

CATHOLIC PARISH CHURCH OF
SAINT BARNABAS
ORDINARIATE OF THE CHAIR OF SAINT PETER
OMAHA, NEBRASKA

FIRST SUNDAY OF LENT

TENTH OF MARCH, AD 2019



Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses.

Confessions are heard beginning 25 minutes before Mass at the rear of the church.

✠ KALENDAR ✠

Sunday, March 10 ✠ First Sunday of Lent *pro populo*

Monday, March 11 ✠ Feria (no public Monday Mass this week)

Tuesday, March 12 ✠ 1962 Roman Missal: Saint Gregory the Great

Wednesday, March 13 ✠ Ember Wednesday

Thursday, March 14 ✠ Feria

Friday, March 15 ✠ Ember Friday

Saturday, March 16 ✠ Ember Saturday

Sunday, March 17 ✠ Second Sunday of Lent *pro populo*

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Jane Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Richard Swanson, Jr., Robert Templin, David and Carolyn Wipfler

✠ THE CHURCH AND THE WORLD

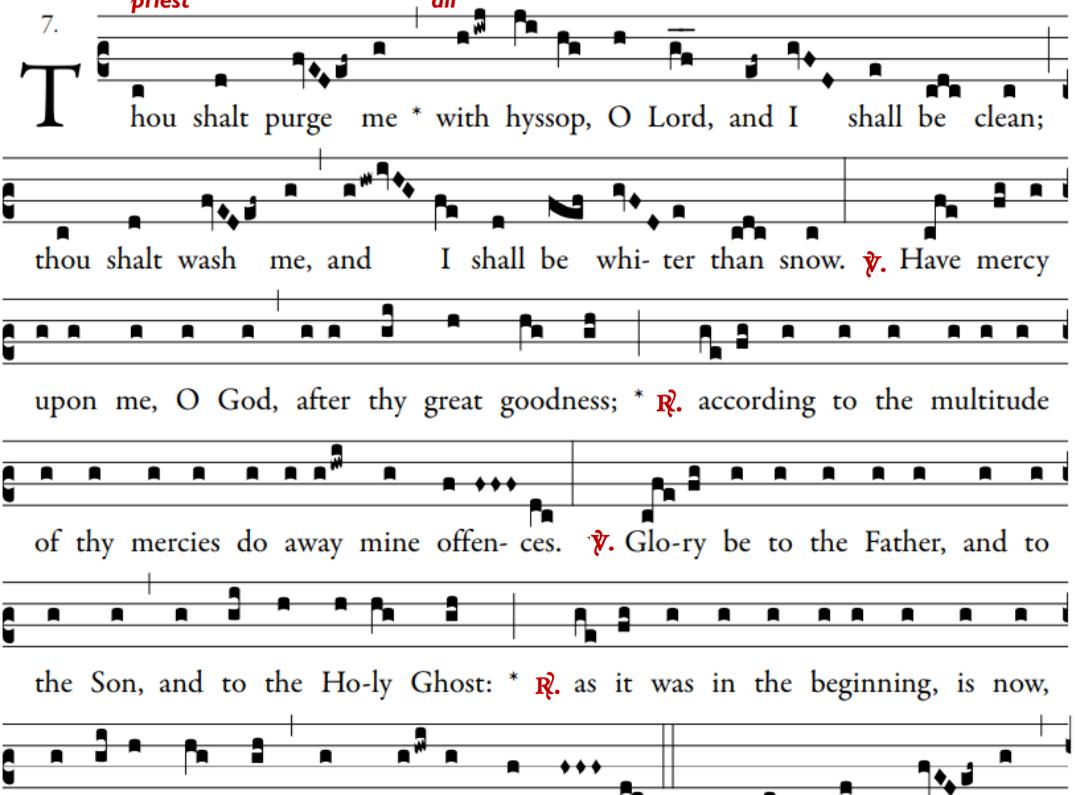
Pope Francis *and* Pope *emeritus* Benedict XVI
Bishop Steven Lopes [Ordinariate]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ HIGH MASS ✠

Asperges me *sprinkling with holy water*

plainsong, Mode vij

7. *priest* *all*



T hou shalt purge me * with hyssop, O Lord, and I shall be clean;
thou shalt wash me, and I shall be whi-ter than snow. *Ps.* Have mercy
upon me, O God, after thy great goodness; * *R.* according to the multitude
of thy mercies do away mine offen-ces. *Ps.* Glo-ry be to the Father, and to
the Son, and to the Ho-ly Ghost: * *R.* as it was in the beginning, is now,
and e-ver shall be: world without end. A- men. All: Thou shalt purge me

Ps. O Lord, show thy mercy upon us. *R.* And grant us thy salvation.

Ps. O Lord, hear my prayer. *R.* And let my cry come unto thee.

Ps. Lord be with you. *R.* And with thy spirit.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 59

“Lord, who throughout these forty days”

Saint Flavian

✠ MASS of the CATECHUMENS ✠

Introit

Invocabit me

Psalm xcj.

Gregorian chant

HE shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him. *Psalm xcj.* Whoso dwelleth under

the defence of the Most High: shall abide under the shadow of the Almighty. Glory be. He shall call.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALMTIGHTY God, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

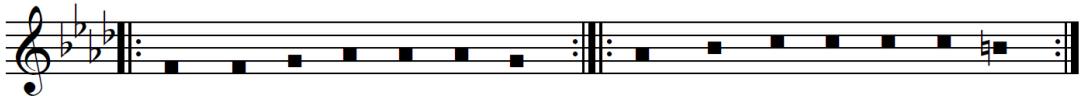
HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand*

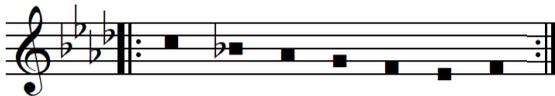
An Anglican Folk Mass (1917)

Martin Shaw (1875-1958)



Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

Collect

℣. The Lord be with you. ℞. And with thy spirit.

OLORD, who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true

holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

MOSSES SAID TO THE PEOPLE: The priest shall take the basket of first fruits from your hand, and set it down before the altar of the Lord your God. And you shall make response before the Lord your God, A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the Lord the God of our fathers, and

Gradual

Angelis suis

HE shall give his Angels charge over thee: to keep thee in all thy ways. *℟.* They

Epistle

BRETHREN: What does the Scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is

Tract

Qui habitat

WHOSO dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. *℟.* I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust. *℟.* For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. *℟.* He shall defend thee under his wings: and thou shalt be safe under his feathers. *℟.* His faithfulness and truth shall be thy shield and

Deuteronomy xxvj. 4-10

the Lord heard our voice, and saw our affliction, our toil, and our oppression; and the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me. And you shall set it down before the Lord your God, and worship before the Lord your God.

Psalm xcj.

Gregorian chant

shall bear thee in their hands: that thou hurt not thy foot against a stone.

Romans x. 8-13

justified, and he confesses with his lips and so is saved. The Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, every one who calls upon the name of the Lord will be saved.

Psalm xcj.

Gregorian chant

buckler: thou shalt not be afraid for any terror by night. *℟.* Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day. *℟.* A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. *℟.* For he shall give his Angels charge over thee: to keep thee in all thy ways. *℟.* They shall bear thee in their hands: that thou hurt not thy

foot against a stone. *Ps.* Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. *Ps.* Because he hath set his love upon me, therefore will I deliver him: I will set him up,

because he hath known my Name. *Ps.* He shall call upon me, and I will hear him: yea, I am with him in trouble. *Ps.* I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

Gospel

Saint Luke iv. 1-13

Ps. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke.

R. Glory be to thee, O Lord.

AT THAT TIME: Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, If you are the Son of God, command this stone to become bread. And Jesus answered him, It is written, Man shall not live by bread alone. And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it

shall all be yours. And Jesus answered him, It is written, You shall worship the Lord your God, and him only shall you serve. And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, If you are the Son of God, throw yourself down from here; for it is written, He will give his angels charge of you, to guard you, and On their hands they will bear you up, lest you strike your foot against a stone. And Jesus answered him, It is said, You shall not tempt the Lord your God. And when the devil had ended every temptation, he departed from him until an opportune time.

Ps. The Gospel of the Lord. *R.* Praise be to thee, O Christ.

Sermon *sit*

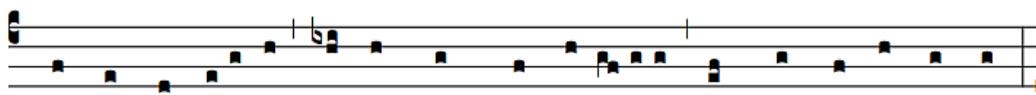
Father Jason Catania

Creed *stand* *Symbolum Nicaenum*

plainsong, Mode i

I believe in one God, * the Father Almighty, maker of heaven and earth, and of
all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten

Son of God, begotten of the Father before all worlds; God of God, Light of Light,
ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father,
by whom all things were made; who for us men and for our salvation came down
from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate;
he suffered and was bu-ri-ed: and the third day he rose again according to the
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:
and he shall come again, with glory, to judge both the quick and the dead:
whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,
the Giver of Life, who proceedeth from the Father and the Son who with the Father



and the Son together is worshipped and glo-ri-fied, who spake by the prophets.



And I believe One Holy, Catholic and Apostolic Church, I acknowledge one



Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:



✠ And the life of the world to come. A- men

Intercessions *stand*

℣. Father, we pray for thy holy Catholic Church;

℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve thee;

℟. That thy Name may be glorified by all people.

℣. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

℟. That they may be faithful ministers of thy Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;

℟. That they may work for thy peace on earth.

℣. Give us grace to do thy will in all that we undertake;

℟. That our works may find favour in thy sight.

℣. Have compassion on those who suffer from any grief or trouble;

℟. That they may be delivered from their distress.

℣. Give to all the departed eternal rest;

℟. And let light perpetual shine upon them.

℣. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, and for all thy saints who have entered into joy;

℟. May we also come to share in thy heavenly kingdom.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Scapulis suis* Psalm cxj. Gregorian chant

HE shall defend thee under his wings, and thou shalt be safe under his feathers:
his faithfulness and truth shall be thy shield and buckler.

Prose *Attende, Domine* plainsong

R. Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings: listen,
O Jesu, to our supplications.

O thou chief Corner-stone, Right Hand of the
Father: Way of Salvation, Gate of life celestial:
cleanse thou our sinful souls from all defilement.

God, we implore thee, in thy glory seated: bow
down and hearken to thy weeping children: pity
and pardon all our grievous trespasses.

Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu, our Redeemer.

Hymn 61 «The glory of these forty days» *Spires/Erhalt uns Herr*

V. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

R. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name,
for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may

likewise refrain ourselves from all pleasures that may hurt the soul; through Jesus Christ our Lord. *Amen.*

✠ **MASS of the FAITHFUL** ✠

Sursum Corda and Preface of Lent *stand*

℣. The Lord be with you.
℣. Lift up your hearts.
℣. Let us give thanks
unto the Lord our God.

℟. And with thy spirit.
℟. We lift them up unto the Lord.
℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every

evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

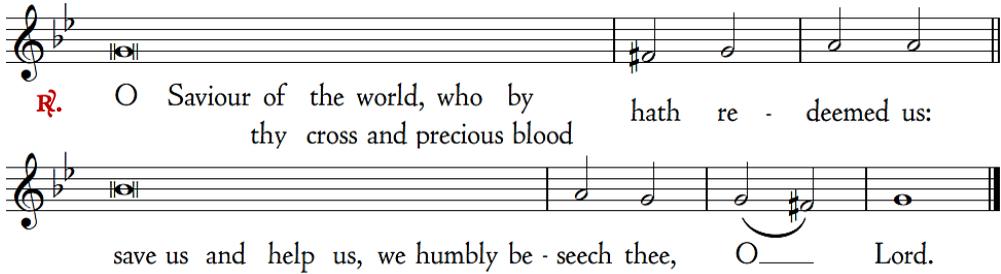
An Anglican Folk Mass

Shaw

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; Heav - en and earth are
full of thy glo - ry. Glo - ry be to thee, O Lord most high.
Bless - ed is he that com - eth in the Name of the

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; Heav - en and earth are'. The second staff continues with 'full of thy glo - ry. Glo - ry be to thee, O Lord most high.' The third staff begins with 'Bless - ed is he that com - eth in the Name of the'. Triplet markings are present over the first three notes of the first and second staves.

7. The mystery of faith.



R. O Saviour of the world, who by hath re - deemed us:
thy cross and precious blood

save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

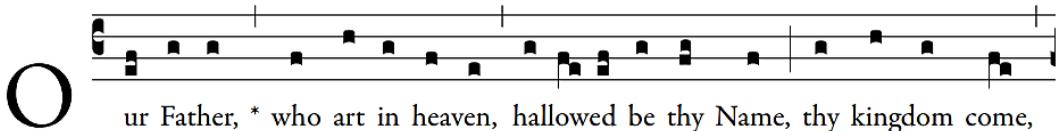
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,

Prayer of Thanksgiving *kneel; said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer *stand*

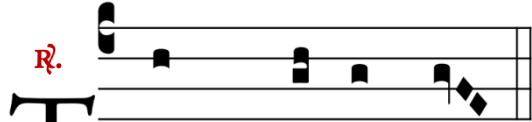
GRANT, O Lord: that this holy Sacrament, which we have received, may in such wise deliver us from our former nature;

that we may be worthy to enter into the fellowship of thy saving mysteries; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal *kneel for blessing*



LET us bless the Lord.



THANKS be to God.

Last Gospel *stand*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that

Saint John i.
light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory

as of the only begotten of the Father, full of | grace and truth. **R.** Thanks be to God.

Angelus

V. The Angel of the Lord announced unto Mary.

R. And she conceived by the Holy Ghost. (Hail Mary ...)

V. Behold, the handmaiden of the Lord.

R. Be it done unto me according to thy word. (Hail Mary ...)

V. And the Word was made flesh. **R.** And dwelt among us. (Hail Mary ...)

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto

the glory of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Hymn 415 "Jesus, lover of my soul" *verse one*

Aberystwyth

✠ NOTICES ✠

■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

■ LENTEN FRIDAYS STATIONS AND SOUP

Our parish and friends will observe the Fridays of Lent with Stations of the Cross and Benediction of the Blessed Sacrament, followed by a simple soup supper in the parish house, beginning at 6:30 pm. Volunteers to bring a vegetarian soup are needed for March 22, March 29, April 5, and April 12.

■ PASTORAL COUNCIL MARCH 13

As the first Wednesday of the month was Ash Wednesday, the monthly meeting of the Pastoral Council will be held on Wednesday, March 13, at the parish house, beginning at 6:30 pm.

■ CONSTRUCTION UPDATE: TOUR TODAY

A tour of the progress on the new construction will be lead by Mr. Sean Reed following the 10:30 am Mass today.

■ **ACADEMY SPRING BREAK: NO PUBLIC MASS ON MONDAY**

Saint Barnabas Classical Academy is on Spring Break during the coming week. There will be no public Mass celebrated on this coming Monday.

■ **MORNING PRAYER ON WEDNESDAY MORNINGS**

Morning Prayer will be said every Wednesday morning at 8:15 am in the church. All are welcome and encouraged to attend. Additional days will be added as numbers leading and attending grow.

■ **CONFIRMATION MAY 12**

The Most Rev'd Eldon Curtiss, Archbishop Emeritus of Omaha, will preside at the 10:30 am Mass on Sunday, May 12, and will administer the sacrament of confirmation. Those desirous of being confirmed are asked to speak to Father Catania.

■ **MASS INTENTIONS AVAILABLE FOR 2019**

Most dates for 2019 for Mass Intentions at Saint Barnabas are available. Please contact the office if you would like to reserve one or more Masses for the living or the dead.

■ **SAVE THE DATE : MARK YOUR CALENDARS**

Please mark your calendars and plan to attend all of these important events in the life of our parish.

Monday, March 25 ✠ High Mass for the Annunciation to Our Lady at 7:00 pm

Sunday, March 31 ✠ Mothering Sunday High Tea, preceding Evensong at 4:00 pm

Sunday, April 7 ✠ Choral Evensong with Litany in Procession at 5:30 pm

Sunday, April 14 ✠ Palm Sunday

Wednesday, April 17 ✠ Tenebrae at 7:00 pm

Thursday, April 18 ✠ Maundy Thursday Mass at 7:00 pm (no morning Mass)

Friday, April 19 ✠ Good Friday Liturgy at 12:00 noon (no morning Mass)

Saturday, April 20 ✠ Easter Vigil at 8:30 pm (no morning Mass)

Sunday, April 21 ✠ Easter Day

Sunday, May 12 ✠ Confirmation with Archbishop Curtiss at 10:30 am Mass

SAINT
BARNABAS
PARISH
AND CLASSICAL
ACADEMY

The Rev'd Father Jason Catania
Mr. Carter Lowman, Esq.
Dr. Daniel Bennett Page
Mr. Patrick Loveless

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PASTOR
HEADMASTER
ORGANIST-CHOIRMASTER : DEAN of STUDIES
PORTER

SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care available)
- ✠ Evensong *at 5:30 pm*
Holy days as announced

WEEKDAYS

- regular schedule*
- ✠ MONDAY *through* FRIDAY
Low Mass *at 8:45 am* (sung on major feasts)
 - ✠ TUESDAY
Latin Mass (1962 *Missale Romanum*) *at 8:45 am*
 - ✠ SATURDAY
Low Mass *at 10:00 am*
Followed by Confessions