

CATHOLIC PARISH OF  
**SAINT BARNABAS**  
ORDINARIATE OF THE CHAIR OF SAINT PETER  
OMAHA, NEBRASKA

**FIFTH SUNDAY AFTER EASTER**

ALSO KNOWN AS ROGATION SUNDAY  
TWENTY-SIXTH OF MAY, AD 2019



*Welcome to Saint Barnabas Church*

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

*All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses.*

*Confessions are heard beginning 25 minutes before Mass at the rear of the church.*

**COVER:** the Angel reveals the Heavenly Jerusalem to John (British Library MS Add. 42555, late 13th-century)

## ✠ KALENDAR ✠

*Sunday, May 26* ✠ Fifth Sunday after Easter *pro populo*

*Monday, May 27* ✠ Rogation Day

*Tuesday, May 28* ✠ 1962 Roman Missal: Rogation Day

*Wednesday, May 29* ✠ Rogation Day

*Thursday, May 30* ✠ **Ascension**

*Friday, May 31* ✠ Visitation of the Blessed Virgin Mary

*Saturday, June 1* ✠ Saint Justin, *Martyr*

*Sunday, June 2* ✠ Sunday after Ascension *pro populo*

## ✠ INTERCESSIONS ✠

### ✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Jane Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Robert Templin, David and Carolyn Wipfler

### ✠ THE FAITHFUL DEPARTED

Richard Swanson, Jr

### ✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope *emeritus* Benedict XVI  
Bishop Steven Lopes [Ordinariate]  
Archbishop George Lucas [Omaha]  
President Donald Trump  
Governor John Peter Ricketts  
Mayor Jean Stothert  
Persecuted Christians *throughout the world*

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# ✠ HIGH MASS ✠

*Confessions are heard thirty minutes prior to Mass at the rear of the church.*

Organ

Triumphal March on *Lux Eoi*

David Blackwell (*born* 1961)

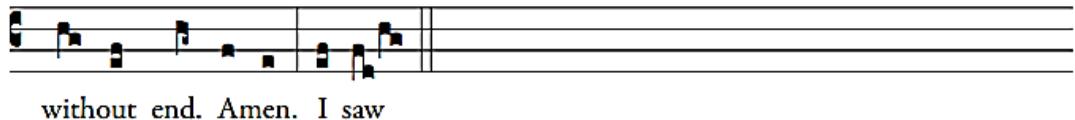
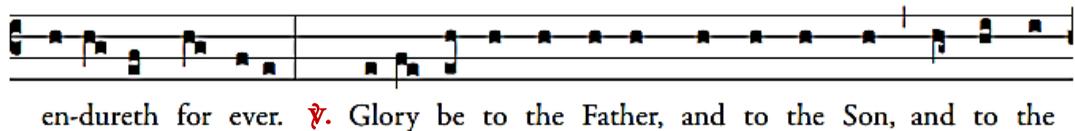
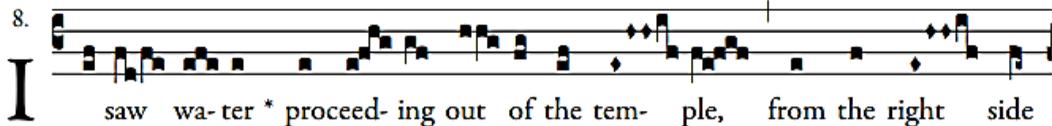
Vidi aquam *sprinkling with holy water*

plainsong, Mode viij

**PRIEST**

**ALL**

8.



☩. O Lord, show thy mercy upon us, alleluia. **R.** And grant us thy salvation, alleluia.

☩. O Lord, hear my prayer. **R.** And let my cry come unto thee.

☩. Lord be with you. **R.** And with thy spirit.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn 101** «O Jesus crowned with all renown»

*Kingsfold*

## ✠ MASS of the CATECHUMENS ✠

**Introit**

*Vocem jucunditatis*

Isaiah xlvij. 20

plainsong

**W**ITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia, alleluia.

*Psalm lxxj.* O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be. With a voice.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**Collect for Purity**

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie eleison** *stand*

*Missa Brevis*

Joseph Furmanik (1867-1953)

**Gloria in excelsis** *stand*

*Missa Brevis*

Furmanik

**Collect**

☩. The Lord be with you. **R.** And with thy spirit.

**O** LORD, from whom all good things do come: grant to us thy humble servants; that by thy holy inspiration we may think those things that be good, and by thy merciful

guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

## Lesson

Acts xv. 1-2, 22-29

**I**N THOSE DAYS: Some men came down from Judea and were teaching the brethren, Unless you are circumcised according to the custom of Moses, you cannot be saved. And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren, with the following letter: The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting.

Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions, it has seemed good to us in assembly to choose men and send them to you with our beloved Barnabas and Paul, men who have risked their lives for the sake of our Lord Jesus Christ. We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things: that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell.

## Alleluia

*Surrexit Christus*

Healey Willan

**C**HRIST is risen, and hath showed his light unto us: whom he hath redeemed with

his most precious Blood.

## Epistle

Revelation xxj. 10-14, 22-23

**I**N the Spirit the angel carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed; on the east three gates, on the north three gates,

on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

## Alleluia

*Exívi a Patre*

Healey Willan

**I**CAME came forth from the Father, and am come into the world: again I leave the

Saint John xvj. 28

world, and go to the Father.

**Gospel**

Saint John xiv. 23-29

☩. The ☩ continuation of the ☩ Holy Gospel according ☩ to John.

℞. Glory be to thee, O Lord.

**A**T THAT TIME: Jesus said to his disciples, If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. These things I have spoken to you, while I am still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring

to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, I go away, and I will come to you. If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe.

☩. The Gospel of the Lord. ℞. Praise be to thee, O Christ.

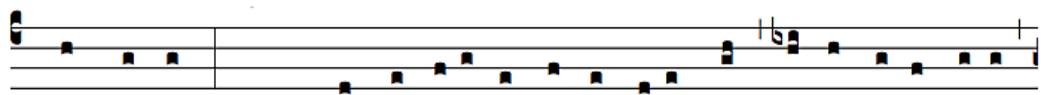
**Sermon** *sit*

Father Jason Catania

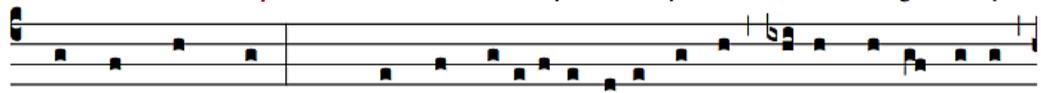
**Creed** *stand* *Symbolum Nicaenum*

plainsong, Mode i

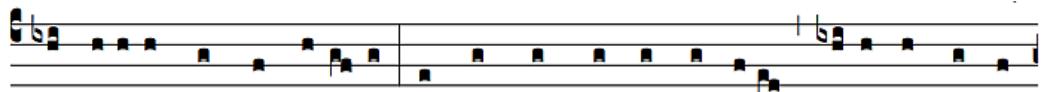
I believe in one God, \* the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down



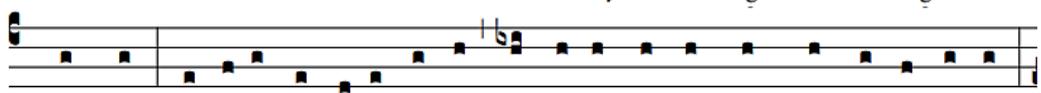
from Heaven, **Genueflect** and was incarnate by the Holy Ghost of the Virgin Mary,



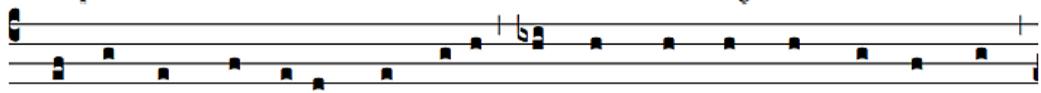
and was made man: **Stand** and was cruci-fi-ed al-so for us under Pontius Pilate;



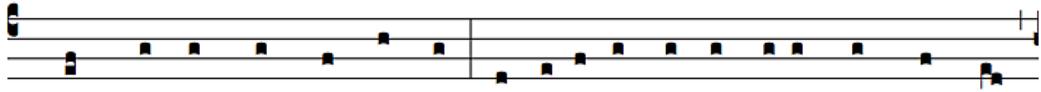
he suffered and was bu-ri-ed: and the third day he rose again according to the



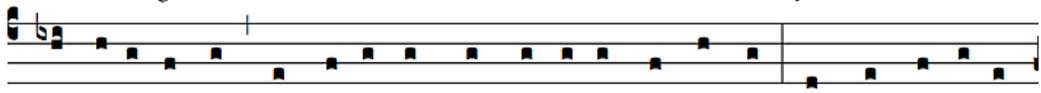
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:



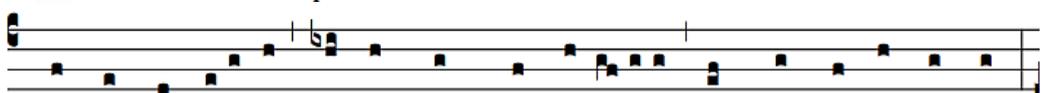
and he shall come again, with glory, to judge both the quick and the dead:



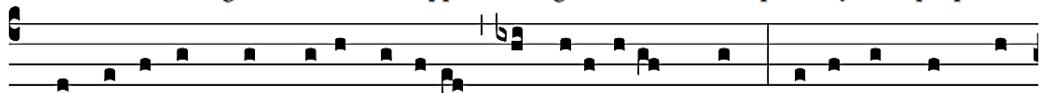
whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,



the Giver of Life, who proceedeth from the Father and the Son who with the Father



and the Son together is worshipped and glo-ri-fied, who spake by the prophets.



And I believe One Holy, Catholic and Apostolic Church, I acknowledge one



Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:



✠ And the life of the world to come. A- men

**Intercessions** *stand*

- ✠. Father, we pray for thy holy Catholic Church;  
℟. That we all may be one.  
✠. Grant that every member of the Church may truly and humbly serve thee;  
℟. That thy Name may be glorified by all people.  
✠. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;  
℟. That they may be faithful ministers of thy Word and Sacraments.  
✠. We pray for all who govern and hold authority in the nations of the world;  
℟. That they may work for thy peace on earth.  
✠. Give us grace to do thy will in all that we undertake;  
℟. That our works may find favour in thy sight.

- ✠. Have compassion on those who suffer from any grief or trouble;  
℟. That they may be delivered from their distress.  
✠. Give to all the departed eternal rest;  
℟. And let light perpetual shine upon them.  
✠. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, for Saint Philip Neri, and for all thy saints who have entered into joy;  
℟. May we also come to share in thy heavenly kingdom.

**O** GOD, who didst exalt thy blessed Confessor Philip to the glory of thy Saints: mercifully grant that we, who rejoice in his festival, may learn to follow rightly the example of his virtues; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ PENITENTIAL RITE ✠

**Invitation** Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

**Prayer** *kneel; said by all*

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory**      *Benedicite gentes*

**O** PRAISE our God, ye peoples, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our

Psalm lxvj.      Gregorian chant  
feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me, alleluya.

**Anthem**      *Ave verum corpus*

**A**VE verum Corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis pregustatum mortis in examine. O clemens! O pie! O dulcis Jesu Fili Mariae.

Edward Elgar (1857-1934)

**H**AIL true Body, born of the Virgin Mary; who has truly suffered, sacrificed on the Cross for mankind. Whose side was pierced, pouring out water and blood. Be a foretaste for us during our ordeal of death. O clement! O loving! O sweet Jesu, Son of Mary.

**Hymn 138**      «We plow the fields, and scatter »

*Claudius*

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

☩. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

**Prayer over the Offerings**

**W**E beseech thee, O Lord, to accept the prayers and oblations of thy faithful people: that through this observance of our bounden devotion, we may attain to the glory

of thy heavenly kingdom; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## ✠ MASS of the FAITHFUL ✠

**Sursum Corda and Preface of Easter** *stand*

☩. The Lord be with you.

☩. And with thy spirit.

☩. Lift up your hearts.

☩. We lift them up unto the Lord.

☩. Let us give thanks unto the Lord our God.

☩. It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; but chiefly are we bound to praise thee for the glorious

resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won

for us everlasting life. Therefore with Angels and Archangels, and with all the company of

heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus** *stand*

*Missæ Brevis*

Furmanik

**Canon of the Mass** *kneel*

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John,

Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*Take this, all of you, and eat of it:  
for this is my body which will be given up for you.*

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

*Take this, all of you, and drink from it:  
for this is the chalice of my blood, the blood of the new and eternal covenant,  
which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.*

✠. The mystery of faith.

**R.** O Saviour of the world, who by  
thy cross and precious blood hath re - deemed us:

save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

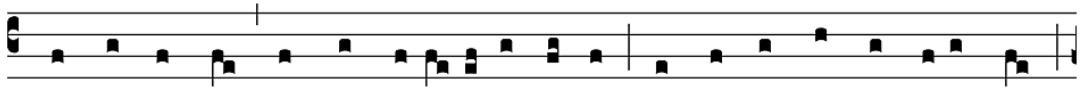
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

**The Lord's Prayer** *stand*

**O** ur Father, \* who art in heaven, hallowed be thy Name, thy kingdom come,



thy will be done, on earth as it is in heaven. Give us this day our daily bread.



And forgive us our trespasses, as we forgive those who trespass against us.



And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

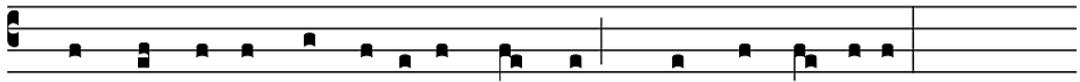


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

### Peace and Fraction

**O** LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*



*Ps.* The peace of the Lord be always with you. *R.* And with thy spirit. *Please kneel.*

*Ps.* Christ our Passover is sacrificed for us, alleluya. *R.* Therefore let us keep the feast, alleluya.

**Agnus Dei** *stand*

*Missae Brevis*

Furmanik

### Prayer of Humble Access *said by all*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and

great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is

always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## ✠ HOLY COMMUNION ✠

℣. Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

℟. Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed. **[THRICE]**

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.* **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

*Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.*

**Communion**    *Non vos relinquam*

Saint John xiv. 18

plainsong

**I** WILL not leave you comfortless: I will come to you, alleluia; and your heart shall rejoice,

alleluya.

**Hymn 576**    «Come, labour on »

*Ora et labora*

**Prayer of Thanksgiving** *kneel; said by all*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

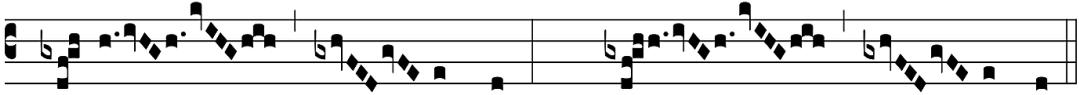
thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer** *stand*

**A**SSIST us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be

cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal** *kneel for blessing*



**Ps.** Depart in peace. **R.** Thanks be to God.

**Hymn 497** « O God of Bethel, by whose hand »

*Dundee*

**Last Gospel** *stand*

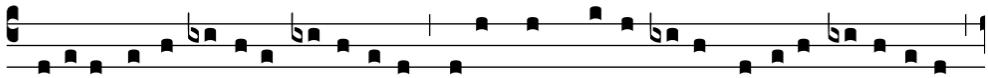
Saint John i.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

**Antiphon**

6.



**R**e-gina ce-li, le-tare, al-le-luya: quia quem meru- i-sti portare, al-le-luya:



resurrexit sicut dixit, al-le-luya: o-ra pro nobis Deum, al-le-luya.

✠. Rejoice and be glad, O Virgin Mary, alleluya.

✠. For the Lord is risen indeed, alleluya.

**O** GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin

Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen.*

**Organ**      A Ceball

Henry Purcell (1659-1695)

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## ✠ NOTICES ✠

### ■ COFFEE HOUR AT PARISH HOUSE

Please join us for refreshments following the 10:30 am Sunday Mass at the Parish House, on North 39th Street at Davenport, immediately east of the Church.

### ■ ASCENSION DAY THIS THURSDAY : A HOLY DAY OF OBLIGATION

This Thursday, May 30, is the Feast of the Ascension and a holy day of obligation, on which all Catholics are required to attend Mass. Mass at Saint Barnabas will be celebrated at 7 pm.

### ■ CHORAL EVENSONG AND HOMECOMING ON SUNDAY, JUNE NINTH

On Sunday afternoon, June Ninth, Saint Barnabas will be welcoming all current and former members, friends of the parish, and others involved in our entry in the Catholic Church and in our Sesquicentennial Building Campaign. Our special honoured guest will be Mrs. Dixiana Clark, the wife of Father James Brice Clark, Rector of Saint Barnabas from 1954 until 1975. The afternoon commences with a reception in the newly-finished Undercroft at 3:30 pm, followed by Choral Evensong at 5:30 pm, at which the newly-installed leaded glass window next to the confessional will be dedicated to the memory of Father Clark. Please plan to coming to this festive even celebrating 150 years of Saint Barnabas history.

### ■ SESQUICENTENNIAL MASS WITH BISHOP LOPES ON JUNE SIXTEENTH

A Pontifical Mass with our bishop, His Excellency, the Most Reverend Steven Joseph Lopes, STD, will mark our official sesquicentennial on Sunday, June 16th, at 10:30 am. A festive reception will follow in the undercroft. This will be the major event of our sesquicentennial year, and parishioners are encouraged to invite guests. There will be only one Mass that morning.

■ **SUMMER MASS SCHEDULE**

*The summer weekday Mass schedule will be in effect beginning this week.*

Monday	no public Mass
Tuesday through Friday	5:30 pm
Saturday	10:00 am, followed by Confessions

*The Sunday Mass schedule remains unchanged.*

■ **MASS INTENTIONS AVAILABLE FOR 2019**

Most dates for 2019 for Mass Intentions at Saint Barnabas are available. Please contact the office if you would like to reserve one or more Masses for the living or the dead.

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# SAINT BARNABAS PARISH

129 North 40th Street  
Omaha, Nebraska 68131

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402-558-4633

[www.SaintBarnabas.net](http://www.SaintBarnabas.net)

[parish@SaintBarnabas.net](mailto:parish@SaintBarnabas.net)

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## SUNDAYS

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- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am and by appointment*
- ✠ High Mass *at 10:30 am (child care available)*
- ✠ Evensong *at 5:30 pm Holy days as announced*

## WEEKDAYS

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*regular schedule*

- ✠ MONDAY through FRIDAY  
Low Mass *at 8:45 am (sung on major feasts)*
- ✠ TUESDAY  
Latin Mass (1962 *Missale Romanum*) *at 8:45 am*
- ✠ WEDNESDAY  
Morning Prayer (said) *at 8:15 am*
- ✠ SATURDAY  
Low Mass *at 10:00 am Followed by Confessions*