

St. Barnabas Church



Ascension of Our Lord

Tenth of May, A.D. 2018
7 o'clock in the evening



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.



SOLEMN HIGH MASS



Confessions are heard at 6:40 pm in the confessional.

Organ Prelude *Ach Gott und Herr*

Johann Gottfried Walther (1684-1748)

Hymn 102 "Hail thee, festival day" *stand*

Salve Festa Dies

❖ MASS OF THE CATECHUMENS ❖

Introit *Viri Galilaei*

Acts 1:11; Ps 47:1

plainsong

YE men of Galilee, why stand ye gazing up into heaven? Alleluia: in like manner as ye have seen him going up into heaven, so shall he come again. Alleluia. Alleluia. Alleluia. Ps. O

clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be. Ye men of Galilee.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Communion Service in D

Paul Callaway (1909-1995)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon.

Gloria in excelsis *sit and stand with the Sacred Ministers*

Callaway

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father

Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that

sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the

Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

Collect

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

GRANT, we beseech thee, Almighty God; that like as we do believe thy only-begotten Son our Lord, Jesus Christ to have ascended into the heavens, so we may also in heart and

mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Lesson *sit*

IN the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this

Acts i. 1-11

time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Alleluia *Ascéndit Deus*

Ps. 47:5

plainsong

ALLELUIA. Alleluia. Ÿ. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia.

Epistle

BRETHREN: may the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Ephesians i. 17-23

and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and

above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him

the head over all things for the church, which is his body, the fulness of him who fills all in all.

Alleluia *Dóminus in Sina*

Ps. 68:17,18

plainsong

ALLELUIA. Alleluia. *Ÿ.* The Lord in the holy place of Sinai, ascending up on high: hath led captivity captive. Alleluia.

Gospel *stand*

Saint Mark xvi. 15-20

Ÿ. The Lord be with you. *Ŕ.* And with thy spirit.

Ÿ. The ✠ continuation of the ✠ Holy Gospel according ✠ to Mark. *Ŕ.* Glory be to thee, O Lord.

AT THAT TIME: [Jesus, appearing to the Eleven,] said to them, “Go into all the world and preach the Gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any

deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Ÿ. The Gospel of the Lord. *Ŕ.* Praise be to thee, O Christ.

After the Gospel, the Paschal Candle, symbol of the risen Christ, is extinguished.

Sermon *sit*

The Rev'd Father Patrick McManus

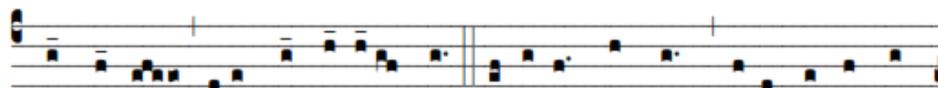
The Nicene Creed *stand*

Credo I

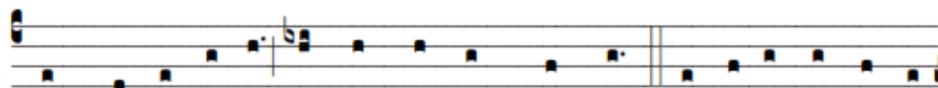
plainsong

Priest *All*

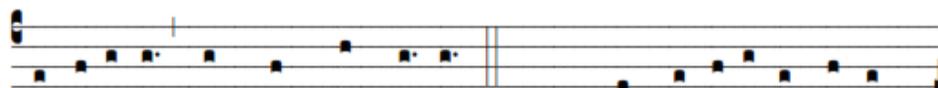
IV I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invi-sible; And in one Lord Jesus Christ, the Only
Begotten Son of God, begotten of his Father before all worlds, God of God,



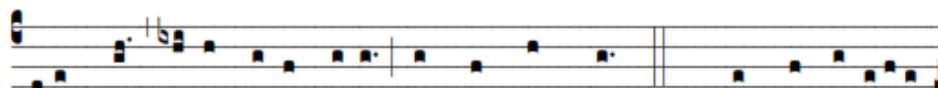
Light of Light, very God of very God, begotten, not made, being of one sub-



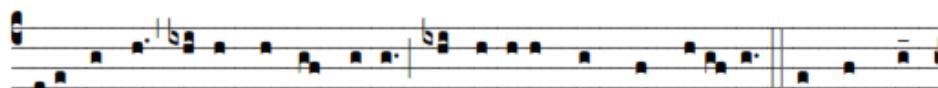
stance with the Father; by whom all things were made; who for us men and for



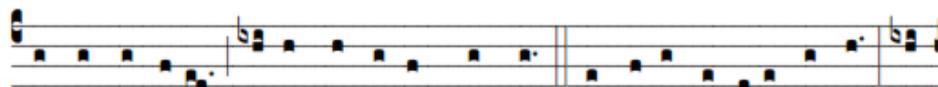
our salvation came down from heaven, (*Genuflect*) and was incarnate by the



Holy Ghost of the Virgin Mary, and was made man; (*Stand*) and was crucified



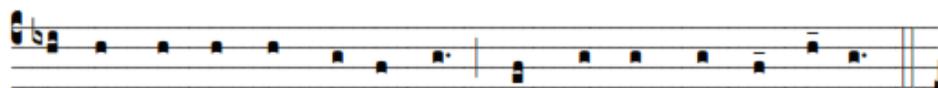
also for us under Pontius Pilate; he suffered and was bu-ri-ed; and the third



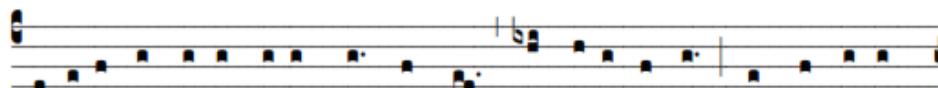
day he rose again according to the Scriptures, and ascended into heaven, and



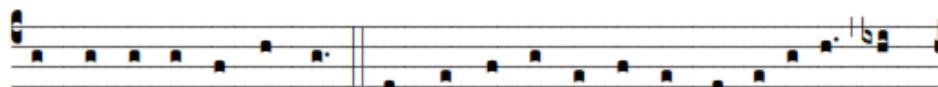
sitteth on the right hand of the Father; and he shall come again, with glory,



to judge both the quick and the dead; whose kingdom shall have no end.



And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth



from the Father and the Son; who with the Father and the Son together is

worshipp'd and glori-fi-ed; who spake by the Prophets. And I believe one holy
 Catholic and Apostolic Church; I acknowledge one Baptism for the remission
 of sins; and I look for the resurrection of the dead, ✠ and the life of the world
 to come. A - men.

Penitential Rite

Priest: ... meekly kneeling upon your knees. *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Ascéndit Deus*

Ps. 47:5

plainsong

GOD is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

Anthem "Sing We Triumphant Songs" *sit*

Healey Willan (1880-1968)

Sing we triumphant songs of praise;
 New hymns to heav'n exulting raise;
 Christ, by a road before untrod.
 Ascendeth to the throne of God.

O grant us thitherward to tend,
 And with unwearied hearts ascend
 Toward thy kingdom's throne,
 Where thou, as in our faith, art seated now.

Be thou our joy and strong defence,
 Who art our future recompense:
 So shall the light that springs from thee
 Be ours through all eternity.

O risen Christ, ascended Lord, Alleluia.
 All praise to thee let earth accord, Alleluia.
 Who art, while endless ages run, Alleluia.
 With Father and with Spirit One, Alleluia. Amen.

Hymn 106 “The head that once was crowned with thorns” *stand*

St. Magnus

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

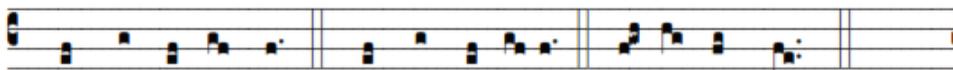
Prayer over the Offerings

ACCEPT O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee: and mercifully grant that we, being delivered

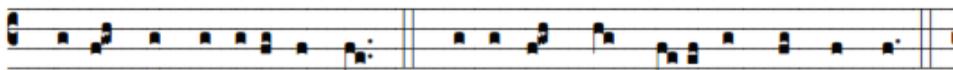
from all perils in this life present, may attain in the end unto life everlasting; through the same Jesus Christ our Lord. *Amen*

❖ MASS OF THE FAITHFUL ❖

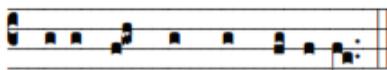
Sursum Corda and Preface of the Ascension



☩. The Lord be with you. ℞. And with thy spirit. ☩. Lift up your hearts.



℞. We lift them up unto the Lord. ☩. Let us give thanks unto the Lord our God.



℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into

heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Callaway

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to himself; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and

from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.
We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and

bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of

peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

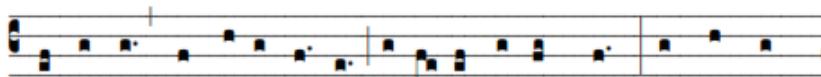
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

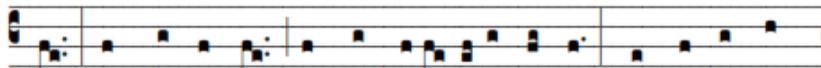
BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

The Lord's Prayer *stand*

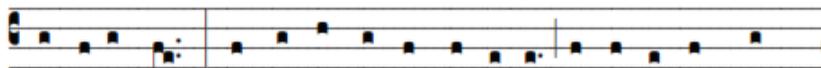
Priest All



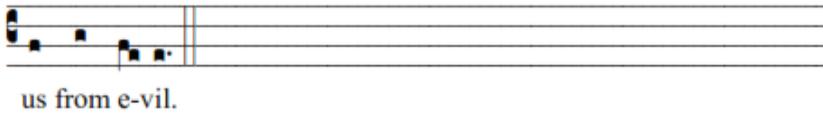
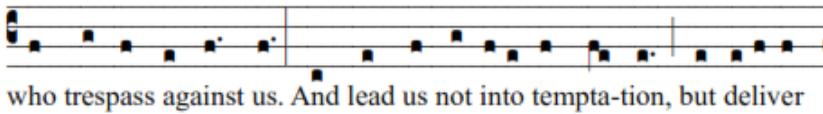
Our Father, who art in heaven, hallowed be thy Name, thy kingdom



come, thy will be done, on earth as it is in heaven. Give us this day

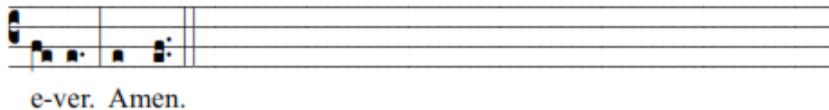
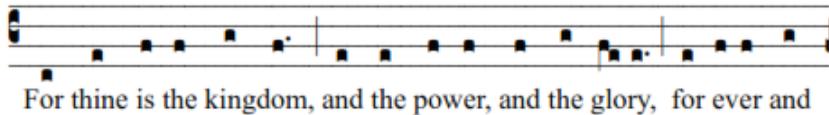


our daily bread. And forgive us our trespasses, as we forgive those



DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

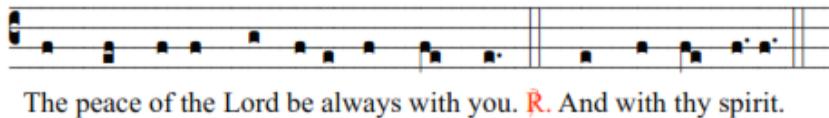
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

OLORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



kneel

Ÿ. Alleluia. Christ our Passover is sacrificed for us.

R̄. Therefore let us keep the feast. Alleluia.

Agnus Dei

Callaway

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.

Communion *Psállite Dómino*

Ps. 68:12

plainsong

SING ye to the Lord, who ascendeth above the heaven of heavens: to the sun-rising, alleluia.

Anthem “Alleluia! King Eternal”

Samuel Wesley (1766-1837)

Alleluia! King eternal, His the scepter, His the throne;

Alleluia! Bread of Heaven, Thou on earth our food, our stay!

Alleluia! His the triumph, His the victory alone;

Alleluia! Here the sinful flee to Thee from day to day;

Hark! The songs of peaceful Sion

Intercessor, friend of sinners,

Thunder like a mighty flood;

Earth's Redeemer, plead for me,

Jesus out of every nation

Where the songs of all the sinless

Hath redeemed us by His blood.

Sweep across the crystal sea.

Alleluia! King eternal, Thee the Lord of lords we own;
 Alleluia! His the triumph, His the victory alone;
 Hark! The songs of peaceful Sion
 Thunder like a mighty flood;
 Jesus out of ev'ry nation
 Hath redeemed us by His blood. Alleluia!

Prayer of Thanksgiving *kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, we beseech thee, almighty and merciful God: that we who have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

☩. The Lord be with you. *℞. And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Priest *All*

De-part in peace. Thanks be to God.

Last Gospel *stand*

Saint John i.

☩. The Lord be with you. *℞. And with thy spirit.*

☩. The ✠ beginning of the ✠ Holy Gospel according ✠ to John. *℞. Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

Hymn 104 "Hail the day that sees him rise"

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℟. Thanks be to God.

Llanfair

Organ Postlude Voluntary XI

George Frederick Handel (1685-1759)

Please join us for a reception following the Mass downstairs in the undercroft.

∞ NOTICES ∞

■ **ST BARNABAS WELCOMES CHESTERTON ACADEMY OF OMAHA**

We are pleased to once again welcome students, parents, staff, and board members of the Chesterton Academy and congratulate them on the upcoming completion of their third academic year.

■ **WELCOME BACK FATHER PATRICK MCMANUS**

Saint Barnabas also welcomes back the Rev'd Father Patrick McManus, the deacon and preacher for tonight's Mass. Father is the newly-appointed pastor of Christ the King Parish in Des Moines, IA and sometime Dean of Students of the Chesterton Academy. Please be sure to greet him after Mass.

■ **ORGAN RECITAL MAY 13**

Our organist-choirmaster Thomas Andrews will offer a reprise of his doctoral recital on Sunday, May 13 at 4:30 pm. Evensong will be sung as usual at 5:30 pm, after which there will be a reception in the undercroft in honour of Dr Andrews's completion of the Doctor of Musical Arts program at the University of Kansas.

■ **YOUNG CATHOLIC PROFESSIONALS**

The Young Catholic Professionals (ages 21-40) meet Tuesday, May 15 at the UNO Newman Center. Ashley Stevens will be speaking on "Standing with the Suffering". Join them for Mass at 6:15 pm followed by an evening of faith, fellowship, and friendship. The next Networking Happy Hour will be on Monday, June 6 at 1912 in Benson. Join them for drinks and free appetizers from 6:30-9:00 pm. Visit www.facebook.com/YCPOmaha for more information.

■ **CHORAL EVENSONG MAY 20**

On Whitsunday (the Day of Pentecost), May 20 at 5:30 pm, we will have our final service of Choral Evensong and Benediction until the fall. A festive reception will follow in the undercroft.

■ **CONSECRATION OF THE BELL MAY 27**

On May 27, in place of Evensong at 5:30 pm, The Most Rev'd Elden F. Curtiss, Archbishop Emeritus of Omaha, will preside over the consecration of our newly-refurbished church bell. This is an ancient rite, traditionally reserved to a bishop. In the weeks that follow, the bell will be installed in its new cupola, upon which will be placed the new steeple.

■ **"CASTLEPALOOZA" AT JOSLYN CASTLE JUNE 2**

Joslyn Castle is sponsoring a free neighborhood festival on Saturday, June 2, from 4 to 8 pm. The fun will feature local music, craft beer, vendors, food trucks, and a little "family-friendly activities area" for children with bubbles, sidewalk chalk, games, face painting, and more. The Castle staff is looking for 4 to 6 volunteers from St. Barnabas for the children's activities. Volunteers can work 2-hour shifts (4 to 6 or 6 to 8). (Chairs will be provided!) If you are interested in volunteering for a shift, please contact Jackie Quigley at 402-215-9267 or jsquigley@cox.net.

■ **CORPUS CHRISTI JUNE 3**

On Sunday, June 3, we observe the Solemnity of Corpus Christi. There will be an indoor procession and Benediction of the Blessed Sacrament immediately after the 10:30 am Mass. That afternoon, parishioners are encouraged to participate in the city-wide outdoor procession from Our Lady of Lourdes Parish to St Peter's Parish. Further details will be follow.

■ **PATRONAL FEAST AND PASTOR'S INSTALLATION JUNE 10**

The Ordinariate's Governing Council has unanimously decided to erect Saint Barnabas as a canonical parish. Bishop Lopes will be with us on Sunday, June 10, when we will observe our patronal feast. He will officially publish the decree, and install Father Catania as the first pastor of Saint Barnabas Catholic Parish. A special reception will follow. Evensong will be sung as usual at 5:30 pm, followed by a buffet supper. Additional information on the day's events will be forthcoming.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Dr. Thomas Andrews
Mr. Patrick Loveless

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PAROCHIAL ADMINISTRATOR
ORGANIST & CHOIRMASTER
SEXTON

SUNDAYS

- ✠ Low Mass *at* 8:30 am
- ✠ Adult Education and
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:00 am
and by appointment
- ✠ High Mass *at* 10:30 am
(child care available)
Evensong *at* 5:30 pm
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 8:45 am
(5:30 pm *during school breaks*)
- THURSDAY
Confessions *at* 5:00 pm
Low Mass *at* 5:30 pm
- ✠ SATURDAY
Low Mass *at* 10:00 am
Followed by Confessions