

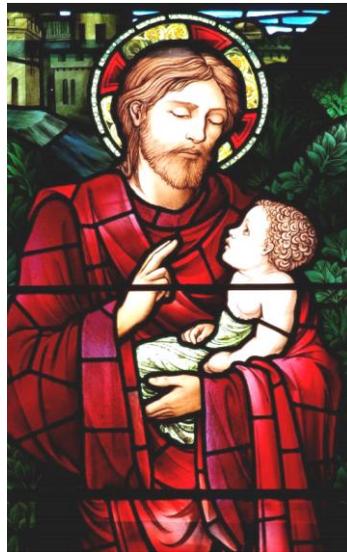
St. Barnabas Church



Eighteenth Sunday after Trinity



Thirtieth of September, A.D. 2018
8:30 and 10:30 in the morning



☞ Welcome ☛

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Heather De John, James & Kathryn Drake, Michael Egger, Donald Ehrlich, Ronald Erikson, Fran Nich, Julie Nich, Jen Schellen, Barbara Scofield, Marty Stankus, Robert Templin, David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

October 7 – Mark & Tina Stoll – *wedding anniversary*

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes ■
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for September 30–October 7, 2018 ∞

Sunday ✕ 30	Trinity XVIII	<i>The people of St Barnabas</i>
Monday ✕ 1	St Therese of the Child Jesus	† <i>Thomas Keane</i>
Tuesday ✕ 2	Holy Guardian Angels	† <i>Thomas Keane</i>
Wednesday ✕ 3	Feria	† <i>Thomas Keane</i>
Thursday ✕ 4	St Francis of Assisi	† <i>Sylvia Kaminski</i>
Friday ✕ 5	Feria	† <i>Thomas Keane</i>
Saturday ✕ 6	St Bruno	† <i>Thomas Keane</i>
Sunday ✕ 7	Trinity XIX	<i>The people of St Barnabas</i>

❖ LOW MASS ❖

Confessions are heard twenty minutes prior to Mass in the confessional at the rear of the church.

Hymn 352 “Crown him with many crowns”

Diademata

Collect for Purity *stand*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

❖ MASS OF THE CATECHUMENS ❖

Introit *Da pacem, Domine*

Sir 36:16,17; Ps 122:1

GIVE peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of

thy people Israel. *Ps.* I was glad when they said unto me: we will go into the house of the Lord. Glory be. Give peace.

Kyrie eleison

☩. Kyrie eleison. ☩. *Kyrie eleison.* ☩. Kyrie eleison

☩. *Christe eleison.* ☩. Christe eleison. ☩. *Christe eleison.*

☩. Kyrie eleison. ☩. *Kyrie eleison.* ☩. Kyrie eleison.

Gloria in excelsis

GLORY be to God on high. And on earth peace, Good will towards men. We praise thee, We bless thee, We worship thee, We glorify thee, We give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord, The only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of

the world, Have mercy upon us. Thou that takest away the sins of the world, Receive our prayer. Thou that sittest at the right hand of God the Father, Have mercy upon us. For thou only art holy; Thou only art the Lord; Thou only, O Christ, With the Holy Ghost, ☩ Art the most high in the glory of God the Father. *Amen.*

Collect

☩. The Lord be with you.

☩. *And with thy spirit.*

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God;

through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson *sit*

Numbers xi. 25-29

IN those days: the LORD came down in the cloud and spoke to Moses, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to

the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD 's people were prophets, that the LORD would put his spirit upon them!"

Gradual *Laetatus sum*

Ps 122:1,7

plainsong

I was glad when they said unto me: we will go into the house of the Lord. *Ÿ*. Peace be within thy walls: and plenteousness within thy palaces.

Epistle

James v. 1-6

BELOVED: Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. Behold, the wages of the labourers who mowed your fields,

which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. You have condemned, you have killed the righteous man; he does not resist you.

Alleluia *Timebunt gentes*

Ps 102:15

plainsong

ALLELUIA, Alleluia. The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

Gospel *stand*

Saint Mark ix. 38-43, 45, 47-48

Ÿ. The Lord be with you. *℞*. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to Mark. *℞*. *Glory be to thee, O Lord.*

AT that time: John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to

drink because you bear the name of Christ, will by no means lose his reward. Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the

unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown

Sermon *sit*

Nicene Creed *stand*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, The only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men And for our salvation Came down from heaven, (Here genuflect) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (Here rise) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again

Intercessions

Let us offer our prayers to Almighty God.

Ÿ. Father, we pray for thy holy Catholic Church;

Ŕ. That we all may be one.

Ÿ. Grant that every member of the Church may truly and humbly serve thee;

Ŕ. That thy Name may be glorified by all people.

Ÿ. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

Ŕ. That they may be faithful ministers of thy Word and Sacraments.

Ÿ. We pray for all who govern and hold authority in the nations of the world;

into hell, where their worm does not die, and the fire is not quenched.”

The Gospel of the Lord.

Ŕ. Praise be to thee, O Christ.

Father Jason Catania

according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Ŕ. That they may work for thy peace on earth.

Ÿ. Give us grace to do thy will in all that we undertake;

Ŕ. That our works may find favour in thy sight.

Ÿ. Have compassion on those who suffer from any grief or trouble;

Ŕ. That they may be delivered from their distress.

Ÿ. Give to all the departed eternal rest;

Ŕ. And let light perpetual shine upon them.

Ÿ. We praise thee for the Blessed Virgin Mary, for Saint Jerome, for Saint Barnabas, and for all thy saints who have entered into joy;

℞. May we also come to share in thy heavenly kingdom.

O God, who hast given us the holy Scriptures for a light to shine upon our path: grant us, after the example of thy servant Saint Jerome and assisted by his prayers, so to learn of thee according to thy

holy Word; that we may find in it the light that shineth more and more unto the perfect day; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Penitential Rite

Priest: ... meekly kneeling upon your knees.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Sanctificavit Moyses*

MOSEs consecrated an altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace offerings: and he made an

Ex 24:4,5

plainsong

evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Hymn 555 "My soul, be on thy guard" *stand*

Heath

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

ALMIGHTY God, we humbly beseech thy majesty: that we who here celebrate these holy mysteries, may thereby be absolved from all our former sins, and evermore defended against all temptations; through Jesus Christ thy Son,

our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Sursum Corda and Preface of the Holy Trinity kneel

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Lift up your hearts. R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. R̄. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy

glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is He that cometh in the Name of the Lord; Hosanna in the highest.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the

righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the kingdom, And the power, And the glory, For ever and ever. Amen.

Peace and Fraction

OR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

℣. The peace of the Lord be always with you. ℞. *And with thy spirit.*

kneel

℣. Christ our Passover is sacrificed for us. ℞. *Therefore let us keep the feast.*

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

℣. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.

Communion *Tollite hostias*

Ps 96:8b,9

plainsong

BRING presents, and come into his courts: O worship the Lord in the beauty of holiness.

Hymn 208 “Here, O my Lord, I see thee face to face”

Penitential

Prayer of Thanksgiving *kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting; through

Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal

Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you. R̄. And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

Hymn 553 “Go forward, Christian soldier”

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℟. Thanks be to God.

Lancashire

The Angelus

∞ NOTICES ∞

■ **ADULT FORMATION HAS RESUMED**

The adult formation class has resumed on Sunday mornings at 9:30 am, in the William Templin House. Father Catania is leading a study of the Handbook of Catholic Apologetics, by Peter Kreeft and Ronald Tacelli. It can be ordered on Amazon Smile (benefiting Saint Barnabas). The study of apologetics is crucial in defending the Catholic Faith in an increasingly hostile, secular environment. Come to class and hone your skills!

■ **CHORAL EVENSONG OCTOBER 7**

Our first Choral Evensong of the season will be offered next Sunday, October 7 at 5:30 pm. A reception will follow the service. All are welcome!

■ **CONSTRUCTION UPDATE**

Installation of the new heating and air conditioning system in the church has begun. Downstairs, the new plumbing lines have been installed and inspected, and the concrete floor has been poured in the kitchen. All old windows to be replaced have been removed, with those to be eliminated filled in with stucco. Wrapping of the previously-exposed steel beams and construction of the pilasters along the walls are well underway, as is the rough carpentry throughout the undercroft. Footings for the new addition have been poured, and next week the lower walls be erected.

■ **ELECTRONIC GIVING NOW LIVE**

Saint Barnabas has enrolled in the "We Share" electronic giving program. Used by hundreds of Catholic parishes across the country, this program allows parishioners to pay their pledge electronically via the internet securely, conveniently, and efficiently. At the very least, we strongly encourage all registered parishioners to enroll and set up a recurring gift. The link on our website is now live, under the "Donate" tab. Complete instruction on how to make use of the program will be provided shortly.

**SAINT
BARNABAS
PARISH AND
ACADEMY**

The Rev'd Father Jason A. Catania
Mr. Carter Lowman, Esq.
Dr. Daniel Bennett Page
Mr. Patrick Loveless

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PASTOR

HEADMASTER

ORGANIST & CHOIRMASTER; DEAN OF STUDIES

PORTER

SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:10 am*
- ✠ High Mass *at 10:30 am*
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* FRIDAY
Low Mass at 8:45 am
- ✠ SATURDAY OF THE MONTH
Low Mass at 10:00 am followed by
Confessions