

CATHOLIC PARISH CHURCH OF
SAINT BARNABAS

ORDINARIATE OF THE CHAIR OF SAINT PETER ☩ OMAHA, NEBRASKA

SEPTUAGESIMA

THE THIRD SUNDAY BEFORE LENT

SEVENTEENTH *of* FEBRUARY, AD 2019



Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.

✠ KALENDAR ✠

Sunday, February 17 ✠ Septuagesima Third Sunday before Lent pro populo

Monday, February 18 ✠ Feria

Tuesday, February 19 ✠ Feria

Wednesday, February 20 ✠ Feria

Thursday, February 21 ✠ Saints Peter Damian, Bishop & Doctor of the Church

Friday, February 22 ✠ Feria

Saturday, February 23 ✠ Blessed Virgin Mary on Saturday

Sunday, February 24 ✠ The Chair of Saint Peter Solemnity pro populo

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Richard Swanson, Jr., Robert Templin, David and Carolyn Wipfler

✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope emeritus Benedict XVI
Bishop Steven Lopes [Ordinariate]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ HIGH MASS ✠

Organ Voluntary in d-minor

William Croft (1678-1727)

Asperges me *sprinkling with holy water*

plainsong, Mode vij

7. priest all

Thou shalt purge me * with hyssop, O Lord, and I shall be clean;
 thou shalt wash me, and I shall be whi-ter than snow. ψ. Have mercy
 upon me, O God, after thy great goodness; * ℞. according to the multitude
 of thy mercies do away mine offen-ces. ψ. Glo-ry be to the Father, and to
 the Son, and to the Ho-ly Ghost: * ℞. as it was in the beginning, is now,
 and e-ver shall be: world without end. A-men. All: Thou shalt purge me

ψ. O Lord, show thy mercy upon us. ℞. And grant us thy salvation.

ψ. O Lord, hear my prayer. ℞. And let my cry come unto thee.

ψ. Lord be with you. ℞. And with thy spirit.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

✠ MASS of the CATECHUMENS ✠

Introit

Circumdederunt

Psalm xviii.

Gregorian chant

THE sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of

his holy temple. *Psalm xviii.* will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be. The sorrows.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALmighty God, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand*

Mass of the Quiet Hour

George Oldroyd (1887-1956)

Collect

☩. The Lord be with you. ☩. And with thy spirit.

OLORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for

the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

Jeremiah xvij. 5-8

THUS SAITH THE LORD: Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the Lord. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. Blessed is the man who

trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.

Gradual *Adiutor in opportunitatibus*

THE Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. *℣.* For

Epistle

BRETHREN: Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are

Tract *De profundis*

OUT of the deep have I called unto thee, O Lord: Lord, hear my voice. *℣.* O let thine ears consider well: the voice of my complaint. *℣.* If thou, Lord, wilt be extreme to

Gospel

℣. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke.

℟. Glory be to thee, O Lord.

AT THAT TIME: Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases. And he lifted up his eyes on his disciples, and said: Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you,

℣. The Gospel of the Lord. *℟.* Praise be to thee, O Christ.

Sermon *sit*

Psalm ix.

Gregorian chant

the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

I Corinthians xv. 12,16-20

still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

Psalm lxxx.

Gregorian chant

mark what is done amiss: O Lord, who may abide it? *℣.* For there is mercy with thee: therefore shalt thou be feared.

Saint Luke vj. 1-11

and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

Father Jason Catania

I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate; he suffered and was bu-ri-ed: and the third day he rose again according to the Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead:

whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,
the^d Giver of Life, who proceedeth from the Father and the Son who with the Father
and the Son together is worshipped and glo-ri-fied, who spake by the prophets.
And I believe One Holy, Catholic and Apostolic Church, I acknowledge one
Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:

✠ And the life of the world to come. A- men

Intercessions *stand*

✠. Father, we pray for thy holy Catholic Church;
R. That we all may be one.
✠. Grant that every member of the Church may truly and humbly serve thee;
R. That thy Name may be glorified by all people.
✠. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;
R. That they may be faithful ministers of thy Word and Sacraments.
✠. We pray for all who govern and hold authority in the nations of the world;
R. That they may work for thy peace on earth.

✠. Give us grace to do thy will in all that we undertake;
R. That our works may find favour in thy sight.
✠. Have compassion on those who suffer from any grief or trouble;
R. That they may be delivered from their distress.
✠. Give to all the departed eternal rest;
R. And let light perpetual shine upon them.
✠. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, for the Seven Holy Founders of the Servite Order, and for all thy saints who have entered into joy;
R. May we also come to share in thy heavenly kingdom.

OLORD Jesus Christ, who for the remembrance of the sorrows of thy most holy Mother didst by the seven blessed Fathers enrich thy Church with a new household of her servants: mercifully grant that we may in such wise be joined to them in their sorrowing; that

we may be made worthy to be partakers of their gladness; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Bonus est* Psalm xlij. Gregorian chant

IT is a good thing to give thanks unto the Lord:
and to sing praises unto thy Name, O Most Highest.

Motet Blessed are the pure in heart Henry Walford Davies (1869-1941)

Blessed are the pure in heart, For they shall see our God; The secret of the Lord is theirs; Their soul is Christ's abode.	Still to the lowly soul He doth himself impart; And for his cradle and his throne Chooseth the pure in heart.
---	--

WORDS: verses 1 & 3 of «The Purification» from John Keble (1792-1866), *The Christian Year* (1827)

Hymn 517 "Thine arm, O Lord, in days of old" *Saint Matthew*

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name,
for our good and the good of all his holy Church.

Prayer over the Offerings

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly

mysteries, may obtain of thy great mercy the fulfilment of all our desires; through Jesus Christ our Lord. *Amen.*

✠ **MASS of the FAITHFUL** ✠

Sursum Corda and Preface of Pre-Lent *stand*

☩. The Lord be with you.

☩. And with thy spirit.

☩. Lift up your hearts.

☩. We lift them up unto the Lord.

☩. Let us give thanks
unto the Lord our God.

☩. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every

evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Mass of the Quiet Hour

Oldroyd

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise;

for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true. UNITED in one communion, we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all

things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body which will be given up for you.

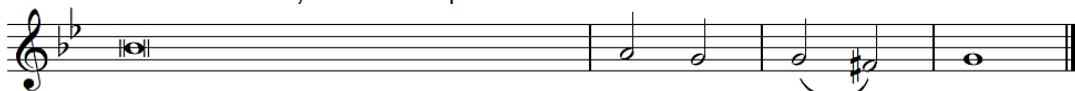
Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:
again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

¶. The mystery of faith.



¶. O Saviour of the world, who by thy cross and precious blood hath re - deemed us:



save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in

sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

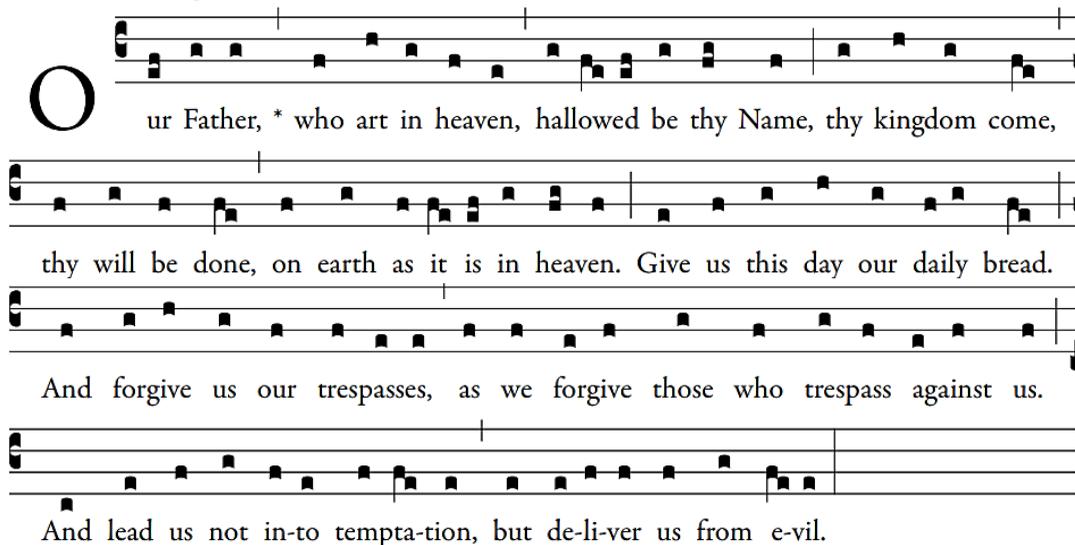
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius,

Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

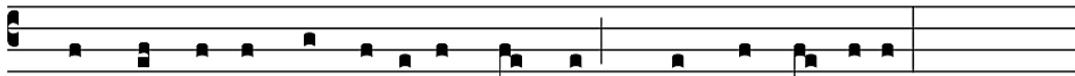


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



☩. The peace of the Lord be always with you. **R.** And with thy spirit. *Please kneel.*

☩. Christ our Passover is sacrificed for us. **R.** Therefore let us keep the feast.

Agnus Dei

Mass of the Quiet Hour

Oldroyd

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

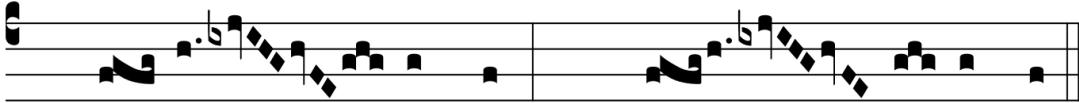
✠ HOLY COMMUNION ✠

☩. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Blessing and Dismissal *kneel for blessing*



☩. De- part in peace. ☩. Thanks be to God.

Last Gospel *stand*

Saint John i.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. ☩. Thanks be to God.

Angelus

☩. The Angel of the Lord announced unto Mary.

☩. And she conceived by the Holy Ghost. (Hail Mary ...)

☩. Behold, the handmaiden of the Lord.

☩. Be it done unto me according to thy word. (Hail Mary ...)

☩. And the Word was made flesh. ☩. And dwelt among us. (Hail Mary ...)

☩. Pray for us, O holy Mother of God.

☩. That we may be made worthy of the promises of Christ.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto

the glory of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ NOTICES ✠

■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

■ LAST YEAR'S PALMS FOR ASHES

This Sunday is Septuagesima, the third Sunday before Ash Wednesday. Please begin bringing in last year's blessed palms, which will be burnt to make the ashes for Ash Wednesday, March 6.

■ CONSTRUCTION UPDATE

The walls of the addition have been framed, and insulation is being installed. Next will be drywall on the interior walls. Once the new mechanical room is fully prepared, the new heating and air conditioning system will be connected.

■ SOLEMNITY OF THE CHAIR OF SAINT PETER FEBRUARY 24

The Ordinariate's feast of title, the Chair of Saint Peter, will be observed throughout the Ordinariate on Sunday, February 24. In addition to special music at the 10:30 am Mass, we will also offer choral evensong that afternoon at 5:30 pm. Please plan to come to both liturgies and to bring friends and family to this Sesquicentennial event.

■ SAINT BARNABAS ACADEMY OPEN HOUSE FEBRUARY 23

The Academy will host an open house for perspective families on Saturday, February 23 from 1:00 pm to 3:00 pm. Anyone interested in possibly enrolling their children in grades 9 through 12 is welcome to attend.

■ SIGNING UP FOR ELECTRONIC GIVING

If you've experienced any difficulty signing up for the *We Share* electronic giving, please contact the parish office. **We are asking all registered parishioners to set up a recurring donation.** Friends of the parish are also encouraged to sign up for a one-time or recurring gift.

■ SAINT BARNABAS SESQUICENTENNIAL 2019

We are celebrating the one hundred fiftieth anniversary of the founding of Saint Barnabas Parish in 1869. Our year of special events began with the observance of the Chair of Unity Octave, also known as the Week of Prayer for Christian Unity (January 18-25). The culmination of these sesquicentennial events will be the Feast of Saint Barnabas, to be observed Sunday, June 16 with Solemn Pontifical Mass celebrated by our Ordinary, Bishop Steven J. Lopes.

SAIN
BARNABAS
PARISH
AND **C**LASSICAL
ACADEMY

The Rev'd Father Jason Catania
Mr. Carter Lowman, Esq.
Dr. Daniel Bennett Page
Mr. Patrick Loveless

129 North 40th Street
Omaha, Nebraska 68131
Rectory and mailing address:
140 North 39th Street
Omaha, Nebraska 68131
402-558-4633
www.SaintBarnabas.net
parish@SaintBarnabas.net

PASTOR
HEADMASTER
ORGANIST-CHOIRMASTER : DEAN of STUDIES
PORTER

SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care available)
- ✠ Evensong *at 5:30 pm*
Holy days as announced

WEEKDAYS

- regular schedule*
- ✠ MONDAY *through* FRIDAY
Low Mass *at 8:45 am* (sung on major feasts)
 - ✠ TUESDAY
Latin Mass (1962 *Missale Romanum*) *at 8:45 am*
 - ✠ SATURDAY
Low Mass *at 10:00 am*
Followed by Confessions