

CATHOLIC PARISH OF
SAINT BARNABAS

ORDINARIATE OF THE CHAIR OF SAINT PETER
OMAHA, NEBRASKA

FOURTH SUNDAY AFTER EASTER

NINETEENTH OF MAY, AD 2019



Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.

COVER: Paul and Barnabas at Lystra (woodcut, sixteenth-century)

✠ KALENDAR ✠

<i>Sunday</i> , May 19 ✠ Fourth Sunday after Easter	8:00 : <i>pro populo</i> 10:30 : ✠ Richard Swanson, Jr
<i>Monday</i> , May 20 ✠ Saint Bernardine of Siena, <i>Priest</i>	✠ Kathryn Butler
<i>Tuesday</i> , May 21 ✠ 1962 Roman Missal: <i>Feria</i>	✠ Kathryn Butler
<i>Wednesday</i> , May 22 ✠ Saint Rita of Cascia, <i>Religious</i>	
<i>Thursday</i> , May 23 ✠ <i>Feria</i>	
<i>Friday</i> , May 24 ✠ <i>Feria</i>	
<i>Saturday</i> , May 25 ✠ Saint Bede the Venerable, <i>Priest & Doctor</i>	
<i>Sunday</i> , May 26 ✠ Fifth Sunday after Easter	<i>pro populo</i>

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Jane Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Robert Templin, David and Carolyn Wipfler

✠ THE FAITHFUL DEPARTED

Richard Swanson, Jr

✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope *emeritus* Benedict XVI
Bishop Steven Lopes [Ordinariate]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ HIGH MASS ✠

Confessions are heard thirty minutes prior to Mass at the rear of the church.

Organ

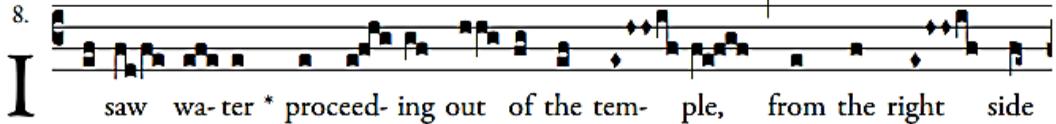
Vidi aquam *sprinkling with holy water*

plainsong, Mode viij

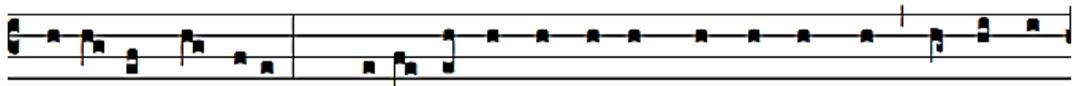
PRIEST

ALL

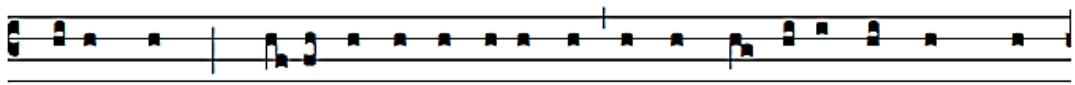
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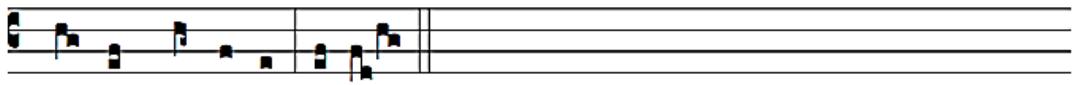
℣. O give thanks unto the Lord, for he is gracious, * ℞. because his mercy



en-dureth for ever. ℣. Glory be to the Father, and to the Son, and to the



Holy Ghost: * ℞. as it was in the beginning, is now, and ev-er shall be, * world



without end. Amen. I saw

☩. O Lord, show thy mercy upon us, alleluya. **R.** And grant us thy salvation, alleluya.

☩. O Lord, hear my prayer. **R.** And let my cry come unto thee.

☩. Lord be with you. **R.** And with thy spirit.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 494 «O holy city, seen of John»

Morning Song

✠ MASS of the CATECHUMENS ✠

Introit

Cantate Domino

Psalm xcviij.

plainsong

O SING unto the Lord a new song, alleluya; for the Lord hath done marvellous things, alleluya: in the sight of the nations hath he showed his righteous judgements,

alleluya, alleluya. *Psalm xcviij.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be. O sing.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand*

Missa Seraphica

arr. Francis Burgess (1879-1948)

Gloria in excelsis *stand*

Missa Seraphica

Collect ☩. The Lord be with you. **R.** And with thy spirit.

O GOD, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing

which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world,

our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth

with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

IN THOSE DAYS: Paul and Barnabas returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed. Then they passed

Acts xiv. 21b-27
through Pisidia, and came to Pamphylia. And when they had spoken the word in Perga, they went down to Attalia; and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled. And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Alleluia *Dextera Dei*

THE right hand of the Lord hath the pre-eminence: the right hand of the Lord

Psalm cxviii. Healey Willan
bringeth mighty things to pass.

Epistle

I JOHN saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a great voice from the throne saying, Behold, the dwelling of God is with men. He will

Revelation xxj. 17-21
dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away. And he who sat upon the throne said, Behold, I make all things new.

Alleluia *Christus*

CHRIST, being raised from the dead, dieth no more: death hath no more dominion

Romans vj. Healey Willan
over him.

Gospel

Saint John xiiij. 31-33a,34-35

☩. The ☩ continuation of the ☩ Holy Gospel according ☩ to John.

℟. Glory be to thee, O Lord.

AT THAT TIME: When Judas had gone out from the upper room, Jesus said, Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little

while I am with you. A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.

Ⲳ. The Gospel of the Lord. Ⲛ. Praise be to thee, O Christ.

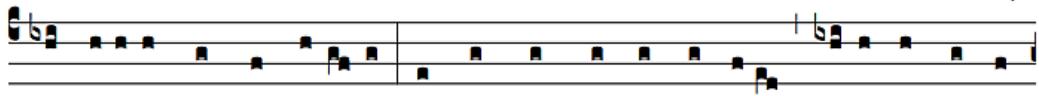
Sermon *sit*

Father Jason Catania

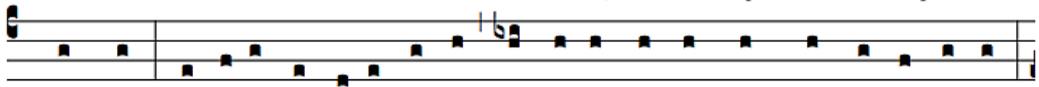
Creed *stand* *Symbolum Nicaenum*

plainsong, Mode i

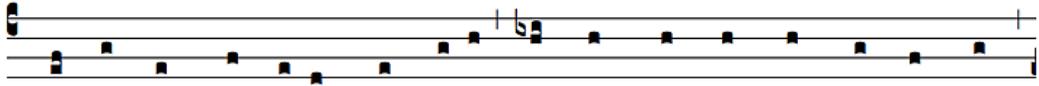
I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven, **Genuflect** and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: **Stand** and was cruci-fi-ed al-so for us under Pontius Pilate;



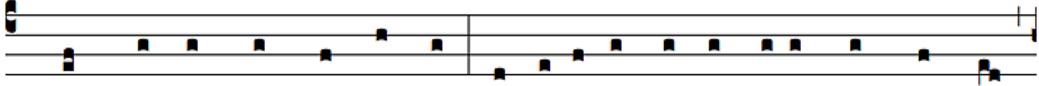
he suffered and was bu-ri-ed: and the third day he rose again according to the



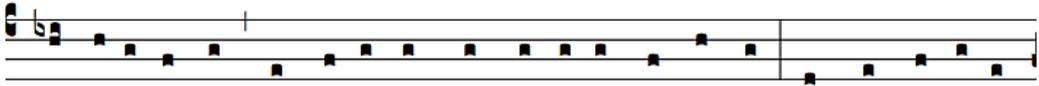
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:



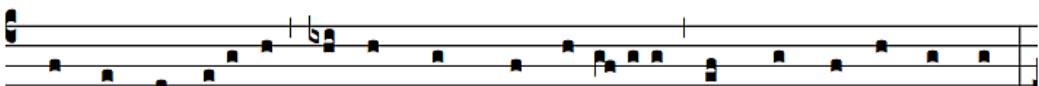
and he shall come again, with glory, to judge both the quick and the dead:



whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,



the Giver of Life, who proceedeth from the Father and the Son who with the Father



and the Son together is worshipped and glo-ri-fied, who spake by the prophets.



And I believe One Holy, Catholic and Apostolic Church, I acknowledge one



Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:



✠ And the life of the world to come. A- men

Intercessions *stand*

℣. Father, we pray for thy holy Catholic Church;

℞. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve thee;

℞. That thy Name may be glorified by all people.

℣. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

R. That they may be faithful ministers of thy Word and Sacraments.

V. We pray for all who govern and hold authority in the nations of the world;

R. That they may work for thy peace on earth.

V. Give us grace to do thy will in all that we undertake;

R. That our works may find favour in thy sight.

V. Have compassion on those who suffer from any grief or trouble;

R. That they may be delivered from their distress.

V. Give to all the departed eternal rest;

R. And let light perpetual shine upon them.

V. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, for Saints Dunstan,

Ethelwold, and Oswald, and for all thy saints who have entered into joy;

R. May we also come to share in thy heavenly kingdom.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on this festival of thy Bishops Dunstan, Ethelwold, and Oswald: that like as they were found worthy to do thee faithful service in reforming and governing thy Church; so, by their example, we too may have a singular zeal for upholding thy household; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Jubilate Deo*

OBE joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear

Psalm lxvj. Gregorian chant
God; and I will tell you what things he hath done for my soul, alleluia.

Anthem Lead me, Lord Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

WORDS: Psalm v. 8 & Psalm iv. 9.

MUSIC: except from the anthem, «Praise the Lord, O my soul»

Hymn 361 «Thou art the Way, to thee alone »

Saint James

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

☩. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name,
for our good and the good of all his holy Church.

Prayer over the Offerings

O GOD, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge

of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. *Amen.*

✠ **MASS of the FAITHFUL** ✠

Sursum Corda and Preface of Easter *stand*

☩. The Lord be with you.

☩. And with thy spirit.

☩. Lift up your hearts.

☩. We lift them up unto the Lord.

☩. Let us give thanks
unto the Lord our God.

☩. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was

sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Missa Seraphica

Burgess

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy

catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we

may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

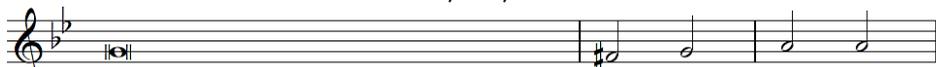
WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*Take this, all of you, and eat of it:
for this is my body which will be given up for you.*

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

*Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.*

℣. The mystery of faith.



℣. O Saviour of the world, who by thy cross and precious blood hath re - deemed us:



save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent

majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we

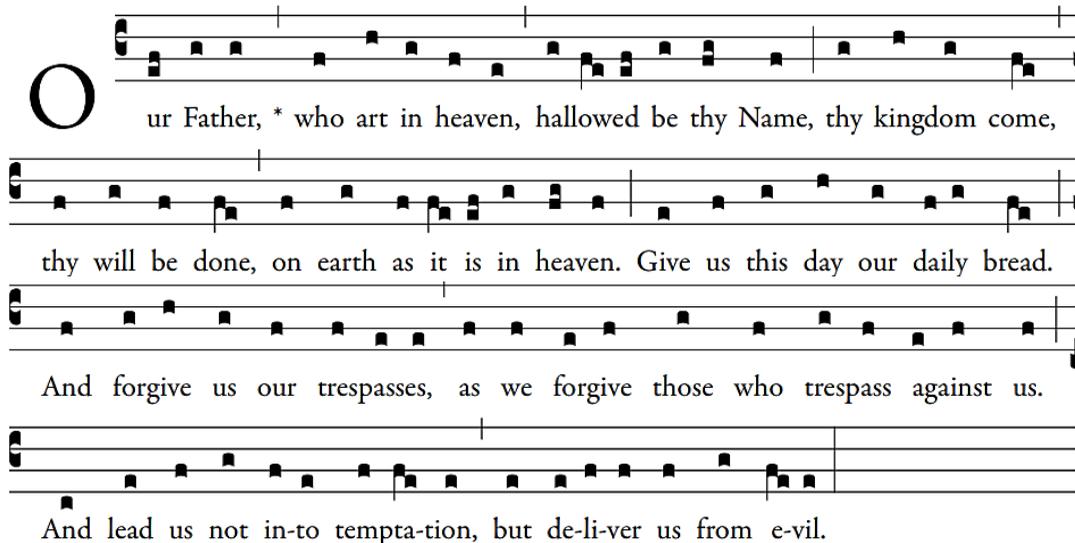
beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever

Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant

peace in our days, that by the help of thine
availing mercy we may ever both be free from

sin and safe from all distress.

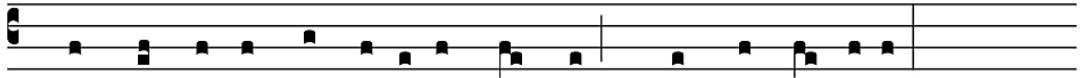


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

O LORD Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins, but
the faith of thy Church; and grant to her

peace and unity according to thy will; who
livest and reignest with the Father and the
Holy Spirit, one God, world without end.
Amen.



☩. The peace of the Lord be always with you. **R.** And with thy spirit. *Please kneel.*

☩. Christ our Passover is sacrificed for us, alleluya. **R.** Therefore let us keep the feast, alleluya.

Agnus Dei *stand*

Missa Seraphica

Burgess

Prayer of Humble Access *said by all*

WE do not presume to come to this thy
Table, O merciful Lord, trusting in our
own righteousness, but in thy manifold and
great mercies. We are not worthy so much as to
gather up the crumbs under thy Table. But
thou art the same Lord whose property is
always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear
Son Jesus Christ, and to drink his blood, that
our sinful bodies may be made clean by his
body, and our souls washed through his most
precious blood, and that we may evermore
dwell in him, and he in us. Amen.

✠ HOLY COMMUNION ✠

☩. Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion *Jerusalem quae edificatur*

Psalm cxxij.

Gregorian chant

I AM the true vine, ye are the branches: he that abideth in me, and I in him, the same

bringeth forth much fruit, alleluia, alleluya.

Hymn 212 «Bread of heaven, on thee we feed »

Bread of Heaven

Prayer of Thanksgiving *kneel; said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer *stand*

ASSIST us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be

cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal *kneel for blessing*



☩. Depart

in peace. ☩. Thanks

be to God.

Hymn 89 « At the Lamb's high feast we sing »

Salzburg

Last Gospel *stand*

Saint John i.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and

without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it

not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as

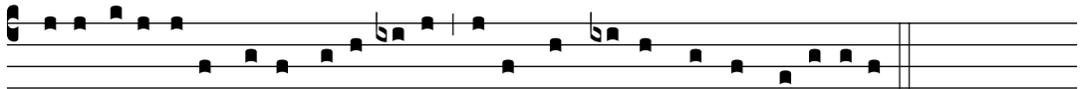
many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

Antiphon

6.

R

e-gina ce-li, le-tare, al-le-luya: quia quem meru- i-sti portare, al-le-luya:



resurrexit sicut dixit, al-le- luya: o-ra pro nobis Deum, al-le-luya.

V. Rejoice and be glad, O Virgin Mary, alleluya.

R. For the Lord is risen indeed, alleluya.

O GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin

Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen.*

Organ

✠ NOTICES ✠

■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

■ CONSTRUCTION UPDATE

The new heating, air-conditioning, and ventilation is now complete and operational. The parking lot has been poured and may be used on Sundays. Flooring is being installed in the addition, which will allow the elevator to be completed, inspected, and brought into use.

■ **SESQUICENTENNIAL HOMECOMING ON SUNDAY, JUNE NINTH**

On Sunday afternoon, June Ninth, Saint Barnabas will be welcoming all current and former members, friends of the parish, and others involved in our entry in the Catholic Church and in our Sesquicentennial Building Campaign. Our special honoured guest will be Mrs. Dixiana Clark, the wife of Father James Brice Clark, Rector of Saint Barnabas from 1954 until 1975. The afternoon commences with a reception in the newly-finished Undercroft at 3:30 pm, followed by Choral Evensong at 5:30 pm, at which the newly-installed leaded glass window next to the confessional will be dedicated to the memory of Father Clark. Please plan to coming to this festive even celebrating 150 years of Saint Barnabas history.

■ **SESQUICENTENNIAL MASS WITH BISHOP LOPES ON JUNE SIXTEENTH**

We will mark our official sesquicentennial at the 10:30 am Mass on Sunday, June 16th, at which we will be honoured by the presence of our bishop, His Excellency, the Most Reverend Steven Joseph Lopes, STD, of the Ordinariate of the Chair of Saint Peter.

SAINT BARNABAS PARISH

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SUNDAYS

- ✠ Low Mass *at* 8:30 am
- ✠ Adult Education and
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:00 am
and by appointment
- ✠ High Mass *at* 10:30 am
(child care available)
- ✠ Evensong *at* 5:30 pm
Holy days as announced

WEEKDAYS

regular schedule

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 8:45 am (sung on major feasts)
- ✠ TUESDAY
Latin Mass (1962 *Missale Romanum*) *at* 8:45 am
- ✠ WEDNESDAY
Morning Prayer (said) *at* 8:15 am
- ✠ SATURDAY
Low Mass *at* 10:00 am
Followed by Confessions