

CATHOLIC PARISH CHURCH OF
SAINT BARNABAS

ORDINARIATE OF THE CHAIR OF SAINT PETER ❧ OMAHA, NEBRASKA



Miniature showing the Last Judgement, from the 'Queen Mary Apocalypse', England (1300-1325)

ASH WEDNESDAY

THE FIRST DAY OF LENT

SIXTH of MARCH, AD 2019

Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses.

Confessions are heard beginning 25 minutes before Mass at the rear of the church.

☩ KALENDAR ☩

Sunday, March 3 ☩ Quinquagesima Sunday next before Lent pro populo

Monday, March 4 ☩ Feria

Tuesday, March 5 ☩ Feria

Wednesday, March 6 ☩ Ash Wednesday

Thursday, March 7 ☩ Thursday after Ash Wednesday

Friday, March 8 ☩ Friday after Ash Wednesday

Saturday, March 9 ☩ Blessed Virgin Mary on Saturday

Sunday, March 10 ☩ First Sunday of Lent pro populo

✠ BLESSING and IMPOSITION of ASHES ✠

Antiphon *Exaudi nos*

HEAR me, O Lord, for thy loving-kindness is comfortable: turn thee unto me according to the multitude of thy mercies.

Psalm lxix.

Gregorian chant

Psalm lxix. Save me, O God, for the waters are come in even unto my soul.

℣. Lord be with you. ℞. And with thy spirit.

Blessing

O GOD, who desirest not the death of a sinner, but rather that he should turn from his sin and be saved: mercifully look upon the frailty of our mortal nature, and of thy goodness vouchsafe to bless ✠ these ashes now to be set upon our heads in token of humility and to obtain thy pardon; that we,

knowing we are but dust, and that for our unworthiness unto dust shall we return, may through thy mercy be found meet to receive forgiveness of all our sins, and those good things which thou hast promised to the penitent; through Christ our Lord. *Amen.*

Ashes are received kneeling at the altar rail.

Remember that thou art dust, and unto dust shalt thou return.

Antiphon *Immutemur habitu*

LET us change our raiment for sackcloth and ashes: let us fast and mourn before

c.f. Joel ij.

Gregorian chant

the Lord: for our God is merciful to forgive us our sins.

Antiphon *Juxta vestibulum*

LET the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: Spare, O Lord, spare thy people,

c.f. Joel ij.; Esther iv.

Gregorian chant

and shut not up, O Lord, the mouths of them that praise thee.

Responsory *Emendemus*

LET us amend the sins that in our ignorance we have committed: lest the day of death come upon us suddenly, and we find no place for repentance though we seek it. ℞. Hear, Lord, and have mercy: for we have

c.f. Baruch iij.; Psalm lxxix

Gregorian chant

sinned against thee. ℣. Help us, O God of our salvation: for the glory of thy Name deliver us, O Lord. ℣. Glory be to the Father, and to the Son, and to the Holy Spirit.

Collect

O GOD, whose nature and property is ever to have mercy and to forgive: receive our humble petitions; and though we be tied and bound with the chain of our sins,

yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

Hymn 55 “Forty days and forty nights”

Heinlein

✠ HIGH MASS ✠

Introit *Misereris omnium*

THOU hast mercy upon all, O Lord, and abhorrest nothing which thou hast made, and forgivest the sins of men, because they should amend, and sparest them: for thou art

Wisdom xj. Gregorian chant

the Lord our God. *Psalm lvij.* Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. Glory be. Thou hast.

Kyrie eleison *stand* *Missa Brevis No. 2* Advent/Lent HWC 217 (1932) Healey Willan (1880-1968)

Collect *℣.* The Lord be with you. *℞.* And with thy spirit.

ALmighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness,

may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

THUS SAITH THE LORD: Even now, return to me with all your heart, with fasting, with weeping, and with mourning; and tear your hearts and not your garments. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in mercy, and repents of evil. Who knows whether he will not turn and repent, and leave a blessing behind him, a cereal offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the

Joel ij. 12-18

people. Sanctify the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the Lord, weep and say, Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, Where is their God? Then the Lord became jealous for his land, and had pity on his people.

Gradual *Miserere mei, Deus*

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. *Ps.*

Epistle

BRETHREN: We are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Tract *Domine, non secundum*

OLORD, deal not with us after our sins: nor reward us according to our wickednesses. *Ps.* Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *Here*

Gospel

Ps. The ✠ continuation of the ✠ Holy Gospel according ✠ to Matthew.

R. Glory be to thee, O Lord.

AT THAT TIME: Jesus said, Beware of practising your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven. Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms

Ps. The Gospel of the Lord. *R.* Praise be to thee, O Christ.

Sermon *sit*

Psalm lvij. *Gregorian chant*

He shall send from heaven: and save me from the reproof of him that would eat me up.

II Corinthians v. 20 – vj. 2

Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, At the acceptable time I have listened to you, and helped you on the day of salvation. Behold, now is the acceptable time; behold, now is the day of salvation.

Psalm cij. *Gregorian chant*

genuflect. *Ps.* Help us, O God of our salvation, for the glory of thy Name, O Lord: O deliver us and be merciful unto our sins, for thy Name's sake.

Saint Matthew vj. 1-6,16-18

may be in secret; and your Father who sees in secret will reward you. And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Father Jason Catania

Offertory *Exaltabo te*

Psalm xxx Gregorian chant

I WILL magnify thee, O Lord, for thou hast set me up, and not made my foes to

triumph over me: O Lord, my God, I cried unto thee, and thou hast healed me.

Motet Lord, for thy tender mercy's sake

Richard Farrant (*about 1530-1580*)

LORD, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful

lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

WORDS: printed in *Christian Prayers and Holy Meditations, as well for private as public exercise*, ed. Henry Bull (1530-1575) (London: William Powell, 1566/68)

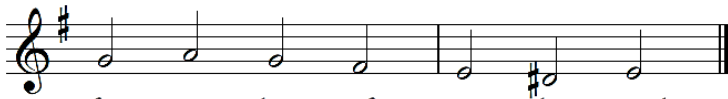
Hymn «The fast as taught by holy lore» **verses one through four** *Spires (Erhalt uns, Herr)*



1. The fast as taught by ho - ly lore, we keep in so - lemn
2. The law and seers that were of old in di - vers ways this
3. More spa - ring there - fore let us make the words we speak, the
4. In prayer to - ge - ther let us fall, and cry for mer - cy,
5. Thy grace have we of - fen - ded sore, by sins, O God, which
6. Re - mem - ber thou, though frail we be, that yet thine han - di -
7. For - give the sin that we have wrought; in - crease the good that
8. We pray thee, ho - ly Tri - ni - ty, one God, un - chan - ging



course once more; the fast to all men known, and bound in
 Lent fore - told, which Christ, all sea - son's king and guide, in
 food we take, our sleep and mirth, and clo - ser barred be
 one and all, and weep be - fore the Ju - dge's feet, and
 we de - pore; but pour u - pon us from on high, O
 work are we; nor let the ho - nour of thy name be
 we have sought; that we at length, our wan - d'rings o'er, may
 u - ni - ty, that we from this our ab - sti - nence may



for - ty days of year - ly round.
af - ter a - ges sanc - ti - fied.
ev - ery sense in ho - ly guard.
his a - ven - ging wrath en - treat.
par - d'ning one, thy cle - men - cy.
by a - noth - er put to shame.
please thee here and e - ver - more.
reap the fruits of pe - ni - tence.

WORDS: Lenten office hymn *Ex more docti mystico*, English verse translation by John Mason Neale (1818-1866), published in *The Hymnal Noted*, Part II (1854)

- ☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.
☩. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name,
for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, we beseech thee, O Lord: that like as we do by these our oblations bring to remembrance the institution of this holy

Sacrament, so we may by thee be enabled to offer the same according to thy will; through Jesus Christ our Lord. *Amen.*

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of Lent *stand*

- ☩. The Lord be with you. ☩. And with thy spirit.
☩. Lift up your hearts. ☩. We lift them up unto the Lord.
☩. Let us give thanks ☩. It is meet and right so to do.
unto the Lord our God.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every

evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip,

Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

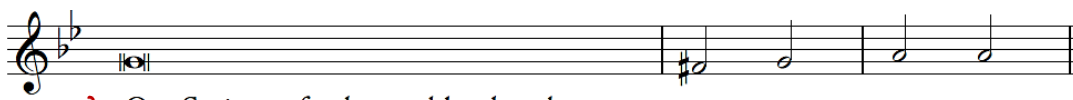
WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body which will be given up for you.

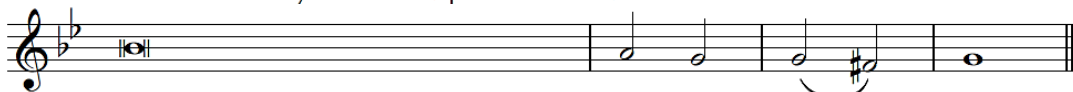
Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:
again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

✠. The mystery of faith.



R. O Saviour of the world, who by hath re - deemed us:
thy cross and precious blood



save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unty of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*

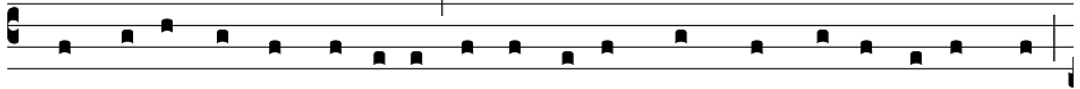
O



ur Father, * who art in heaven, hallowed be thy Name, thy kingdom come,



thy will be done, on earth as it is in heaven. Give us this day our daily bread.



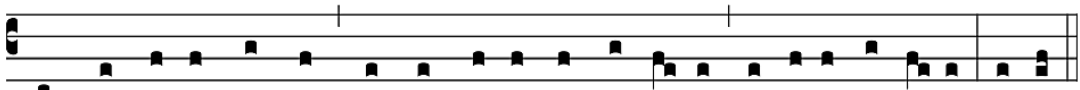
And forgive us our trespasses, as we forgive those who trespass against us.



And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ps. The peace of the Lord be always with you. *R.* And with thy spirit. *Please kneel.*

Ps. Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

✠ **HOLY COMMUNION** ✠

☩. Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

℟. Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion *Qui meditabitur*

Psalm i.

Gregorian chant

HE who doth meditate on the law of the Lord day and night: will
bring forth his fruit in due season.

Hymn «The fast as taught by holy lore» **verses five through eight**

see above

Prayer of Thanksgiving *kneel; said by all*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for

us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all

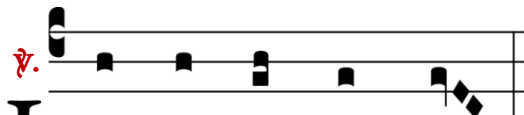
honour and glory, world without end. Amen.


Post-communion Prayer *stand*

STRENGTHEN, O Lord, we pray thee, with these thy gifts the wills of thy faithful people: that we receiving the same may seek

them more earnestly, and seeking the same may obtain them everlastingly; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal *kneel for blessing*


LET us bless the Lord.


THANKS be to God.

Last Gospel *stand*

IN the beginning ... nor of the will of man, but of God. [**GENUFLECT**] And the Word was made flesh, [**ARISE**] and dwelt among us,

Saint John i.

and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

During Lent, the organ is used only to accompany singing.

✠ LENT AT SAINT BARNABAS ✠

Lenten Fridays

Stations of the Cross, Simple Supper, & Address, beginning at 6:00 pm
Volunteers are needed to provide two vegetarian soups each week; please contact the church office if you would like to volunteer.

Regular Liturgy and Confession Schedule

Sunday: Low Mass at 8:30; High Mass at 10:30; Evensong at 5:30

Monday – Friday: Low Mass at 8:45 am; 1962 Latin Missal on Tuesdays

Wednesday: Morning Prayer at 8:15 am

Confessions: 25 minutes before Sunday Masses; after Saturday Mass

Fellowship at food at the Parish House on Sundays following 10:30 Mass and Evensong.