

CATHOLIC PARISH CHURCH OF
SAINT **B**ARNABAS

ORDINARIATE OF THE CHAIR OF SAINT PETER ❖ OMAHA, NEBRASKA

SECOND SUNDAY AFTER EPIPHANY IN THE
CHAIR OF **U**NITY **O**CTAVE

TWENTIETH *of* JANUARY, ad 2019



Saint Peter, rood screen painting (15th-c.)
All Saints, Filby, Norfolk, England



original Chair of Saint Peter, Vatican Basilica

Welcome to Saint Barnabas Church

DURING OUR SESQUICENTENNIAL YEAR ❖ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.

✠ KALENDAR ✠

- Sunday*, January 20 ✠ Second Sunday after Epiphany *pro populo*
- Monday*, January 21 ✠ Saint Agnes, *Virgin & Martyr*
- Tuesday*, January 22 ✠ Day of Prayer for the Legal Protection of Unborn Children
- Wednesday*, January 23 ✠ Saint Vincent, *Deacon & Martyr*
- Thursday*, January 24 ✠ Saint Francis de Sales, *Bishop & Doctor of the Church*
- Friday*, January 25 ✠ Conversion of Saint Paul
end of the Chair of Unity Octave
- Saturday*, January 26 ✠ Saints Timothy & Titus, *Bishops*
- Sunday*, January 27 ✠ Third Sunday after Epiphany *pro populo*

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Richard Swanson, Jr., Robert Templin, David and Carolyn Wipfler

✠ THE FAITHFUL DEPARTED

Ruth Weber Richel von Froisberg

✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope *emeritus* Benedict XVI
Bishop Steven Lopes [Ordinatee]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ HIGH MASS ✠

Organ

Asperges me *sprinkling with holy water*

plainsong, Mode vij

7. *priest* *all*

Thou shalt purge me * with hyssop, O Lord, and I shall be clean;
thou shalt wash me, and I shall be whi-ter than snow. *ψ*. Have mercy
upon me, O God, after thy great goodness; * *R*. according to the multitude
of thy mercies do away mine offen- ces. *ψ*. Glo-ry be to the Father, and to
the Son, and to the Ho-ly Ghost: * *R*. as it was in the beginning, is now,
and e-ver shall be: world without end. A- men. All: Thou shalt purge me

ψ. O Lord, show thy mercy upon us. *R*. And grant us thy salvation.

ψ. O Lord, hear my prayer. *R*. And let my cry come unto thee.

ψ. Lord be with you. *R*. And with thy spirit.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen*.

Hymn

Unity Octave Hymn

Unde et memores

That all be one, O dear - est Lord, we pray, that all be drawn with
Then praise we God the Fa - ther, God the Son, and God the Ho - ly



in thy one true Fold, back to thy Church from which the wand'-ers stray, and
Sp-rit, Three in One, that one in him and one to - ge - ther, we in



thy true Faith she keeps, like saints of old. O bring them back Good
u - ni - ty may praise the Tri - ni - ty, 'till all the ran-somed



Shep-herd of the sheep, and rouse the hea-then nat - tions from their sleep.
fall be-fore his throne and give all glo - ry to our God a - lone.

WORDS: James Arthur Morrow Richey (1871-1934)

✠ MASS of the CATECHUMENS ✠

Introit*Omnis terra*

Psalm lxxvj.

Gregorian chant

ALL the earth shall worship thee, O God,
and sing of thee: they shall sing praise to
thy Name, O Most Highest. *Psalm lxxvj.* O be

joyful in God, all ye lands: sing praises unto
the honour of his Name; make his praise to be
glorious. Glory be. All the earth.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALMIGHTY God, unto whom all hearts be
open, all desires known, and from whom
no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our
Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison

Communion Service in E *Collegium Regale* (1961)

Harold Darke
(1888-1976)

Gloria in excelsis *please sit and stand as do the priests*

Darke

Collect

Y. The Lord be with you. **R.** And with thy spirit.

ALMMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of

our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

Isaiah lxij. 1-5

FOR Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of

your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Gradual

Misit Dominus

THE Lord sent his word and healed them: and they were saved from their destruction. **Y.** O that men would therefore

Psalm cvij. Gregorian chant
praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Epistle

I Corinthians xij. 4-11

BELOVED: There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the

common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to

another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation

of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Alleluia

Laudate Deum

Psalm cxlviii.

Gregorian chant

PRAISE the Lord, all ye Angels of his: praise him, all his host.

Gospel

Saint John ij. 1-11

✠. The ✠ continuation of the ✠ Holy Gospel according ✠ to John.

℟. Glory be to thee, O Lord.

AT THAT TIME: There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, They have no wine. And Jesus said to her, O woman, what have you to do with me? My hour has not yet come. His mother said to the servants, Do whatever he tells you. Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, Fill the jars with water. And they filled them up to the brim.

He said to them, Now draw some out, and take it to the steward of the feast. So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now. This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

✠. The Gospel of the Lord. ℟. Praise be to thee, O Christ.

Sermon *sit*

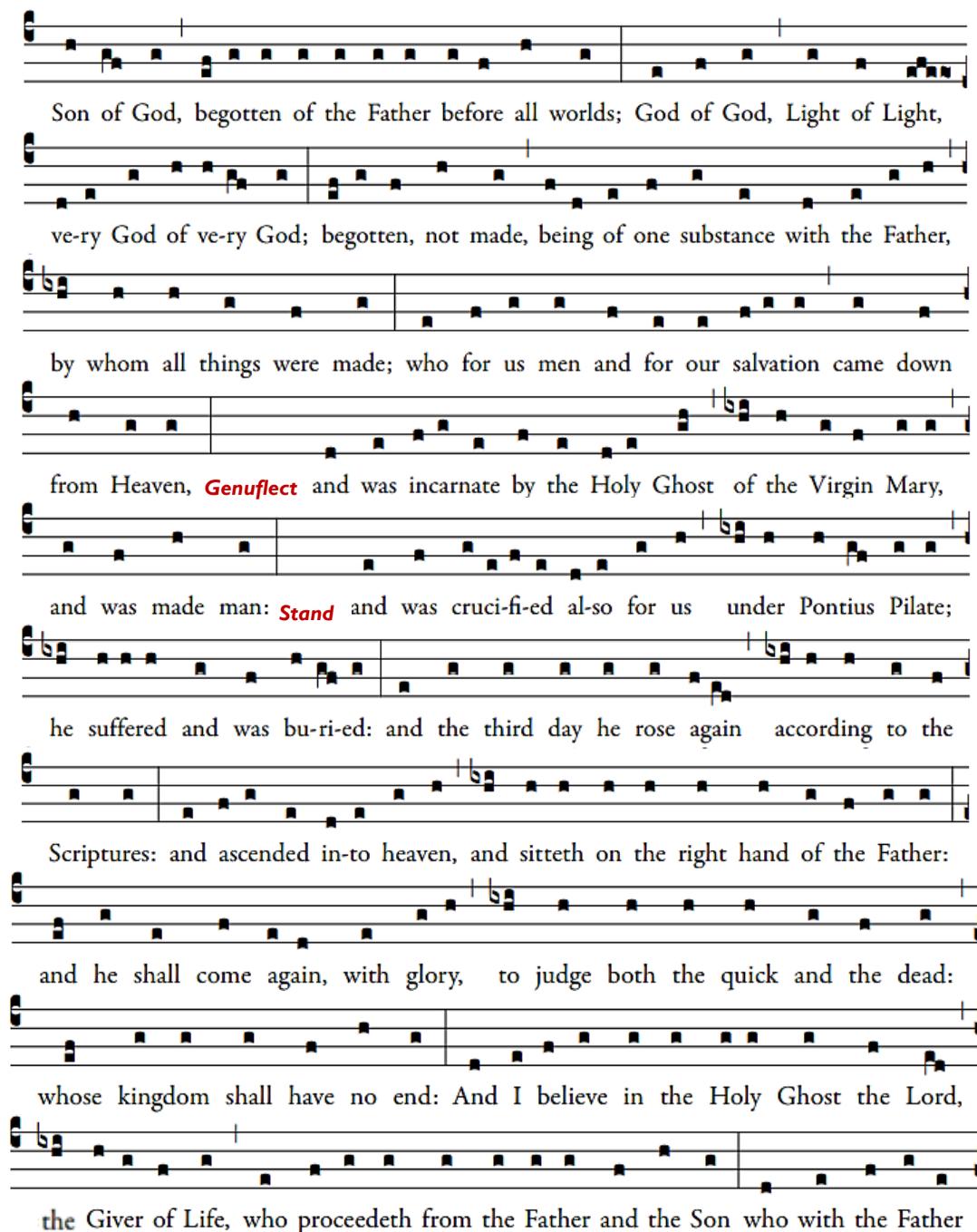
Father Christopher Phillips

Creed *stand*

Symbolum Nicaenum

plainsong, Mode I

I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten



Son of God, begotten of the Father before all worlds; God of God, Light of Light,
ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father,
by whom all things were made; who for us men and for our salvation came down
from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate;
he suffered and was bu-ri-ed: and the third day he rose again according to the
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:
and he shall come again, with glory, to judge both the quick and the dead:
whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,
the Giver of Life, who proceedeth from the Father and the Son who with the Father

and the Son together is worshipped and glo-ri-fied, who spake by the prophets.

And I believe One Holy, Catholic and Apostolic Church, I acknowledge one

Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:

✠ And the life of the world to come. A- men

✠ INTERCESSIONS ✠

PRAYERS for the **THIRD DAY** of the **CHURCH UNITY OCTAVE**

FOR THE CONVERSION of ENGLAND

O JESUS, Good Shepherd, look down benignly upon the great and noble English nation. Converted to thee through the labors of Saint Augustine and his companions, it was for many centuries rich in fruits of faith and sanctity. So devoted was this nation to thy holy and Immaculate Mother that it was known throughout

Christendom as the Dowry of Mary. When it was separated from thee in cruel fashion, many hundreds of its people willingly shed their blood in testimony of their loyalty to thee and thy Church. O Loving Shepherd of souls, recall this great nation once more to the unity of thy Church, and grant peace of soul to all those now separated from thy flock. *Amen.*

TO THE BLESSED VIRGIN MARY *said by all*

O BLESSED Virgin Mary, Mother of God, and our own most gentle Queen and Mother, look down in mercy upon England, thy Dowry, and upon us all who greatly hope and trust in thee. Through thee it was that Jesus our Savior and our Hope was given unto the world; and He has given thee to us that we might hope still more. Plead for us thy

children, whom thou didst receive and accept at the foot of the Cross, O sorrowful Mother. Intercede for our separated English brethren, that they may be united with us in the One True Fold. Pray for us all, dear Mother, that by faith fruitful in good works we may all deserve to see and praise God together with thee in our heavenly home. Amen.

✠. Our Lady of the Atonement intercede for us.

✠. That there may be fulfilled the prayer of thy Divine Son: That all may be one.

TO THE ENGLISH MARTYRS

O BLESSED Virgin Mary, Mother of God, and our own most gentle Queen and Mother, look down in mercy upon England, thy Dowry, and upon us all who greatly hope and trust in thee. Through thee it was that Jesus our Savior and our Hope was given unto the world; and He has given thee to us that we might hope still more. Plead for us thy

children, whom thou didst receive and accept at the foot of the Cross, O sorrowful Mother. Intercede for our separated English brethren, that they may be united with us in the One True Fold. Pray for us all, dear Mother, that by faith fruitful in good works we may all deserve to see and praise God together with thee in our heavenly home. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

A LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Jubilate Deo universa terra*

O BE joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear

Psalm cxvj Gregorian chnt

God; and I will tell you what the Lord hath done for my soul. Alleluia.

Motet

Very bread, good shepherd hwc 305 (1924)

Healey Willan (1880-1968)

Very bread, good shepherd, tend us,
 Jesu, of thy love befriend us;
 thou refresh us, thou defend us,
 thine eternal goodness send us
 in the land of life to see.

Thou who all things canst and knowest,
 who on earth such food bestowest,
 grant us with thy saints, though lowest,
 where the heavenly feast thou showest,
 fellow heirs and guests to be.

WORDS: verse «Bone Pastor» from the Corpus Christi sequence «Lauda Sion salvatorem»
 by Saint Thomas Aquinas (1225-1274); English translation: *Hymns Ancient and Modern*

Hymn

Covenant Hymn

Melita

O God, who mak - est co - ve - nant, whose pro - mise thou wilt ne - ver break;
 "Fear not," saidst thou to A - bra - ham, "For I will mul - ti - ly thy seed;
 The night on which he was be - trayed, our Lord took bread, gave thanks, and brake;
 What thou hast pledged to pass must come, thou shalt re - pair the breach of old,
 All glo - ry Lord, to thee we pray, to Fa - ther, Son, and Ho - ly Ghost.



make strong thy ser - vants mi - li - tant, with faith and love no pow'r can shake.
 thy shield and great re - ward I AM, be - lieve and thou art blessed in - deed."
 like - wise the cup when he had prayed, "My bo - dy 'tis, and Blood, par - take."
 the o - ther sheep with those of Rome shall con - sti - tute one on - ly Fold.
 Thy Will let men on earth o - bey, that they may join the heav'n - ly Host.



thy Word pre - vail, when foes as - sail, lest we should fail, lest we should fail.
 Thine oath re - call, when hosts ap - pall, lest we should fail, lest we should fail.
 This Food sup - ply, nor us de - ny, lest we should fail, lest we should fail.
 This pledge re - call when hosts ap - pall, lest we should fail, lest we should fail.
 Thy Word pre - vail when foes as - sail, lest we should fail, lest we should fail.

WORDS: Paul James Francis Wattson, SA (1863-1940)

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE beseech thee, O Lord: that thou wouldst vouchsafe to sanctify these our oblations, and to cleanse us from the

defilement of all our iniquities; through Jesus Christ our Lord. *Amen.*

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of the Epiphany *stand*

☩. The Lord be with you.

℞. And with thy spirit.

☩. Lift up your hearts.

℞. We lift them up unto the Lord.

☩. Let us give thanks unto the Lord our God.

℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts,

to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus/ Benedictus *stand* Communion Service *Collegium Regale*

Darke

Canon of the Mass *kneel*

HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is

known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon thine Only Begotten Son, co-eternal with thee in thy glory, visibly appeared in the body, in the true substance of our flesh; we venerate moreover the memory, first, of

the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy

peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:
again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

✠. The mystery of faith.

✠. O Saviour of the world, who by thy Cross and precious blood hast redeemed us;
save us and help us, we humbly beseech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of

thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

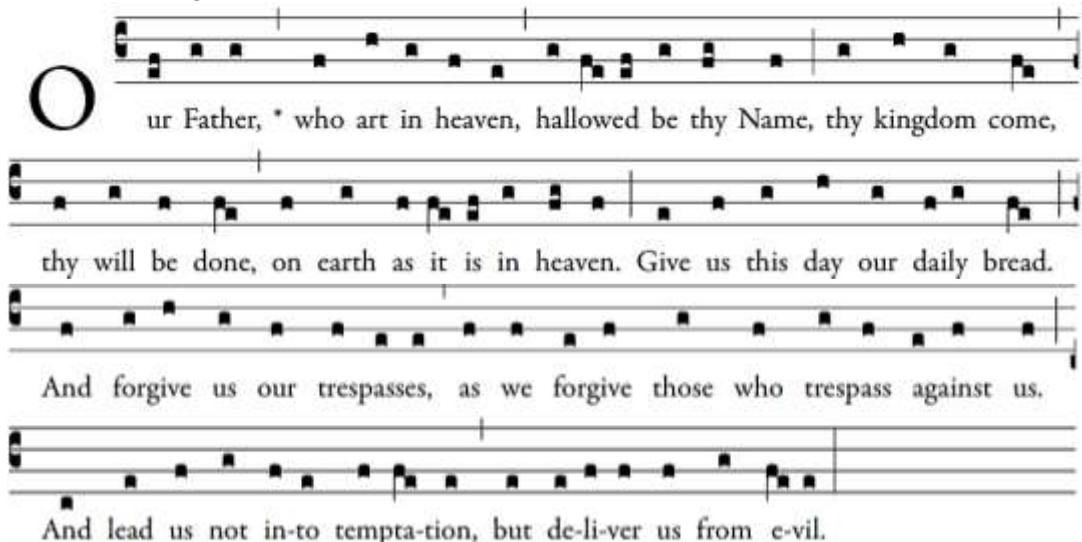
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with

all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

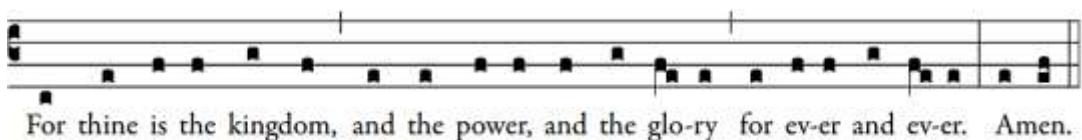
The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

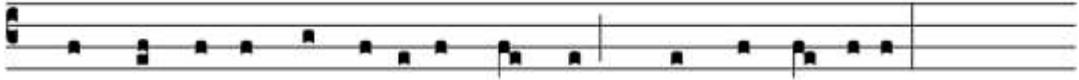


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. The peace of the Lord be always with you. ℞. And with thy spirit. *Please kneel.*

℣. Christ our Passover is sacrificed for us. ℞. Therefore let us keep the feast.

Agnus Dei

Communion Service *Collegium Regale*

Darke

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen. **ALL**

✠ HOLY COMMUNION ✠

℣. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion *Dicit Dominus*

THE Lord saith unto them, Fill the jars with water and take some to the steward of the feast: when the steward of the feast tasted the water now become wine, he saith to

Saint John ij.

Gregorian chant

the bridegroom, Thou hast kept the good wine until now; this was the first sign Jesus did in the presence of his disciples.

Motet O sacred feast hwc 306 (1924)

Healey Willan (1880-1968)

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

WORDS: translation of the Latin antiphon 'O sacrum convivium'

Hymn 206 "This is the hour of banquet and of song"

Canticum Refectionis

Prayer of Thanksgiving *kneel; said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer *stand*

INCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly Sacraments,

may by thy grace be made ready to receive the benefits which thou dost promise; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal *kneel for blessing*



V. Depart in peace. **R.** Thanks be to God.

Last Gospel *stand*

Saint John i.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

Angelus

V. The Angel of the Lord announced unto Mary.

R. And she conceived by the Holy Ghost. (**Hail Mary ...**)

V. Behold, the handmaiden of the Lord.

R. Be it done unto me according to thy word. (**Hail Mary ...**)

V. And the Word was made flesh.

R. And dwelt among us. (**Hail Mary ...**)

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto

the glory of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Organ Fanfare

John Cook (1918-1984)

✠ NOTICES ✠

■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

■ SESQUICENTENNIAL EVENT: CHAIR OF UNITY OCTAVE

For the first major event of our Sesquicentennial year, Saint Barnabas is observing the Chair of Unity Octave (also known as the Week of Prayer for Christian Unity), January 18 to January 25. Our featured speaker and preacher will be Fr. Christopher Phillips, pastor emeritus of Our Lady of the Atonement Parish in San Antonio, Texas. Father will preach at the 10:30 am Mass today, and, following Evensong later this afternoon, will present a lecture on Fr. Paul Wattson, founder of the Chair of Unity Octave and convert to Catholicism from the Episcopal Church. On Thursday, January 24 at 7:00 pm, Father Phillips will preach at a special Choral Evensong for the Feast of the Conversion of Saint Paul, which concludes the Octave. Please pray the special prayers for each day of the Octave.

■ CONSTRUCTION UPDATE

The mansard roof on the second story of the addition has been constructed, and the exterior walls insulated. Additional retaining walls have been installed around the perimeter of the parking lot. Installation of the new sound system is nearly complete, and progress continues on the new heating system.

■ ELECTRONIC GIVING NOW LIVE

You can still enroll in the *We Share* electronic giving program under the Donate tab. Simply click the Make a Donation button and follow the simple instructions to set up a donation. **We are asking all registered parishioners to set up a recurring donation.** Friends of the parish are also encouraged to sign up for a one-time or recurring gift.

■ MASS INTENTIONS AVAILABLE FOR 2019

Most dates for 2019 for Mass Intentions at Saint Barnabas are available. Please contact the office if you would like to reserve one or more Masses for the living or the dead.

■ SAINT BARNABAS SESQUICENTENNIAL 2019

Next year, marks the one hundred fiftieth anniversary of the founding of Saint Barnabas Parish in 1869. A series of events is being planned, beginning with observance of the Chair of Unity Octave, also known as the Week of Prayer for Christian Unity (January 18-25). The culmination of these sesquicentennial events will be the Feast of Saint Barnabas, to be observed Sunday, June 16 with Solemn Pontifical Mass celebrated by our Ordinary, Bishop Steven J. Lopes. The complete schedule of events and other details will be forthcoming.



Father Paul of Graymoor, SA

Lewis Thomas Wattson (1863-1940)
Originator of the Church Unity Octave
Servant of God



Saint Barnabas Church

California & Nineteenth Streets (1870-1915)
Wattson headed the Associate Mission (1895-98)
of quasi-monastic missionaries headquartered here



Altar of the Nineteenth Street church
(known to some of the brothers of the
Associate Mission as the Sanctus Barn)



Parochial School of the
Associate Mission, Omaha
1893

SAINT
BARNABAS
PARISH
AND CLASSICAL
ACADEMY

The Rev'd Father Jason Catania
Mr. Carter Lowman, Esq.
Dr. Daniel Bennett Page
Mr. Patrick Loveless

129 North 40th Street
Omaha, Nebraska 68131
Rectory and mailing address:
140 North 39th Street
Omaha, Nebraska 68131
402-558-4633
www.SaintBarnabas.net
parish@SaintBarnabas.net

PASTOR

HEADMASTER

ORGANIST-CHOIRMASTER : DEAN of STUDIES

PORTER

SUNDAYS

- ✠ Low Mass *at* 8:30 am
- ✠ Adult Education and
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:00 am
and by appointment
- ✠ High Mass *at* 10:30 am
(child care available)
- ✠ Evensong *at* 5:30 pm
Holy days as announced

WEEKDAYS

regular schedule

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 8:45 am (sung on major feasts)
- ✠ TUESDAY
Latin Mass (1962 *Missale Romanum*) *at* 8:45 am
- ✠ SATURDAY
Low Mass *at* 10:00 am
Followed by Confessions