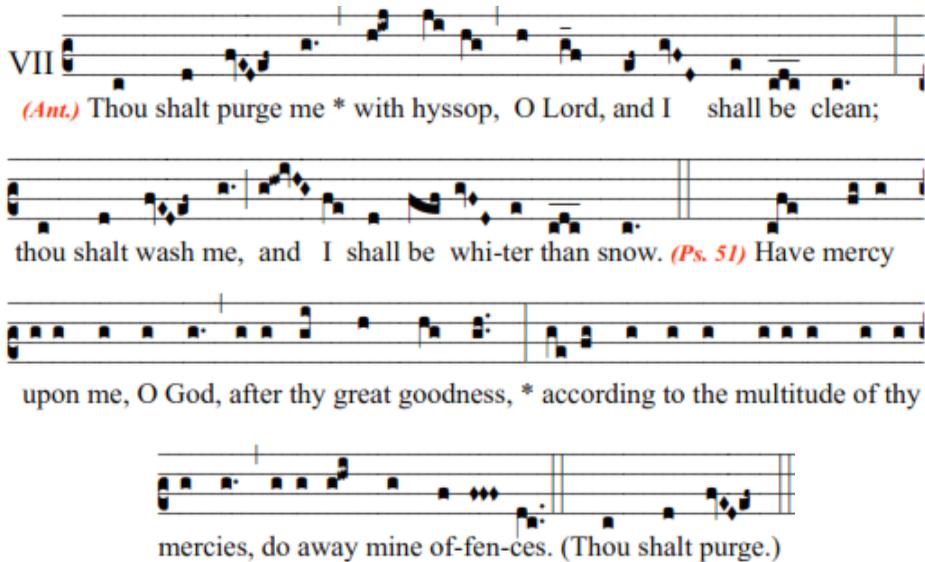
**Confessions** are heard twenty minutes prior to Mass in the confessional at the rear of the church.

**Child care** is available during Mass downstairs in the Sunday School room.

**Asperges me** [sprinkling with holy water] *stand*

plainsong

VII



*(Ant.)* Thou shalt purge me \* with hyssop, O Lord, and I shall be clean;  
thou shalt wash me, and I shall be whi-ter than snow. *(Ps. 51)* Have mercy  
upon me, O God, after thy great goodness, \* according to the multitude of thy  
mercies, do away mine of-fen-ces. *(Thou shalt purge.)*

Ÿ. O Lord, show thy mercy upon us. R̄. *And grant us thy salvation.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and

evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

❖ LITURGY OF THE PALMS ❖

**Antiphon** *Hosanna filio David*

plainsong

Hosanna, to the Son of David; blessed is he that cometh in the Name of the Lord: O King of Israel,  
hosanna in the highest

**Collect**

**A**SSIST us mercifully with thy help, O Lord  
God of our salvation: that we may enter  
with joy upon the contemplation of those

mighty acts, whereby thou hast given unto us  
life and immortality; through Jesus Christ our  
Lord. *Amen.*

**Gospel** *stand*

Saint John xii:12-16

Ÿ. The Lord be with you.   ℞. *And with thy spirit.*

Ÿ. The ✠ continuation of the ✠ Holy Gospel according ✠ to John.   ℞. *Glory be to thee, O Lord.*

**A**T that time: A great crowd who had come  
to the feast heard that Jesus was coming to  
Jerusalem. So they took branches of palm trees  
and went out to meet him, crying, "Hosanna!  
Blessed is he who comes in the name of the  
Lord, even the King of Israel!" And Jesus found  
a young ass and sat upon it; as it is written, "Fear  
not, daughter of Zion; behold, your king is

coming, sitting on an ass's colt!" His disciples  
did not understand this at first; but when Jesus  
was glorified, then they remembered that this  
had been written of him and had been done to  
him.

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

**Blessing of Palms**

Ÿ. The Lord be with you.   ℞. *And with thy spirit.*

Ÿ. Lift up your hearts.   ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God.   ℞. *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
bless thee, O Lord, holy Father, almighty,  
everlasting God, for and with thy whole  
creation; but especially do we praise thee, at this  
time, for the mighty acts whereby thou hast  
redeemed us, through thy Son Jesus Christ our  
Lord. And we beseech thee, O Lord, send thy

blessing upon us who now make our prayer  
unto thee, and sanctify to our use these  
branches of palm; that we who bear them in thy  
Name may ever hail him as our King, the same  
thy Son Jesus Christ our Lord, to whom with  
thee and the Holy Spirit be all honour and  
glory, world without end. *Amen.*

**I**NCREASE, O Lord, we pray thee, the faith of  
them that put their trust in thee, and

graciously hear the prayers of thy humble  
servants: send down upon us the manifold gifts

of thy mercy and vouchsafe to bless ✠ these branches; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-

branches may go forth with all good works to meet Christ our Saviour, and through him enter into everlasting gladness; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### Distribution of Palms

*The people kneel at the altar rail to receive their palms, kissing the palm and the hand of the priest. They then return to their seats and stand. During the distribution of the palms, the choir sings the following antiphons.*

**Antiphon** *Pueri Hebraeorum, portantes* plainsong

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.

**Antiphon** *Pueri Hebraeorum vestimenta* plainsong

The children of the Hebrews spread their garments in the way and cried out saying, Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

### Collect

**A**Lmighty and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon a colt, the foal of an ass; and didst teach the throngs of people to spread their garments and the branches of trees in the way, and to sing Hosanna in his praise: grant, we

beseech thee, that we may follow the example of their innocence, and like them, may render thee a worthy service; through the same Jesus Christ our Lord. *Amen.*

### ❖ AT THE PROCESSION ❖

*Ÿ.* Let us go forth in peace. *℞.* *In the Name of Christ. Amen.*

**Antiphon** *Cum audiset* plainsong

**W**HEN the people heard that Jesus was coming to Jerusalem: they took branches of olive. And went forth to meet him: and the children cried saying: This is he that should come for the salvation of the people: this is our salvation and the redemption of Israel. How

mighty is he: whom Thrones and Dominations go forth to meet. Fear not, daughter of Sion; behold thy King cometh: sitting on an ass, as it is written. Hail, King, creator of the world: who hast come to redeem us.

**Antiphon** *Ante sex dies* plainsong

**S**IX days before the feast of the Passover; when the Lord came to the city of Jerusalem: the children went forth to meet him. And in their hands they took branches of palm trees: and

cried with a loud voice saying: Hosanna in the highest. Blessed art thou who hast come in the multitude of thy mercies: Hosanna in the highest.

**Hymn 62** "All glory, laud, and honour"

*sung by all*

*Saint Theodulph*

**Respond** *Ingrediente*

plainsong

**W**HEN our Lord entered the holy city: the children of the Hebrews foretold the Resurrection of life. And bearing branches of palms they cried out: Hosanna in the highest.

̄. When the people herd that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches of palm they cried out: Hosanna in the highest.

**Concluding Prayer**

**O**LORD Jesus Christ, our King and Redeemer, in whose honour we have borne these boughs, and sung hymns of solemn praise: mercifully grant that wheresoever these boughs shall be taken, there the grace of thy blessing may come down upon us, and that the wickedness and crafts of all evil spirits being

brought to nought, the defence of thy right hand may be over them whom though hast redeemed; who livest and reignest with God the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

❖ AT THE MASS ❖

**Introit** *Domine, ne longe*

Ps 22:19,21,1

plainsong

**O**LORD, remove not thy succour afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou

regarded my cry. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint? O Lord.

**Kyrie** *The Book of Common Prayer Noted stand*

John Merbecke (1510-1585)

III  
Kyrie-e e-le-i-son. \* Kyrie-e e-le-i-son. Kyrie-e e-le-i-son.  
Christe e - le-i-son. Christe e - le-i-son. Christe e - le-i-son.  
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

**Collect** *stand*

̄. The Lord be with you.

̄. And with thy spirit.

**A**Lmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of

his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his Resurrection; Through. *Amen.*

**Epistle** *sit*

Philippians ii. 6-11

**B**RETHREN: Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Gradual** *Tenuisti manum*

Ps 73:24,1,3

plainsong

**T**HOU hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving

unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipt. I do also see the ungodly in such prosperity.

**Tract** *Deus, Deus meus*

Ps 22

plainsong

**M**Y God, my God, look upon me: why hast thou forsaken me? And art so far from my health, and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy, O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot

out their lips, and shake their heads, saying: He trusted in God that he would deliver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise the Lord, ye that fear him: magnify him, all ye seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born, whom the Lord hath made.

**The Passion** *sit until indicated to stand, holding palms throughout*

Saint Mark xv.1-39

The Passion of Our Lord Jesus Christ according to Mark.

**I**T was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him; for they said, "Not during the feast, lest there be a tumult of the people." And while he was at Bethany in the house of Simon the leper, as he sat at table, a

woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. But there were some who said to themselves indignantly, "Why was the ointment thus wasted? For this ointment might have been sold for more than three hundred denarii, and given to the poor."

And they reproached her. But Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me. She has done what she could; she has anointed my body beforehand for burying. And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her." Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it they were glad, and promised to give him money. And he sought an opportunity to betray him. And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And when it was evening he came with the twelve. And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful, and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread,

and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all fall away; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though they all fall away, I will not." And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "If I must die with you, I will not deny you." And they all said the same. And they went to a place which was called Gethsemane; and he said to his disciples, "Sit here, while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death; remain here, and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him. And he came the

third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand." And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard." And when he came, he went up to him at once, and said, "Master!" And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled." And they all forsook him, and fled. And a young man followed him, with nothing but a linen cloth about his body; and they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled. And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire. Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none. For many bore false witness against him, and their witness did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet not even so did their testimony

agree. And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments, and said, "Why do we still need witnesses? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophesy!" And the guards received him with blows. And as Peter was below in the courtyard, one of the maids of the high priest came; and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway. And the maid saw him, and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept. And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests

accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man whom you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him, "Hail, King of the Jews!" And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means the place of a skull). And they

offered him wine mingled with myrrh; but he did not take it. 24And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni!" which means, "My God, my God, why hast thou forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!" There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to

Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And

**Sermon** *sit*

### **The Nicene Creed** *stand*

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

Father Jason Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

**Offertory** *Improperium*

Ps 69:21,22

plainsong

**T**HY rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I

any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

**Anthem** “Is it nothing to you” *sit*

Frederick Gore Ouseley (1825-1889)

Is it nothing to you, all ye that pass by?

Behold, and see if there be any sorrow like unto my sorrow, which is done unto me,  
Wherewith the Lord hath afflicted me in the day of his fierce anger.



- |   |  |
|---|--|
| <p>1. My song is love unknown,<br/>My Saviour's love to me;<br/>Love to the loveless shown,<br/>That they might lovely be.<br/>O who am I, That for my sake<br/>My Lord should take Frail flesh and die?</p> <p>2. He came from his blest throne,<br/>Salvation to bestow;<br/>But men made strange, and none<br/>The longed-for Christ would know.<br/>But O, my friend, My friend indeed,<br/>Who at my need His life did spend!</p> <p>3. Sometimes they strew his way,<br/>And his sweet praises sing;<br/>Resounding all the day<br/>Hosannas to their king.<br/>Then 'Crucify!' Is all their breath,<br/>And for his death They thirst and cry.</p> | <p>4. Why, what hath my Lord done?<br/>What makes this rage and spite?<br/>He made the lame to run,<br/>He gave the blind their sight.<br/>Sweet injuries! Yet they at these<br/>Themselves displease, And 'gainst him rise.</p> <p>5. They rise, and needs will have<br/>My dear Lord made away;<br/>A murderer they save<br/>The Prince of Life they slay.<br/>Yet cheerful he To suffering goes,<br/>That he his foes From thence might free.</p> <p>6. Here might I stay and sing,<br/>No story so divine;<br/>Never was love, dear King,<br/>Never was grief like thine.<br/>This is my Friend, In whose sweet praise<br/>I all my days Could gladly spend.</p> |
|---|--|

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

**G**RANT we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity;

through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.  
Amen.

❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of Holy Week** *stand*

Ÿ. The Lord be with you.    R̄. *And with thy spirit.*

Ÿ. Lift up your hearts.    R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God.    R̄. *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; who for our sins was lifted high upon the Cross, that he might draw the whole world to himself; who by his suffering

and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus** *stand*

Merbecke

Holy, \* Holy, Holy Lord God of hosts heav'n and earth are full of thy glo-ry. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The image shows three staves of musical notation in square neumes on a four-line red staff. The first staff contains the first line of text, the second staff the second line, and the third staff the third line. The notation includes various note values and rests, with a double bar line at the end of the third staff.

**Canon of the Mass** *kneel*

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our

Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-

being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

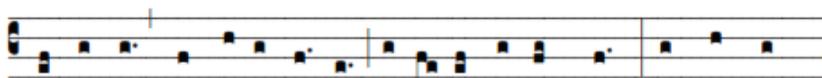
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of

refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

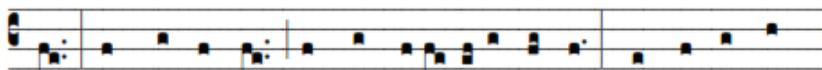
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us,

### **The Lord's Prayer** *stand*

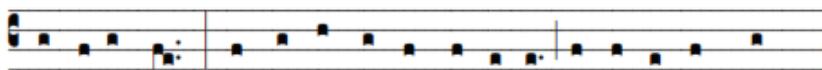
*Priest All*



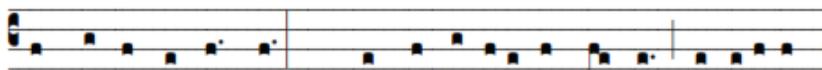
Our Father, who art in heaven, hallowed be thy Name, thy kingdom



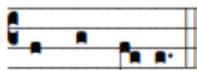
come, thy will be done, on earth as it is in heaven. Give us this day



our daily bread. And forgive us our trespasses, as we forgive those



who trespass against us. And lead us not into tempta-tion, but deliver



us from e-vil.

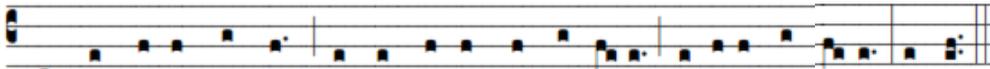
**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

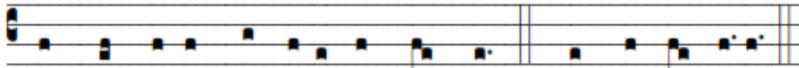


For thine is the kingdom, and the power, and the glory, for ever and e-ver. Amen.

**Peace and Fraction**

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



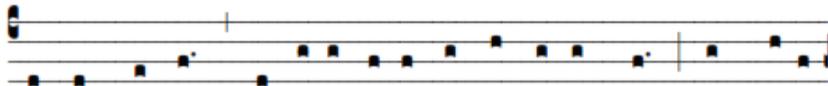
The peace of the Lord be always with you. *R.* And with thy spirit.

*kneel*

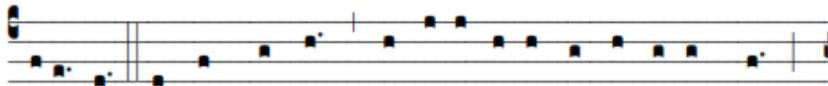
*V.* Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

**Agnus Dei**

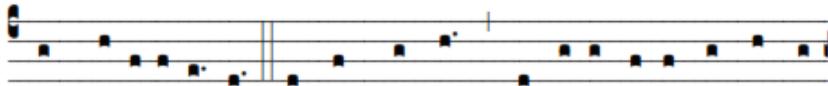
Merbecke



O Lamb of God, \* that takest away the sins of the world, have mercy



upon us. O Lamb of God, \* that takest away the sin of the world,



have mercy upon us. O Lamb of God, \* that takest away the sins of



world, grant us thy peace.

**Prayer of Humble Access** *said by all*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to

gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and

that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.*

*All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

**FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

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*Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.*

**Communion** *Pater, si non potest*

**Mt 26:42**

plainsong

○ my Father, if this cup may not pass away from me, except I drink it: thy will be done.

**Hymn 63** “The royal banners forward go”

*Vexilla Regis*

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Post-communion Prayer

**G**RANT, O LORD, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ

thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. *Amen.*

### Blessing and Dismissal *kneel*

*Ÿ.* The Lord be with you. *℞.* *And with thy spirit.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Ÿ.* Depart in peace. *℞.* *Thanks be to God.*

### Last Gospel *stand*

Saint John i.

*Ÿ.* The Lord be with you. *℞.* *And with thy spirit.*

*Ÿ.* The ✠ beginning of the ✠ Holy Gospel according ✠ to John. *℞.* *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *genuflect* And the Word was made flesh, *stand* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*℞.* *Thanks be to God.*

**Hymn 64<sup>2</sup>** “Ride on! Ride on in majesty!” *stand*

Winchester New

## ∞ NOTICES ∞

### ■ HOLY WEEK SCHEDULE

Holy Week begins on Palm Sunday, March 25. Low Mass will be celebrated on Monday, Tuesday, Wednesday at 5:30 pm, with Confessions at 5:00 pm. On Wednesday evening at 7:00 pm, the service of Tenebrae will be sung. The Solemn Mass of Maundy Thursday will be celebrated at 7:00 pm, with the watch before the Altar of Repose until midnight, then resuming at 11:00 am the next morning. The Good Friday liturgy will take place at Noon, followed by Confessions. The Easter Vigil will be at 8:00 pm on Holy Saturday. On Easter Sunday, our traditional Easter Egg hunt will be held on the lawn of the Joselyn Castle following the 10:30 am Mass.

### ■ EASTER EGG HUNT

On Easter Sunday, our traditional Easter Egg hunt will be held on the lawn of the Joslyn Castle following the 10:30 a.m. Mass. After church on Easter Sunday everyone will gather in the undercroft while the eggs are hidden on the Castle lawn. Don't forget to bring your baskets! We will be asking for volunteers to help hide the eggs and clean up the Castle lawn afterwards. If you have questions or would like to volunteer to help, please contact Barb Scofield (text/cell: 402-650-0614 or email rickard.barb@gmail.com).

### ■ NEXT MONTHLY BOOK CLUB TO MEET APRIL 12

The next meeting of the new St. Barnabas book club will be on Thursday, April 12 at 6:30 pm, when we will discuss *The Benedict Option*, by Rod Dreher. It is available at Amazon, and remember to use our Amazon Smile link, <https://smile.amazon.com/ch/46-1370366> to donate to St. Barnabas whenever you order from Amazon.

### ■ CHESTERTON ACADEMY SPRING GALA APRIL 14

The annual fundraiser for the Chesterton Academy of Omaha will be held on Saturday, April 14, from 6:00 pm to 9:00 pm, at Christ the King Parish Center. The featured speaker is noted author Joseph Pearce. There will be St. Barnabas table; see Fr. Catania if you would like attend. For further information, the Academy website: [www.chestertonacademyofomaha.com](http://www.chestertonacademyofomaha.com).

### ■ 2018 BISHOP'S APPEAL: SHARE IN THE MISSION

As members of a larger family of Catholics in the Ordinariate, we are given the opportunity to support our shared mission of evangelization through the Bishop's Appeal. Our Parish has a goal of \$3,500 for this year's appeal. Give to this year's appeal and you will: provide for formation opportunities for your clergy and seminarians; inspire your brothers and sisters in faith through Ordinariate-wide communications; support Parish development across the Ordinariate ... and much more! First-time donors to the appeal receive a complimentary DVD of the Mass of Ordination of Bishop Lopes. Thank you for your support!

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# SAINT BARNABAS CHURCH

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The Rev'd Father Jason A. Catania  
Mr. Thomas Andrews  
Mr. Patrick Loveless

**PAROCHIAL ADMINISTRATOR**  
**ORGANIST & CHOIRMASTER**  
**SEXTON**

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## SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
(child care available)  
Evensong *at 5:30 pm*  
*Holy days as announced*

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## WEEKDAYS

- ✠ MONDAY *through* FRIDAY  
Low Mass *at 8:45 am*  
THURSDAY  
Confessions *at 5:00 pm*  
Low Mass *at 5:30 pm*
- ✠ SATURDAY  
Low Mass *at 10:00 am*  
*Followed by Confessions*