

CATHOLIC PARISH OF
SAINT BARNABAS
ORDINARIATE OF THE CHAIR OF SAINT PETER
OMAHA, NEBRASKA
FOURTH SUNDAY IN LENT
THIRTY-FIRST OF MARCH, AD 2019



Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.

COVER: story of the Prodigal Son: illumination from the «Eadwine» or «Canterbury» Psalter, produced at the monastery of Christ Church, Canterbury, circa 1155-1165 (Morgan Library, M 521 *recto*)

✠ KALENDAR ✠

Sunday, March 31 ✠ Fourth Sunday in Lent *Mothering/Letare* *pro populo*

Monday, April 1 ✠ Feria

Tuesday, April 2 ✠ 1962 Roman Missal: Saint Francis of Paola

Wednesday, April 3 ✠ Feria

Thursday, April 4 ✠ Feria

✠ Sylvia Kaminski

Friday, April 5 ✠ Feria

Saturday, April 6 ✠ Feria

Sunday, April 7 ✠ Passion Sunday/Fifth Sunday in Lent *pro populo*

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Jane Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Richard Swanson, Jr., Robert Templin, David and Carolyn Wipfler

✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope emeritus Benedict XVI
Bishop Steven Lopes [Ordinariate]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ HIGH MASS ✠

Organ

Prelude on *Rhosymedre*
from *Three Preludes Founded on Welsh Hymn Tunes* (1920)

Ralph Vaughan Williams
(1872-1958)

Asperges me *sprinkling with holy water*

plainsong, Mode vij

7. *priest* *all*

Thou shalt purge me * with hyssop, O Lord, and I shall be clean;
thou shalt wash me, and I shall be whiter than snow. *V.* Have mercy
upon me, O God, after thy great goodness; * *R.* according to the multitude
of thy mercies do away mine offences. *V.* Glo-ry be to the Father, and to
the Son, and to the Ho-ly Ghost: * *R.* as it was in the beginning, is now,
and e-ver shall be: world without end. A- men. All: Thou shalt purge me

V. O Lord, show thy mercy upon us. *R.* And grant us thy salvation.

V. O Lord, hear my prayer. *R.* And let my cry come unto thee.

V. Lord be with you. *R.* And with thy spirit.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

✠ MASS of the CATECHUMENS ✠

Introit

Letare Jerusalem

Isaiah lxvj.

Gregorian chant

REJOICE with Jerusalem; and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be

satisfied with the breasts of her consolations. *Psalm cxxij.* I was glad when they said unto me: We will go into the house of the Lord. Glory be. Rejoice.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand*

An Anglican Folk Mass (1917)

Martin Shaw (1875-1958)

trice

twice

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

once

trice

Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect

☩. The Lord be with you. ☩. And with thy spirit.

GRANT, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be

relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

Joshua v. 9a,10-12

IN THOSE DAYS: The LORD said to Joshua, This day I have rolled away the reproach of Egypt from you. While the sons of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. And on the next day after the Passover, on that very day, they ate

of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the next day, when they ate of the produce of the land; and the sons of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

Gradual

Letatus sum

I WAS glad when they said unto me: we will go into the house of the Lord. *Ps.* Peace be

Psalm cxxij.

Gregorian chant

within thy walls: and plenteousness within thy palaces.

Epistle

II Corinthians v. 17-21

BRETHREN: If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting

to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Tract

Qui confidunt

THEY that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. *Ps.*

Psalm cxxv.

Gregorian chant

The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

Gospel

Saint Luke xv. 1-3,11-32

Ps. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke.

R. Glory be to thee, O Lord.

AT THAT TIME: The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, This man receives sinners and eats with them. So he told them this parable: There was a man who had two sons; and the younger of them said to his father,

Father, give me the share of property that falls to me. And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country,

and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants. And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son. But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and

kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found. And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound. But he was angry and refused to go in. His father came out and entreated him, but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf! And he said to him, Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.

✠. The Gospel of the Lord. ✠. Praise be to thee, O Christ.

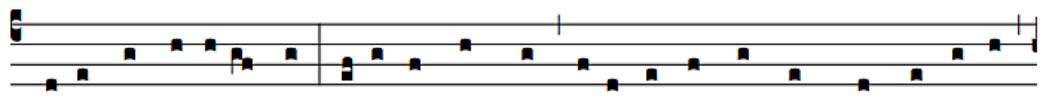
Sermon *sit*

Father Jason Catania

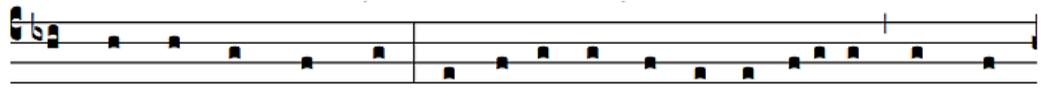
Creed *stand* *Symbolum Nicaenum*

plainsong, Mode i

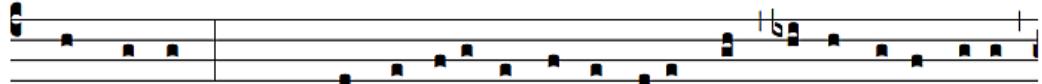
I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light,



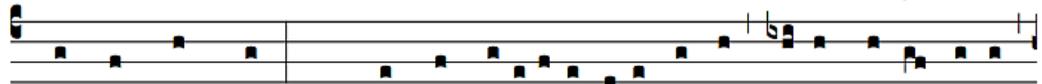
ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father,



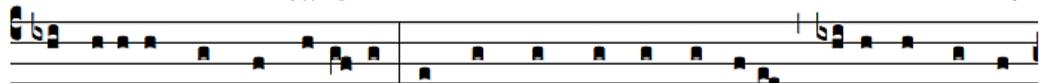
by whom all things were made; who for us men and for our salvation came down



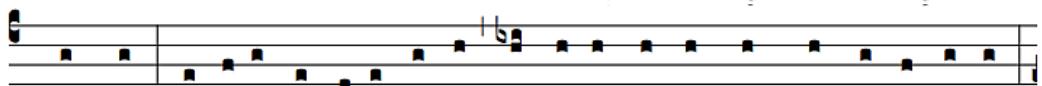
from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary,



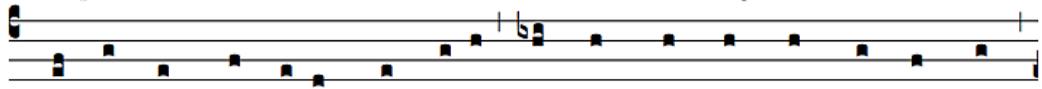
and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate;



he suffered and was bu-ri-ed: and the third day he rose again according to the



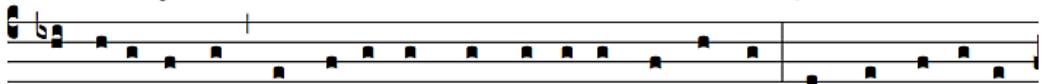
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:



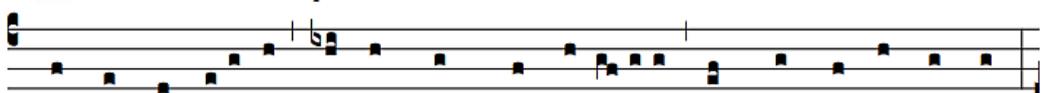
and he shall come again, with glory, to judge both the quick and the dead:



whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,



the Giver of Life, who proceedeth from the Father and the Son who with the Father



and the Son together is worshipped and glo-ri-fied, who spake by the prophets.

And I believe One Holy, Catholic and Apostolic Church, I acknowledge one
 Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:
 ✠ And the life of the world to come. A- men

Intercessions *stand*

- ✠. Father, we pray for thy holy Catholic Church;
- ✠. That we all may be one.
- ✠. Grant that every member of the Church may truly and humbly serve thee;
- ✠. That thy Name may be glorified by all people.
- ✠. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;
- ✠. That they may be faithful ministers of thy Word and Sacraments.
- ✠. We pray for all who govern and hold authority in the nations of the world;
- ✠. That they may work for thy peace on earth.
- ✠. Give us grace to do thy will in all that we undertake;
- ✠. That our works may find favour in thy sight.

- ✠. Have compassion on those who suffer from any grief or trouble;
- ✠. That they may be delivered from their distress.
- ✠. Give to all the departed eternal rest;
- ✠. And let light perpetual shine upon them.
- ✠. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, and for all thy saints who have entered into joy;
- ✠. May we also come to share in thy heavenly kingdom.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation: that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our

manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy

Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have

mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Laudate Dominum*

Psalm cxxxv.

Gregorian chant

PRAISE the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Anthem Jesu, grant me this, I pray

Charles Herbert Kitson (1874-1944)

Jesu, grant me this, I pray,
ever in thy heart to stay;
let me evermore abide
hidden in thy wounded side.

If the flesh, more dangerous still,
tempt my soul to deeds of ill,
naught I fear when I abide
in thy heart and wounded side.

If the evil one prepare,
or the world, a tempting snare,
I am safe when I abide
in thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
dying let me still abide
in thy heart and wounded side.

WORDS: Latin devotional hymn «Dignare me, O Jesu, rogo te» (printed in *Symphonia Sirenum Selectarum*; Cologne, 1695), English translation by Sir Henry Williams Baker (1821-1877).

MELODY: Orlando Gibbons (1583-1625), published in *The Hymnes and Songs of the Church* (1623), edited by George Withers (1588-1667)

Hymn 536 «Turn back, O man, forswear thy foolish ways » *Old Hundred Twenty-fourth*

✠. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

✠. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our

increase in all godliness, and for the attainment of everlasting salvation; through Jesus Christ our Lord. *Amen.*

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of Lent *stand*

℣. The Lord be with you.

℞. And with thy spirit.

℣. Lift up your hearts.

℞. We lift them up unto the Lord.

℣. Let us give thanks
unto the Lord our God.

℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every

evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

An Anglican Folk Mass

Shaw

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; Heav - en and earth are

full of thy glo - ry. Glo - ry be to thee, O Lord most high.

Bless - ed is he that com - eth in the Name of the

Lord; Ho - san - na in the high - est.

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these

gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in

peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus,

John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*Take this, all of you, and eat of it:
for this is my body which will be given up for you.*

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

*Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.*

✠. The mystery of faith.

R. O Saviour of the world, who by
thy cross and precious blood
save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion

of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious

ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with

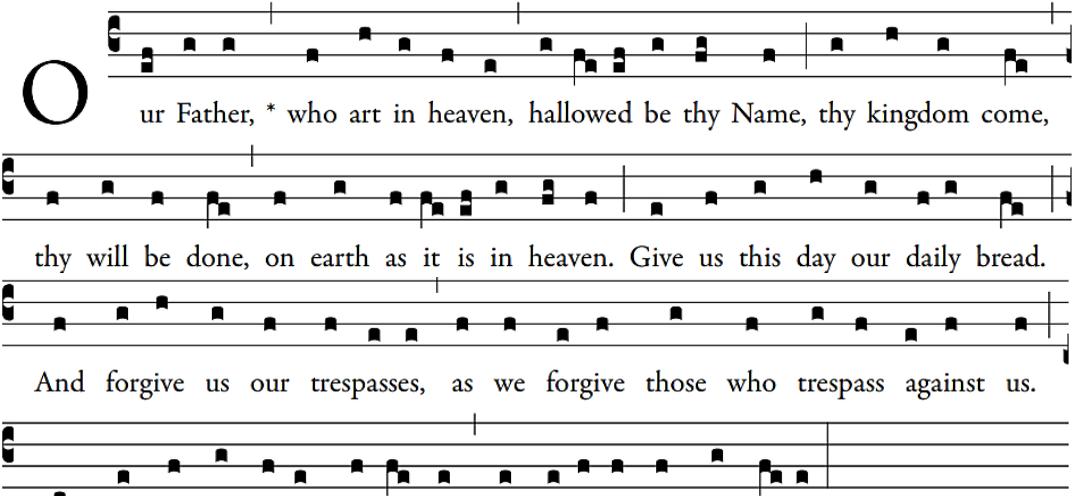
the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

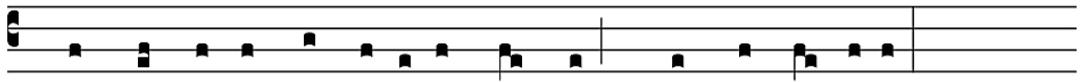


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ps. The peace of the Lord be always with you. *R.* And with thy spirit. *Please kneel.*

Ps. Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

Agnus Dei

An Anglican Folk Mass

Shaw



O Lamb, of God, that tak-est a-way the sins of the world,



have mer-cy up-on us. O Lamb of God, that tak-est a-way the



sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

✠ **HOLY COMMUNION** ✠

☩. Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

☩. Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion *Jerusalem quae edificatur*

Psalm cxxij.

Gregorian chant

JERUSALEM is built as a city that is at unity in itself: for thither the tribes go up, even

the tribes of the Lord, to give thanks unto the Name of the Lord.

Hymn 522 «Lord Christ, when first thou cam'st to men »

Mit Freuden zart

Prayer of Thanksgiving *kneel; said by all*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for

us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all

honour and glory, world without end. Amen.

Post-communion Prayer *stand*

O MOST merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee; that we may ever approach them in all lowliness and sincerity,

and receive them inwardly with all faithfulness; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal *kneel for blessing*



LET us bless the Lord.



THANKS be to God.

Hymn 462 «Jesus, the very thought of thee»

Windsor

Last Gospel *stand*

Saint John i.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

Angelus

P. The Angel of the Lord announced unto Mary.

R. And she conceived by the Holy Ghost. (Hail Mary ...)

P. Behold, the handmaiden of the Lord.

R. Be it done unto me according to thy word. (Hail Mary ...)

☩. And the Word was made flesh. ☩. And dwelt among us. (Hail Mary ...)

☩. Pray for us, O holy Mother of God.

☩. That we may be made worthy of the promises of Christ.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto

the glory of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Organ Chorale Prelude *O Welt, ich muß die lassen* Op. 122, No. 11 (1896) Johannes Brahms
(O world, I must leave thee) (1833-1897)

✠ NOTICES ✠

■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

■ POSTCARDS FOR LENT AND HOLY WEEK

Postcards with our full schedule of parish activities during Lent are available in the Narthex. Please take a few and distribute and post them where they might effectively let people know about Saint Barnabas. Cards with the full schedule for Holy Week will be available next week.

■ LENTEN FRIDAYS STATIONS AND SOUP

Saint Barnabas is once again observing the Fridays of Lent with Stations of the Cross and Benediction of the Blessed Sacrament, followed by a simple soup supper and a series of talks. Each week's Stations will use a different set of meditations, drawn from the great wealth of Catholic devotional writings. The subject of the talks is «The Three Pillars of Lent: Prayer, Fasting, and Almsgiving». Stations of the Cross begins at 6:30 pm. Volunteers to bring a vegetarian soup are needed for April 12.

April 5: Poetic meditations by French poet, dramatist, and diplomat Paul Claudel (1868-1955)

April 12: Musical meditations complementing Blessed John Henry Newman's shorter Stations.

■ THIS AFTERNOON: TEA FOR MOTHERING SUNDAY

Sunday, March 31 is Letare Sunday, also known as Rose or Mothering Sunday. In many English-speaking countries, it is day to honour all mothers, not unlike the American holiday

of Mothers Day. It will be celebrated at Saint Barnabas with a Tea at the Parish House at 4 pm. All those in attendance are encouraged to attend Evensong at 5:30 pm. Guests are especially welcome for this Sesquicentennial event.

■ **CHORAL EVENSONG APRIL 7**

We will offer Choral Evensong with Litany in Procession and Benediction of the Blessed Sacrament on Passion Sunday, April 7. at 5:30 pm. A reception will follow in the Parish House. All are welcome.

■ **CONSTRUCTION UPDATE**

Painting is now complete in the undercroft. Final adjustments are being made to the new electrical service and will soon be operational. New gas service is being finalized with OPPD. Final details have been worked out on the new sound system and installation will be completed soon. The Best Lock system has been installed in all of the parish buildings and keys for those in need of them are being distributed.

■ **EASTER EGG HUNT APRIL 21**

The annual Easter egg hunt on the grounds of Joslyn Castle will once again be held following the principal Mass on Easter Sunday, April 21. Please bring candy-filled Easter eggs to the rectory during the coming weeks. Please be sure to tape the eggs closed after filling in order to avoid spillage. Baskets to collect eggs and bags to take them home will be provided. Any questions, please contact Jackie Quigley

■ **HOLY WEEK SCHEDULE**

The major liturgies of Holy Week are as follows: Palm Sunday (April 14): Blessing of Palms, Procession, and High Mass with the Passion according to Saint Luke at 10:30 am; Spy Wednesday (April 17): Tenebrae of Maundy Thursday at 7 pm; Maundy Thursday (April 18): High Mass at 7 pm; Good Friday (April 19): Solemn Liturgy with the Passion according to Saint John and Veneration of the Cross at 12 noon; Holy Saturday (April 20): Easter Vigil at 8:30 pm; Easter Sunday (April 21): Procession and High Mass at 10:30 am..

■ **CONFIRMATION MAY 12**

The Most Rev'd Eldon Curtiss, Archbishop Emeritus of Omaha, will administer the sacrament of Confirmation at the 10:30 am Mass on Sunday, May 12.

SAINT
BARNABAS
PARISH
AND **C**LASSICAL
ACADEMY

The Rev'd Father Jason Catania
Mr. Carter Lowman, Esq.
Dr. Daniel Bennett Page
Mr. Patrick Loveless

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PASTOR

HEADMASTER

ORGANIST-CHOIRMASTER : DEAN of STUDIES

PORTER

SUNDAYS

- ✠ Low Mass *at* 8:30 am
- ✠ Adult Education and
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:00 am
and by appointment
- ✠ High Mass *at* 10:30 am
(child care available)
- ✠ Evensong *at* 5:30 pm
Holy days as announced

WEEKDAYS

regular schedule

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 8:45 am (sung on major feasts)
- ✠ TUESDAY
Latin Mass (1962 *Missale Romanum*) *at* 8:45 am
- ✠ WEDNESDAY
Morning Prayer (said) *at* 8:15 am
- ✠ SATURDAY
Low Mass *at* 10:00 am
Followed by Confessions