

PARISH CHURCH OF  
**S**AINT **B**ARNABAS

Second **S**unday of **A**dvent

Ninth of December, ad 2018



John the Baptist preaching; engraving: Hans Brosamer (1500-1552)

*Welcome to Saint Barnabas Church.*

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Personal Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

*All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.*

## ✠ KALENDAR ✠

*Sunday, December 9 ✠ Second Sunday of Advent pro populo*

*Monday, December 10 ✠ Advent Feria*

*Tuesday, December 11 ✠ Saint Damasus I, Pope*

*Wednesday, December 12 ✠ Our Lady of Guadalupe*

*Thursday, December 13 ✠ Saint Lucy, Virgin & Martyr*

*Friday, December 14 ✠ Saint John of the Cross, Priest & Doctor*

*Saturday, December 15 ✠ Advent Feria*

*Sunday, December 16 ✠ Third Sunday of Advent *Gaudete* pro populo*

## ✠ INTERCESSIONS ✠

### ✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Ruth Weber Richel von Froisberg, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Richard Swanson, Jr., Robert Templin, David and Carolyn Wipfler

### ✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope *emeritus* Benedict XVI  
Bishop Steven Lopes [Ordinariate]  
Archbishop George Lucas [Omaha]  
President Donald Trump  
Governor John Peter Ricketts  
Mayor Jean Stothert  
Persecuted Christians *throughout the world*

# ✠ HIGH MASS ✠

**Organ** Prelude on *Aberystwyth*

Charles Hylton Stewart (1884-1932)

**Asperges me** *sprinkling with holy water*  
*priest* *all*

plainsong, Mode vij

7. **T**hou shalt purge me \* with hyssop, O Lord, and I shall be clean;  
thou shalt wash me, and I shall be whi-ter than snow. *Ps.* Have mercy  
upon me, O God, after thy great goodness; \* *R.* according to the multitude  
of thy mercies do away mine offen-ces. *Ps.* Glo-ry be to the Father, and to  
the Son, and to the Ho-ly Ghost: \* *R.* as it was in the beginning, is now,  
and e-ver shall be: world without end. A-men. All: Thou shalt purge me

*Ps.* O Lord, show thy mercy upon us. *R.* And grant us thy salvation.

*Ps.* O Lord, hear my prayer. *R.* And let my cry come unto thee.

*Ps.* Lord be with you. *R.* And with thy spirit.

**O** LORD, holy Father, Almighty,  
everlasting God, we beseech thee to hear  
us; and vouchsafe to send thy holy Angel  
from heaven, to guard and cherish, protect

and visit, and evermore defend all who are  
assembled in this place; through Christ our  
Lord. *Amen.*





**Collect**      *✠*. The Lord be with you.      *✠*. And with thy spirit.

**S**TIR up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same

Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Lesson**

Baruch v. 1-9

**T**AKE off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. Put on the robe of the righteousness from God; put on your head the diadem of the glory of the

Everlasting. For God will show your splendour everywhere under heaven. For your name will for ever be called by God, Peace of righteousness and glory of godliness.

**Gradual**      *Ex Sion*

**Psalm 50**      Gregorian, Mode v

**O**UT of Sion hath God appeared: in perfect beauty. *✠*. Gather my Saints

together unto me: those that have made a covenant with me with sacrifice.

**Epistle**

Philippians i. 4-6,8-11

**B**RETHREN: Always in every prayer of mine for you all I make my prayer with joy, thankful for your partnership in the gospel from the first day until now. And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ. For God is my witness, how I yearn for you all with the affection of Christ Jesus.

And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

**Alleluia**      *Letatus sum*

**Psalm 122**      Gregorian, Mode i

I WAS glad when they said unto me:  
we will go into the house of the Lord.

☩. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke.

℞. Glory be to thee, O Lord.

**I**N the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturea and Trachonitis, and Lysanias tetrarch of Abilene, in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness; and he went into all the region about the Jordan, preaching a baptism of

repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

☩. The Gospel of the Lord. ℞. Praise be to thee, O Christ.

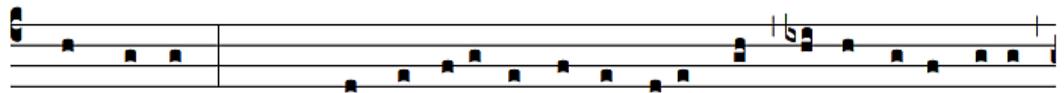
Sermon *sit*

Father Jason Catania

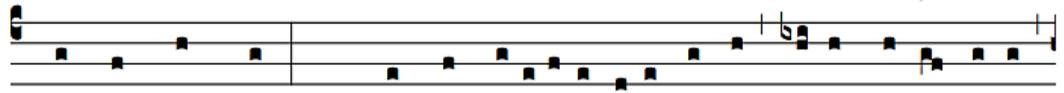
Creed *stand* *Symbolum Nicaenum*

plainsong, Mode i

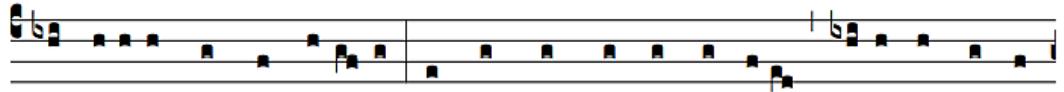
**I** believe in one God, \* the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down



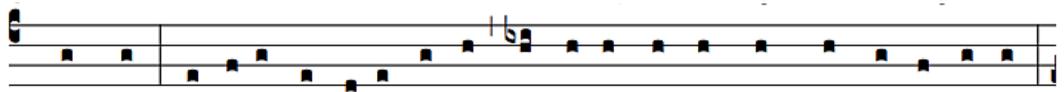
from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary,



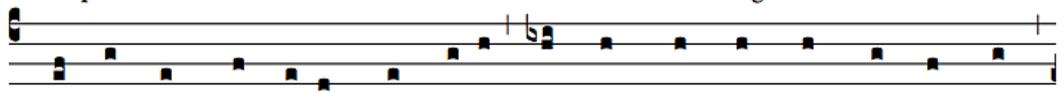
and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate;



he suffered and was bu-ri-ed: and the third day he rose again according to the



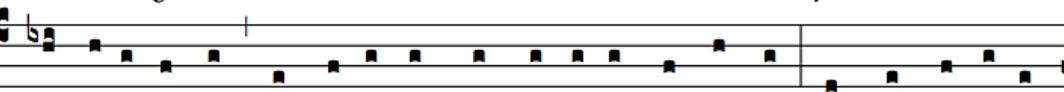
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:



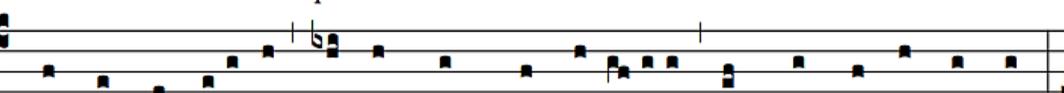
and he shall come again, with glory, to judge both the quick and the dead:



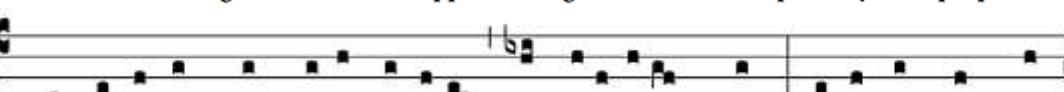
whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,



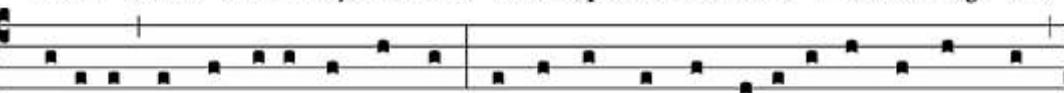
the Giver of Life, who proceedeth from the Father and the Son who with the Father



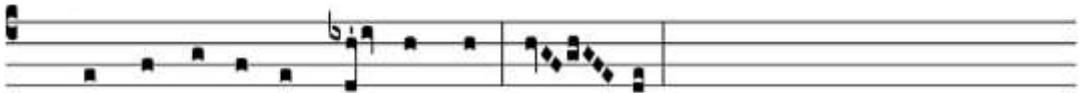
and the Son together is worshipped and glo-ri-fied, who spake by the prophets.



And I believe One Holy, Catholic and Apostolic Church, I acknowledge one



Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:



✠ And the life of the world to come. A- men

**Intercessions** *stand*

℣. Father, we pray for thy holy Catholic Church;

℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve thee;

℟. That thy Name may be glorified by all people.

℣. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

℟. That they may be faithful ministers of thy Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;

℟. That they may work for thy peace on earth.

℣. Give us grace to do thy will in all that we undertake;

℟. That our works may find favour in thy sight.

℣. Have compassion on those who suffer from any grief or trouble;

℟. That they may be delivered from their distress.

℣. Give to all the departed eternal rest;

℟. And let light perpetual shine upon them.

℣. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, for Saint Juan Diego, and for all thy saints who have entered into joy;

℟. May we also come to share in thy heavenly kingdom.

○ GOD, who by means of Saint Juan Diego didst show the love of the most holy Virgin Mary for thy people: grant, through his intercession; that, by following the counsels our Mother gave at Guadalupe, we may be ever constant in fulfilling thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ PENITENTIAL RITE ✠

**Invitation** Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

**Prayer** *kneel; said by all*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy

Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have

mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever

hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory**      *Deus tu convertens*

**W**ILT not thou turn again, O God, and quicken us; that thy people may rejoice

**Psalm 85**      Gregorian, Mode vj  
in thee? Show us thy mercy, O Lord; and grant us thy salvation.

**Motet**      Comfort, comfort ye my people

Genevan Psalter tune

Comfort, comfort ye my people,  
speak ye peace, thus saith our God;  
comfort those who sit in darkness,  
mourning 'neath their sorrow's load;  
speak ye to Jerusalem  
of the peace that waits for them;  
tell her that her sins I cover,  
and her warfare now is over.

Hark! The voice of one that crieth  
in the desert far and near,  
bidding all men to repentance,  
since the kingdom now is here.  
O that warning cry obey!  
Now prepare for God a way!  
Let the valleys rise to meet him,  
and the hills bow down to greet him.

Make ye straight what long was crooked,  
make the rougher places plain:  
let your hearts be true and humble,  
as befits his holy reign,  
For the glory of the Lord  
now o'er earth is shed abroad,  
and all flesh shall see the token  
that his word is never broken.

**WORDS:** paraphrase of Isaiah 40:1-5 by Catherine Winkworth (1827-1878) based on the hymn  
«Tröstet, tröstet meine Lieben» by Johannes Olearius (1611-1684)

**MUSIC:** melody from *Pseaumes Octante Trois de David* (the 'Genevan Psalter') (1551), ed. Loys Bourgeois (1510-1561); harmonization by Claud Goudimel (1514-1572) *Les Cent Cinquante Psaumes de David* (1564)

**Hymn 9**      "Hark! a thrilling voice is sounding"

*Merton*

**V.** Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

**R.** May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name,  
for our good and the good of all his holy Church.

**Prayer over the Offerings**

**W**E beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do

nothing of ourselves to help ourselves, may be defended by the succour of thy grace; through Jesus Christ our Lord. *Amen.*

## ✠ MASS of the FAITHFUL ✠

### Sursum Corda and Preface of Advent *stand*

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks  
unto the Lord our God.

℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall

come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

### Sanctus and Benedictus *stand*

*Missa Marialis*

Vatican Mass ix

The image shows a musical score for the Sanctus and Benedictus. It consists of four staves of music with lyrics underneath. The first staff begins with a large 'H' and the lyrics 'o- ly, \* Ho- ly, Ho- ly Lord God of hosts.' The second staff has the lyrics 'Heaven and earth are full of thy glo- ry: Glory be to thee, O Lord' and is marked 'WOMEN/CHILDREN'. The third staff has the lyrics 'most high. ✠ Bless- ed is he that com- eth in the Name of the Lord.' and is marked 'ALL'. The fourth staff has the lyrics 'Ho- san- na in the high- est.' and is marked 'ALL'.

H o- ly, \* Ho- ly, Ho- ly Lord God of hosts.

Heaven and earth are full of thy glo- ry: Glory be to thee, O Lord

WOMEN/CHILDREN

most high. ✠ Bless- ed is he that com- eth in the Name of the Lord.

ALL

Ho- san- na in the high- est.

## Canon of the Mass *kneel*

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew,

Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:  
again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:  
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

**✠.** The mystery of faith.

**R.** O Saviour of the world, who by thy Cross and precious blood hast redeemed us;  
save us and help us, we humbly beseech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

### The Lord's Prayer *stand*

**O**ur Father, \* who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

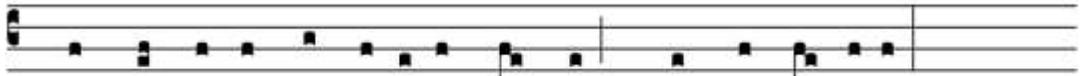


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

### Peace and Fraction

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. The peace of the Lord be always with you. ℞. And with thy spirit.

*Please kneel.*

℣. Christ our Passover is sacrificed for us. ℞. Therefore let us keep the feast.

### Agnus Dei

**WOMEN/CHILDREN**

O Lamb of God, \* that tak- est away the sins of the world: have

**MEN**

mer-cy upon us. O Lamb of God, \* that takest away the sins of the world:

**ALL**

have mer-cy upon us. O Lamb of God, \* that tak- est away the sins of the

**Prayer of Humble Access** *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

✠ HOLY COMMUNION ✠

℣. Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

℟. Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed. **[THRICE]**

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.* **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

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*Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.*

**Communion** *Jerusalem, surge*

**Baruch 5 & 4**

Gregorian, Mode viij

JERUSALEM, haste thee, and stand on high:  
and behold the joy and gladness that cometh unto thee from God thy Saviour.

**Hymn 6** “Creator of the stars of night”

*Conditor alme*

**Prayer of Thanksgiving** *kneel; said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very

members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we

may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Post-communion Prayer *stand*

**O** LORD, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee; that we, whom thou hast made partakers of thy holy mysteries, may learn

therein to despise all things earthly, and to cleave steadfastly unto all things heavenly; through Jesus Christ our Lord. *Amen.*

### Blessing and Dismissal *kneel for blessing*



**De- part in peace. R. Thanks be to God.**

### Last Gospel *stand*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

Saint John i.

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

### Angelus

**Ps.** The Angel of the Lord announced unto Mary.

**R.** And she conceived by the Holy Ghost. (*Hail Mary ...*)

**Ps.** Behold, the handmaiden of the Lord.

**R.** Be it done unto me according to thy will. (*Hail Mary ...*)

**Ps.** And the Word was made flesh.

℟. And dwelt among us. (Hail Mary ...)

℣. Pray for us, O holy Mother of God.

℟. That we may be made worthy of the promises of Christ.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto

the glory of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Organ**    *Verset Conditore alme siderum*  
from *Hymnes de l'Église pour toucher sur l'orgue, avec les fugues et recherches sur leur plain-chant* (1623)

Jehan Titelouze (1563-1633)

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## ✠ NOTICES ✠

### ■ COFFEE AFTER MASS

Our customary Sunday brunch after the 10:30 Mass has been temporarily replaced by coffee hour with light refreshments in the William Templin House (3915-3917 Davenport Street) today. Please join us!

### ■ SAINT BARNABAS ACQUIRES OFFUTT HOUSE

This past week, Saint Barnabas completed the acquisition the Offutt House, (recently operating as the Cornerstone Bed and Breakfast). It will serve both as a Parish House and as the Rectory. As part of the sale agreement, the current rectory on Davenport Street has been purchased by the former owner of the Offutt House. Moving will be accomplished on Thursday, December 20. After that date, the mailing address for both the parish and the academy will be 140 N. 39th Street. The phone number will remain the same

### ■ ADVENT LESSONS AND CAROLS ON THURSDAY, DECEMBER 13

On Thursday, December 13, the service of Advent Lessons and Carols will be sung jointly by the choirs of Saint Barnabas Parish and Academy at 7:00 pm. A reception will follow in the Offutt House.

### ■ CHRISTMAS AT SAINT BARNABAS

Christmas is Tuesday, December 25. The Midnight Mass will begin at 11:30 pm Monday evening, preceded by Confessions and musical prelude at 11:00 pm. A reception will follow the Mass. Christmas morning Mass will be celebrated at 10:00 am.

### ■ SCREENING OF FILM « UNPROTECTED » SUNDAY, DECEMBER 16

Knights of Columbus Council 14470 is sponsoring a screening of the new feature film, *Unprotected: A Pope, the Pill, and the Perils of Sexual Chaos*, which examines the rise of contraception, the

encyclical *Humanae Vitae*, Pope Paul VI, and abortion culture in America. The evening begins with a potluck at 5:30 pm in the Immaculate Conception Church Gym (2708 S 24th Street), with the film movie at 6:00. Movie is 81 minutes long, with a discussion afterwards. Free will offering only. Movie involves mature themes, so parental discretion is recommended for children younger than 14. We are planning further showings in January and February if unable to make this one.

#### ■ **CONSTRUCTION UPDATE**

The floor of the second story of the addition has been installed and interior framing of the first floor begun. Plaster patching and painting in the interior of the church is nearly complete. The new sidewalks in the parking lot are now being installed, and work continues on the duct work for the new heating and air conditioning. Temporary grills have been installed under the pews to improve the church's interim heating system.

#### ■ **ELECTRONIC GIVING NOW LIVE**

Enrollment in the *We Share* electronic giving program remains open, and over a dozen Saint Barnabas families and individuals have signed up. Used by hundreds of Catholic parishes across the country, this program allows parishioners to pay their pledge electronically via the internet securely, conveniently, and efficiently. The link on our website is now live, under the *Donate* tab. Simply click the "Make a Donation" button and follow the simple instructions to set up a donation. We are asking all registered parishioners to set up a recurring donation. Friends of the parish are also encouraged to sign up for a one-time or recurring gift.

#### ■ **SAINT BARNABAS SESQUICENTENNIAL 2019**

Next year, marks the one hundred fiftieth anniversary of the founding of Saint Barnabas Parish in 1869. A series of events is being planned, beginning with observance of the Chair of Unity Octave, also known as the Week of Prayer for Christian Unity (January 18-25). The culmination of these sesquicentennial events will be the Feast of Saint Barnabas, to be observed Sunday, June 16 with Solemn Pontifical Mass celebrated by our Ordinary, Bishop Steven J. Lopes. The complete schedule of events and other details will be forthcoming.





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SAINT  
BARNABAS  
PARISH  
AND CLASSICAL  
ACADEMY

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Mr. Carter Lowman, Esq.  
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**PASTOR**

**HEADMASTER**

**ORGANIST-CHOIRMASTER : DEAN of STUDIES**

**PORTER**

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SUNDAYS

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- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
*(child care available)*
- ✠ Evensong *at 5:30 pm*  
*Holy days as announced*

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WEEKDAYS

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*regular schedule*

- ✠ MONDAY *through FRIDAY*  
Low Mass *at 8:45 am* (sung on major feasts)
- ✠ TUESDAY  
Latin Mass (1962 *Missale Romanum*) *at 8:45 am*
- ✠ SATURDAY  
Low Mass *at 10:00 am*  
*Followed by Confessions*