

St. Barnabas Church

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



SOLEMN BLESSING and CONSECRATION of a CHURCH BELL



TRINITY SUNDAY

TWENTY-SEVENTH of MAY, A.D. 2018

5:30 in the evening

❖ Blessing of a Church Bell ❖

Organ prelude

Psalm [51] *Misere, mei sung by the Choir; stand until the Bishop is seated*

HAVE mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.

2. Wash me thoroughly from my wickedness : and cleanse me from my sin.

3. For I acknowledge my faults : and my sin is ever before me.

4. Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.

5. Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7. Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

8. Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

9. Turn thy face from my sins : and put out all my misdeeds.

10. Make me a clean heart, O God : and renew a right spirit within me.

11. Cast me not away from thy presence : and take not thy holy Spirit from me.

12. O give me the comfort of thy help again : and stablish me with thy free Spirit.

13. Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

14. Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

15. Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17. The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

18. O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psalm [54] *Deus, in nomine*

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.

2. Hear my prayer, O God : and hearken unto the words of my mouth.

3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.
 4. Behold, God is my helper : the Lord is with them that uphold my soul.
 5. He shall reward evil unto mine enemies : destroy thou them in thy truth.
 6. An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.
 7. For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.
- Glory be to the Father, &c.
As it was in the beginning, &c.

Psalm [57] *Miserere mei, Deus*

- BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee : and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.
2. I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.
 3. He shall send from heaven : and save me from the reproof of him that would eat me up.
 4. God shall send forth his mercy and truth : my soul is among lions.
 5. And I lie even among the children of men, that are set on fire : whose teeth are spears and arrows, and their tongue a sharp sword
 6. Set up thyself, O God, above the heavens : and thy glory above all the earth.
 7. They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.
 8. My heart is fixed, O God, my heart is fixed : I will sing, and give praise.
 9. Awake up, my glory; awake, lute and harp : I myself will awake right early.
 10. I will give thanks unto thee, O Lord, among the people : and I will sing unto thee among the nations.
 11. For the greatness of thy mercy reacheth unto the heavens : and thy truth unto the clouds.
 12. Set up thyself, O God, above the heavens : and thy glory above all the earth.
- Glory be to the Father, &c.
As it was in the beginning, &c.

Psalm [67] *Deus, misereatur*

- GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:
2. That thy way may be known upon earth : thy saving health among all nations.
 3. Let the people praise thee, O God : yea, let all the people praise thee.
 4. O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.
 5. Let the people praise thee, O God : let all the people praise thee.

6. Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7. God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psalm [70] *Deus, in adiutorium*

HASTE thee, O God, to deliver me : make haste to help me, O Lord.

2. Let them be ashamed and confounded that seek after my soul : let them be turned backward and put to confusion that wish me evil.

3. Let them for their reward be soon brought to shame : that cry over me, There, there.

4. But let all those that seek thee be joyful and glad in thee : and let all such as delight in thy salvation say always, The Lord be praised.

5. As for me, I am poor and in misery : haste thee unto me, O God.

6. Thou art my helper and my redeemer : O Lord, make no long tarrying.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psalm [86] *Inclina, Domine*

BOW down thine ear, O Lord, and hear me : for I am poor, and in misery.

2. Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.

3. Be merciful unto me, O Lord : for I will call daily upon thee.

4. Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

5. For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.

6. Give ear, Lord, unto my prayer : and ponder the voice of my humble desires.

7. In the time of my trouble I will call upon thee : for thou hearest me.

8. Among the gods there is none like unto thee, O Lord : there is not one that can do as thou doest.

9. All nations whom thou hadst made shall come and worship thee, O Lord : and shall glorify thy Name.

10. For thou art great, and doest wondrous things : thou art God alone.

11. Teach me thy way, O Lord, and I will walk in thy truth : O knit my heart unto thee, that I may fear thy Name.

12. I will thank thee, O Lord my God, with all my heart : and will praise thy Name for evermore.

13. For great is thy mercy toward me : and thou hast delivered my soul from the nethermost hell.

14. O God, the proud are risen against me : and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15. But thou, O Lord God, art full of compassion and mercy : long-suffering, plenteous in goodness and truth.

16. O turn thee then unto me, and have mercy upon me : give thy strength unto thy servant, and help the son of thine handmaid.

17. Shew some token upon me for good, that they who hate me may see it and be ashamed : because thou, Lord, hast holpen me and comforted me.

Glory be to the Father, &c.

As it was in the beginning, &c.

Psalm [130] *De profundis*

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

2. O let thine ears consider well : the voice of my complaint.

3. If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

4. For there is mercy with thee : therefore shalt thou be feared.

5. I look for the Lord; my soul doth wait for him : in his word is my trust.

6. My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7. O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

8. And he shall redeem Israel : from all his sins.

Glory be to the Father, &c.

As it was in the beginning, &c.

The psalms being finished, the Bishop rises, and standing with his mitre on, blesses the salt and water, saying:

Ÿ. Our help is in the name of the Lord. Ɲ. *Who hath made heaven and earth.*

Exorcism of salt *stand*

I ADJURE thee, O creature of salt, by the living Ɲ God, by the true Ɲ God, by the holy Ɲ God, by the God who commanded thee to be cast, by the prophet Elisha, into the water to heal the barrenness thereof, that thou become salt exorcised for the health of believers: and do thou bring to all who take of thee soundness of soul and body, and let all vain imaginations,

wickedness, and subtlety of the wiles of the devil, and every unclean spirit fly and depart from every place where thou shalt be sprinkled, adjured by the Name of Him, who shall come to judge both the living and the dead, and the world by fire. *Amen.*

Then, without the crosier and mitre, he says with his hands joined:

Ÿ. O Lord, hear my prayer. Ɲ. *And let my cry come unto thee.*

Ÿ. The Lord be with you. Ɲ. *And with thy spirit.*

Let us pray.

Blessing of salt

ALMIGHTY and everlasting God, we humbly beseech thy great and boundless mercy, that it may please thee of thy loving-kindness to

bless Ɲ and Ɲ hallow this creature of salt, which thou hast given for the use of mankind; let it be to all them who take of it health of mind and

body, and let that whatsoever shall be touched or sprinkled therewith be free from all

uncleanness, and from all assaults of spiritual wickedness. Though Christ our Lord. Amen.

Then, taking his mitre and crosier, he says over the water:

Exorcism of water

IADJURE thee, O creature of water, by the Name of God ✠ the Father almighty, by the Name of Jesus ✠ Christ his Son our Lord, and by the power of the Holy ✠ Spirit, that thou become water exorcised for putting to flight all the power of the enemy; that do thou avail to

cast out and send hence that same enemy with all his apostate angels: by the power of the same our Lord Jesus Christ, who shall come to judge the living and the dead, and the world by fire. Amen.

Then, without his mitre and crosier, he says, with his hands joined:

Ÿ. O Lord, hear my prayer. R̄. And let my cry come unto thee.

Ÿ. The Lord be with you. R̄. And with thy spirit.

Let us pray.

Blessing of water

O GOD, who for the salvation of mankind hast ordained that the substance of water should be used in one of thy chiefest Sacraments: favourably regard us who call upon thee, and pour the power of thy ben✠ediction upon this element, made ready by careful cleansing; that this thy creature, meet for thy mysteries, may receive the effect of divine grace, and so cast out devils, and put sickness to flight, that whatsoever in the dwellings of thy faithful people shall be sprinkled with this water, may

be free from all uncleanness, and delivered from all manner of harm; there let no spirit of pestilence abide, nor any corrupting air; thence let all the wiles of the hidden enemy depart, and if there be aught that layeth snares against the safety or peace of them that dwell in the house, let it fly before the sprinkling of this water: so that thy holy Name may be protected against all things that threaten it. Through Christ our Lord. Amen.

After this had been said, the Bishop, standing with his mitre off, says the following prayer:

BLESS, ✠ O Lord, this water by thy heavenly benediction and may the power of the Holy Spirit descend upon it for the bathing of this instrument, made ready to summon the children of holy Church, that wheresoever this bell may sound, there may depart far therefrom the power of the insidious foe, the shadow of spectres, the ravages of whirlwinds, the striking of lightnings, the destruction of thunder, the damage of tempests, and every spirit of storm;

and when goodly Christian folk hear its ringing, may their devotion spring up and increase, that hastening to the lap of their loving mother, the Church, they may sing unto thee a new song in the congregation of saints (cf. Ps. 149:1); May they herald thy praise with the sound of trumpet, make melody with the harp, and praise thee with the sweetness of the organ, the exultation of the drum, and the pleasantness of chimes, that by their service and prayers they

may be mighty to summon the multitude of the heavenly hosts in this, the holy temple of thy glory, through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity

of the Holy Spirit, ever one God, world without end. Amen.

After this the Bishop puts the salt in the water, in the form of a cross, saying at the same time:

Be this salt and water mingled together: in the Name of the Father, ✠ and of the Son, ✠ and of the Holy ✠ Spirit. Amen.

Ÿ. The Lord be with you. R̄. And with thy spirit.

Let us pray.

O GOD, who art the Author of unconquered might, the King of the Empire that cannot be overthrown, the ever glorious Conqueror: who dost keep under the strength of the dominion that is against thee; who rulest the raging of the fierce enemy; who dost mightily fight against the wickedness of thy foes; with fear and trembling we entreat thee O Lord, and we beseech thee graciously to behold this creature of salt and water, mercifully shine

upon it, hallow it with the dew of thy loving-kindness: that wheresoever it shall be sprinkled, with the invocation of thy holy Name, all haunting of the unclean spirit may be driven away; far thence let the fear of the venomous serpent be cast; and wheresoever it shall be sprinkled, there let the presence of the Holy Spirit be vouchsafed to all of us who shall ask for thy mercy. Though Christ our Lord. Amen.

After these things have been done, the Bishop sprinkles the bell with the blessed water. Then he sits with his mitre on and two priests continue washing the bell as the following psalms are sung:

Psalm [146] *Lauda, anima mea sit*

PRaise he Lord, O my soul; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.

2. O put not your trust in princes, nor in any child of man : for there is no help in them.
 3. For when the breath of man goeth forth he shall turn again to his earth : and then all his thoughts perish.
 4. Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;
 5. Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;
 6. Who helpeth them to right that suffer wrong : who feedeth the hungry.
 7. The Lord looseth men out of prison : the Lord giveth sight to the blind.
 8. The Lord helpeth them that are fallen : the Lord careth for the righteous.
 9. The Lord careth for the strangers, he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.
 10. The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.
- Glory be to the Father, &c.
As it was in the beginning, &c.

Psalm [147] *Laudate Dominum*

○ PRAISE the Lord, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.

2. The Lord doth build up Jerusalem : and gather together the out-casts of Israel.
 3. He healeth those that are broken in heart : and giveth medicine to heal their sickness.
 4. He telleth the number of the stars : and calleth them all by their names.
 5. Great is our Lord, and great is his power : yea, and his wisdom is infinite.
 6. The Lord setteth up the meek : and bringeth the ungodly down to the ground.
 7. ○ sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;
 8. Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men;
 9. Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.
 10. He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.
 11. But the Lord's delight is in them that fear him : and put their trust in his mercy.
 12. Praise the Lord, ○ Jerusalem : praise thy God, ○ Sion.
 13. For he hath made fast the bars of thy gates : and hath blessed thy children within thee.
 14. He maketh peace in thy borders : and filleth thee with the flour of wheat.
 15. He sendeth forth his commandment upon earth : and his word runneth very swiftly.
 16. He giveth snow like wool : and scattereth the hoar-frost like ashes.
 17. He casteth forth his ice like morsels : who is able to abide his frost?
 18. He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.
 19. He sheweth his word unto Jacob : his statutes and ordinances unto Israel.
 20. He hath not dealt so with any nation : neither have the heathen knowledge of his laws.
- Glory be to the Father, &c.
As it was in the beginning, &c.

Psalm [148] *Laudate Dominum*

○ PRAISE the Lord of heaven : praise him in the height.

2. Praise him, all ye angels of his : praise him, all his host.
3. Praise him, sun and moon : praise him, all ye stars and light.
4. Praise him, all ye heavens : and ye waters that are above the heavens.
5. Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded, and they were created.
6. He hath made them fast for ever and ever : he hath given them a law which shall not be broken.
7. Praise the Lord upon earth : ye dragons, and all deeps;
8. Fire and hail, snow and vapours : wind and storm, fulfilling his word;
9. Mountains and all hills : fruitful trees and all cedars;
10. Beasts and all cattle : worms and feathered fowls;
11. Kings of the earth and all people : princes and all judges of the world;

12. Young men and maidens, old men and children, praise the Name of the Lord : for his Name only is excellent, and his praise above heaven and earth.

13. He shall exalt the horn of his people; all his saints shall praise him : even the children of Israel, even the people that serveth him.

10. The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

Psalm [149] *Cantate Domino*

O SING unto the Lord a new song : let the congregation of saints praise him.

2. Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.

3. Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.

4. For the Lord hath pleasure in his people : and helpeth the meek-hearted.

5. Let the saints be joyful with glory : let them rejoice in their beds.

6. Let the praises of God be in their mouth : and a two-edged sword in their hands;

7. To be avenged of the heathen : and to rebuke the people;

8. To bind their kings in chains : and their nobles with links of iron.

9. That they may be avenged of them, as it is written : Such honour have all his saints.

Psalm [150] *Laudate Dominum*

O PRAISE God in his holiness : praise him in the firmament of his power.

2. Praise him in his noble acts : praise him according to his excellent greatness.

3. Praise him in the sound of the trumpet : praise him upon the lute and harp.

4. Praise him in the cymbals and dances : praise him upon the strings and pipe.

5. Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

6. Let every thing that hath breath : praise the Lord.

Glory be to the Father, &c.

As it was in the beginning, &c.

All stand. The Bishop, with his mitre on, signs the bell with the Oil of the Sick. Then, with his mitre off, he says:

Let us pray.

O GOD, who through thy blessed servant Moses, the lawgiver, didst command that trumpets of silver be made wherewith priests sounded the time of sacrifice, and the people summoned by the sound of sweetness were made ready to worship thee and to assemble to offer sacrifice (Ex 10:1-10); by whose clangour they were also mustered for battle and laid low the tricks of their foes; grant, we beseech thee, that this instrument, made ready for thy holy Church, be hallowed by the Holy Ghost, that by its sound the faithful should be drawn to their

great reward. And when its melody resounds in their ears, let their faith and devotion increase; let there be driven far therefrom all the snares of the enemy, the crashing of hail, whirlwinds, the violence of storms; may the deadly thunder weaken; the blasts of wind be made salubrious and kept in check; may the powers of the air be laid low by the might of thy right hand, that hearing this bell, they may tremble and flee before the standard of the holy Cross of thy Son depicted thereon, to whom every knee doth bow of things in heaven, and things in earth, and

things under the earth, and to whom every tongue doth confess that our Lord Jesus Christ, having swallowed up death by the gibbet of his Cross, reigneth in the glory of God the Father

(cf. Phil 2:10-11) with the same Father and Holy Ghost, world without end. Amen.

Then Bishop with his mitre on rubs out with a clean linen towel the cross which he has just made on the bell. Then is sung:

Antiphon and Psalm 29 *Afferte Domino*

plainsong

Antiphon. The voice of the Lord is upon the waters; the God of majesty hath thundered, the Lord upon many waters.

BRING unto the Lord, O ye mighty, bring young rams unto the Lord : ascribe unto the Lord worship and strength.

2. Give the Lord the honour due unto his Name : worship the Lord with holy worship.

3. It is the Lord that commandeth the waters : it is the glorious God that maketh the thunder.

4. It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation : the voice of the Lord is a glorious voice.

5. The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus.

6. He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.

7. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness : yea, the Lord shaketh the wilderness of Cades.

8. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.

9. The Lord sitteth above the water-flood : and the Lord remaineth a King for ever.

10. The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

Antiphon. The voice of the Lord is upon the waters; the God of majesty hath thundered, the Lord upon many waters.

The Bishop, with his mitre on, signs the bell, first with the Oil of the Sick, then with the Sacred Chrism, saying each time:

May this bell, O Lord, be sanctified and consecrated. In the Name of the Father, ✠ and of the Son, ✠ and of the Holy ✠ Spirit. In honour of Saint Leo, peace be with thee.

The Bishop, with his mitre off, says:

Let us pray.

ALmighty, eternal God, who, by the sounding of trumpets before the Ark of the Covenant, didst cause to tumble down the stone walls within which the army of the enemy

was entrenched: pour out upon this bell a heavenly benediction, so that at its sound, the fiery darts of the enemy, lightning strokes, hailstorms and the damage of tempests may be

driven far away. And to the prophet's question: "What ailed thee, O thou sea, that thou didst flee?" by their motion driven backward as was the River Jordan, may give answer: "At the presence of the Lord, the earth was moved, at the presence of the God of Jacob: who turned the rock into pools of water, and the stony hill into fountains of waters." "Wherefore, not unto us, O Lord, not unto us, but to thy name give glory, for thy mercy." And thus when this vessel

here present, like the other vessels of the altar, is touched with Holy Chrism, anointed with Holy Oil, may those whosoever assemble at its call be free from all the temptations of the enemy, and may they always follow the teachings of Catholic Faith. Though Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end. Amen.

Antiphon and Psalm 77 *Viderunt te aquae sit*

plainsong

Antiphon. Thy way, O God, is in the holy place: who is the great God like our God?

THE waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.

17. The clouds poured out water, the air thundered : and thine arrows went abroad.

18. The voice of thy thunder was heard round about : the lightnings shone upon the ground : the earth was moved, and shook withal.

19. Thy way is in the sea, and thy paths in the great waters : and thy footsteps are not known.

20. Thou leddest thy people like sheep : by the hand of Moses and Aaron..

Glory be to the Father, &c.

As it was in the beginning, &c.

Antiphon. Thy way, O God, is in the holy place: who is the great God like our God?

All stand. The Bishop, with his mtre off, and says:

Let us pray.

O LORD Christ the Almighty, who wert asleep in the boat according to thy assumed flesh whilst the raging storm disturbed the sea, and at whose awakening and command the sea was forthwith calm, do thou kindly aid the necessities of thy people; pour forth the dew of the Holy Ghost upon this bell, that the Enemy of all good things may ever flee before its sound; that Christian folk be summoned to faith; that the enemy's hosts be struck with terror; that the people assembled thereby be strengthened in the Lord; and even as the Holy Ghost was delighted to descend from above at

the sounding of David's harp, and even as Samuel offered a suckling lamb for a burnt offering unto the King of everlasting dominion, whilst the din of the winds drove back the multitude of his foes; so whilst the sound of this instrument passeth through the clouds, may the hands of thy angels preserve the assembly of thy Church, and thy everlasting protection save the fruits of them that believe, even their minds and bodies, through thee, O Christ Jesus, who livest and reignest with God the Father in the unity of the same Holy Ghost, God, world without end. Amen.

Finally the Bishop takes the crosier in his hand, and the Deacon proclaims the Gospel as at High Mass.

Gospel

Saint Luke x.38-42

Ÿ. The Lord be with you. R̄. And with thy spirit.

Ÿ. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke. R̄. Glory be to thee, O Lord.

AT that time: Jesus entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered

and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

The Gospel of the Lord.

R̄. Praise be to thee, O Christ.

The Bishop makes the sign of the cross over the bell, which is then rung. He and his assistants exit as the following is sung:

Hymn "O God, our help in ages past" *sung by all*

St. Anne



1. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

3. Before the hills in order stood
Or earth received its frame,
From everlasting thou art God,
To endless years the same.

5. Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the op'ning day.

2. Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.

4. A thousand ages in thy sight
Are like an ev'ning gone,
Short as the watch that ends the night
Before the rising sun.

6. O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life shall last,
And our eternal home. Amen.

Organ Postlude

Following the service, please join us for a festive reception downstairs in the undercroft.

∞ NOTICES ∞

■ WELCOME ARCHBISHOP CURTISS

Saint Barnabas is pleased to once again welcome The Most Rev'd Elden F. Curtiss, Archbishop Emeritus of Omaha, presiding this evening over the consecration of our newly-refurbished church bell.

■ CORPUS CHRISTI JUNE 3

On Sunday, June 3, we observe the Solemnity of Corpus Christi. There will be an indoor procession and Benediction of the Blessed Sacrament immediately after the 10:30 am Mass. That afternoon, parishioners are encouraged to participate in the city-wide outdoor procession from Our Lady of Lourdes Parish to St Peter's Parish. The Procession begins at 2:30 pm and concludes at 5 pm. Transportation between the two churches will be available.

■ FEAST OF SAINT BARNABAS AND PASTOR'S INSTALLATION JUNE 10

Our Ordinary, Bishop Steven J. Lopes, will celebrate Solemn Pontifical Mass on Sunday, June 10 at 10:30 am, in observance of our patronal feast. During the Mass, he will officially publish the decree erecting St Barnabas as the Ordinariate's eleventh parish, and install Father Catania as its first pastor. A special reception will follow. Evensong will be sung as usual at 5:30 pm, followed by a buffet supper. Additional information on the day's events will be forthcoming.

The Saint Barnabas Bell

In 1923, under the rectorship of Father Holsapple, it was decided to make significant improvements to the eight-year old church building. The sanctuary would be enlarged to its present size, a sacristy added to the east side of the building, a chapel to the west side, new stained glass windows, and finally, a bell.

Our bell was cast by Meneely Bell Company in Troy, New York, and was given as a memorial to James and Virginia Van Nostrand. The bell was operated by a pair of ropes until 1968 when it was electrified as a memorial to Vivian Neu, with work done by the Verdin Company of Cincinnati, Ohio.

After reaching the point of frequent failures of the electrical ringing apparatus, and the unavailability of replacement parts, we contracted with Verdin, in this the parish's sesquicentennial year, to refurbish the bell and the associated ringing apparatus. The bell has been given the name Leo after St. Leo the Great.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Dr. Thomas Andrews
Mr. Patrick Loveless

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PAROCHIAL ADMINISTRATOR
ORGANIST & CHOIRMASTER
SEXTON

SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care available)
Evensong *at 5:30 pm*
Holy days as announced

WEEKDAYS

- ✠ *Summer schedule*
TUESDAY *and* THURSDAY
Low Mass *at 5:30 pm*
WEDNESDAY *and* FRIDAY
Low Mass *at 12:10 pm*
- ✠ SATURDAY
Low Mass *at 10:00 am*
Followed by Confessions