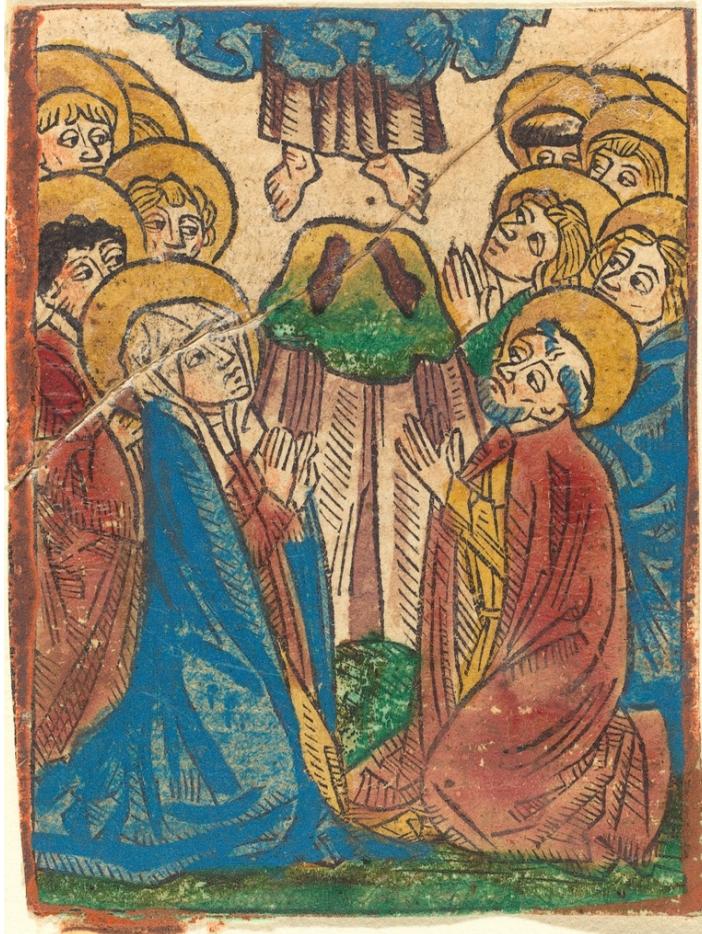


CATHOLIC PARISH OF
SAINT **B**ARNABAS
ORDINARIATE OF THE CHAIR OF SAINT PETER
OMAHA, NEBRASKA



Ascension

Thursday, THIRTIETH OF MAY, AD 2019

Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869–2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses.

Confessions are heard beginning 25 minutes before Mass at the rear of the church.

✠ KALENDAR ✠

Sunday, May 26 ✠ Fifth Sunday after Easter *pro populo*

Monday, May 27 ✠ Rogation Day

Tuesday, May 28 ✠ 1962 Roman Missal: Rogation Day

Wednesday, May 29 ✠ Rogation Day

Thursday, May 30 ✠ **Ascension** *pro populo*

Friday, May 31 ✠ Visitation of the Blessed Virgin Mary

Saturday, June 1 ✠ Saint Justin, *Martyr*

Sunday, June 2 ✠ Sunday after Ascension *pro populo*

✠ HIGH MASS ✠

Confessions are heard thirty minutes prior to Mass at the rear of the church.

Organ Voluntary in D William Croft (1678–1727)

Hymn 102 «Hail thee, festival day» *Salve festa dies*

✠ MASS of the CATECHUMENS ✠

Introit *Viri Galilei* Acts i. ii plainsong

YEMEN of Galilee, why stand ye gazing up into heaven? Alleluya: in like manner as ye have seen him going up into heaven, so shall he come again. Alleluya, alleluya, alleluya. *Psalm lxvij.* O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be. Ye men.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand* *Missa Seraphica* arr. Francis Burgess (1879-1948)

Gloria in excelsis *stand* *Missa Seraphica*

Collect *Ÿ.* The Lord be with you. *℞.* And with thy spirit.

GRANT, we beseech thee, Almighty God: that like as we do believe thy Only Begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

Acts i. 1-11

THE beginning of the Acts of the Apostles. In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit. So when they had come together, they

asked him, Lord, will you at this time restore the kingdom to Israel? He said to them, It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth. And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.

Alleluia

Ascendit Deus

Psalm xlvij. 5

Healey Willan

GOD is gone up with a merry noise: and the Lord with the sound of the trumpet.

Epistle

Ephesians i. 17-23

BRETHREN: May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he

accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Alleluia

Dominus in Sina

Psalm lxviii. 17b,18

Healey Willan

THE Lord is among them as in the holy places of Sinai, he is gone up on high: he

hath led captivity captive.

☩. The ✠ continuation of the ✠ Holy Gospel according ✠ to Luke.

℟. Glory be to thee, O Lord.

AT THAT TIME: Jesus said to his disciples, Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay

in the city, until you are clothed with power from on high. Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy, and were continually in the temple blessing God.

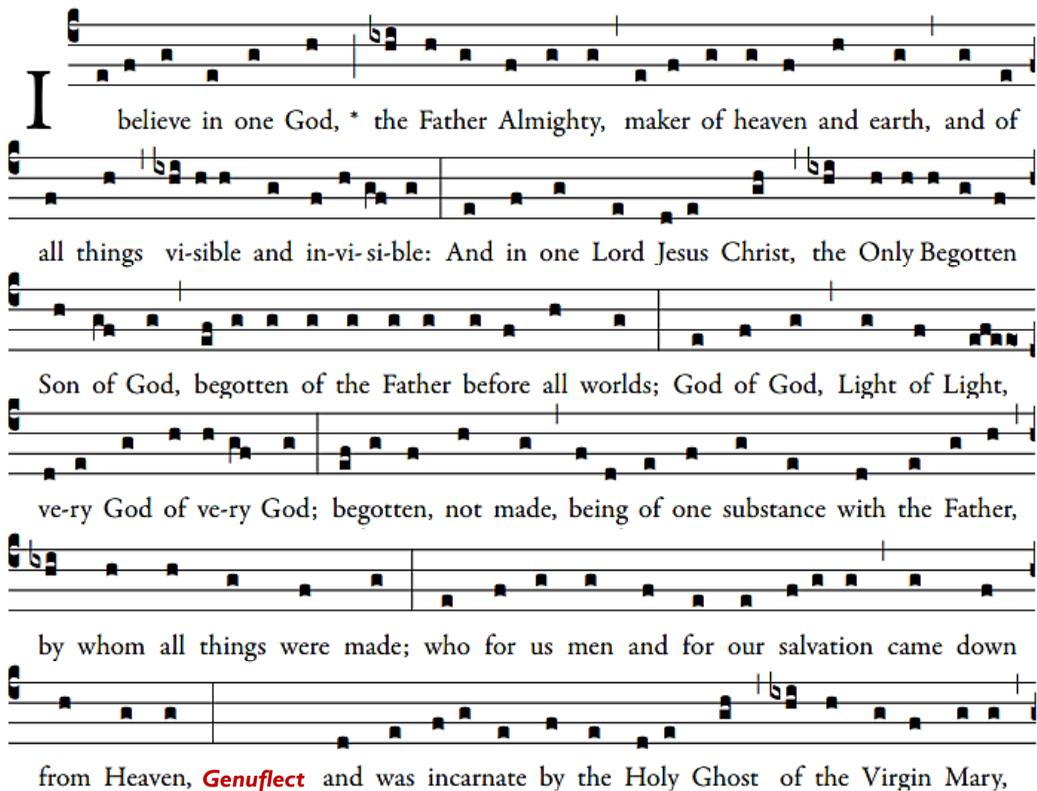
☩. The Gospel of the Lord. ℟. Praise be to thee, O Christ.

Sermon *sit*

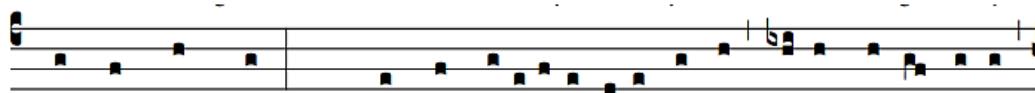
Father Jason Catania

Creed *stand* *Symbolum Nicaenum*

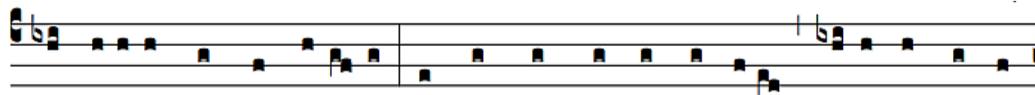
plainsong, Mode i



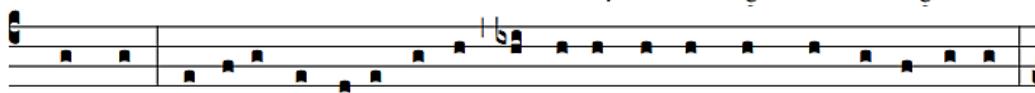
I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven, **Genuflect** and was incarnate by the Holy Ghost of the Virgin Mary,



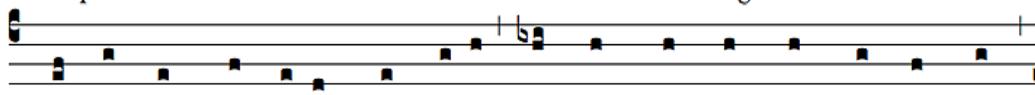
and was made man: **Stand** and was cruci-fi-ed al-so for us under Pontius Pilate;



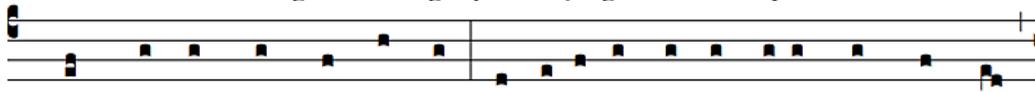
he suffered and was bu-ri-ed: and the third day he rose again according to the



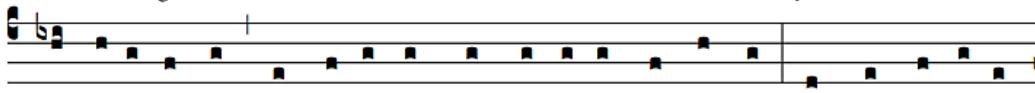
Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father:



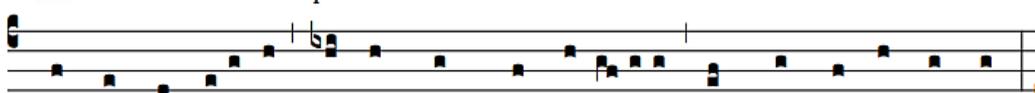
and he shall come again, with glory, to judge both the quick and the dead:



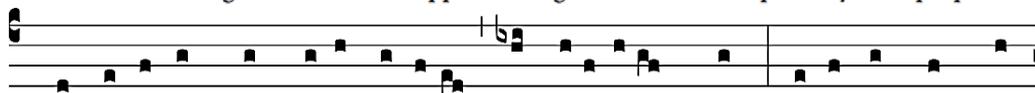
whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,



the Giver of Life, who proceedeth from the Father and the Son who with the Father



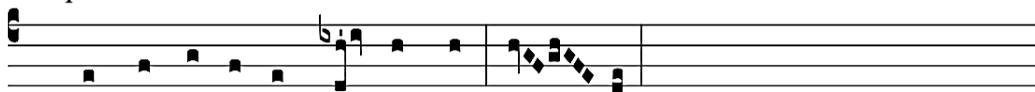
and the Son together is worshipped and glo-ri-fied, who spake by the prophets.



And I believe One Holy, Catholic and Apostolic Church, I acknowledge one



Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:



✠ And the life of the world to come. A- men

Intercessions *stand*

℣. Father, we pray for thy holy Catholic Church;

℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve thee;

℟. That thy Name may be glorified by all people.

℣. We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all Bishops, Priests, and Deacons;

℟. That they may be faithful ministers of thy Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;

℟. That they may work for thy peace on earth.

℣. Give us grace to do thy will in all that we undertake;

℟. That our works may find favour in thy sight.

℣. Have compassion on those who suffer from any grief or trouble;

℟. That they may be delivered from their distress.

℣. Give to all the departed eternal rest;

℟. And let light perpetual shine upon them.

℣. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, for the First Martyrs of the Roman Church, and for all thy saints who have entered into joy;

℟. May we also come to share in thy heavenly kingdom.

HASTEN, O Father, the coming of thy kingdom: and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our Mediator and Advocate. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation Ye that do truly and earnestly repent ... meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Ascendit Deus*

GOD is gone up with a merry noise: and the Lord with the sound of the trumpet,

Psalm xlvij. 5

alleluya.

plainsong

Anthem Ave verum corpus K. 618 (1791)

Wolfgang Mozart (1756–1791)

AVE verum Corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis pregustatum mortis in examine.

HAIL true Body, born of the Virgin Mary; who has truly suffered, sacrificed on the Cross for mankind. Whose side was pierced, pouring out water and blood. Be a foretaste for us during our ordeal of death.

Hymn 106 «The head that once was crowned with thorns »

Saint Magnus

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

ACCEPT, O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee: and mercifully grant that we, being

delivered from all perils in this life present, may attain in the end unto life everlasting; through the same Jesus Christ our Lord. *Amen.*

✠ **MASS of the FAITHFUL** ✠

Sursum Corda and Preface of the Ascension *stand*

☩. The Lord be with you.

℞. And with thy spirit.

☩. Lift up your hearts.

℞. We lift them up unto the Lord.

☩. Let us give thanks unto the Lord our God.

℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight

ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Missa Seraphica

Burgess

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our

Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished

sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to himself; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John,

Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it: for this is my body which will be given up for you.

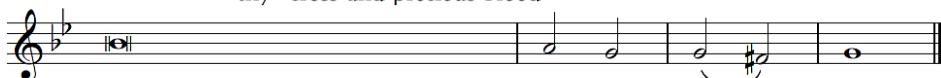
Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

*Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.*

✠. The mystery of faith.



✠. O Saviour of the world, who by hath re - deemed us:
thy cross and precious blood



save us and help us, we humbly be - seech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

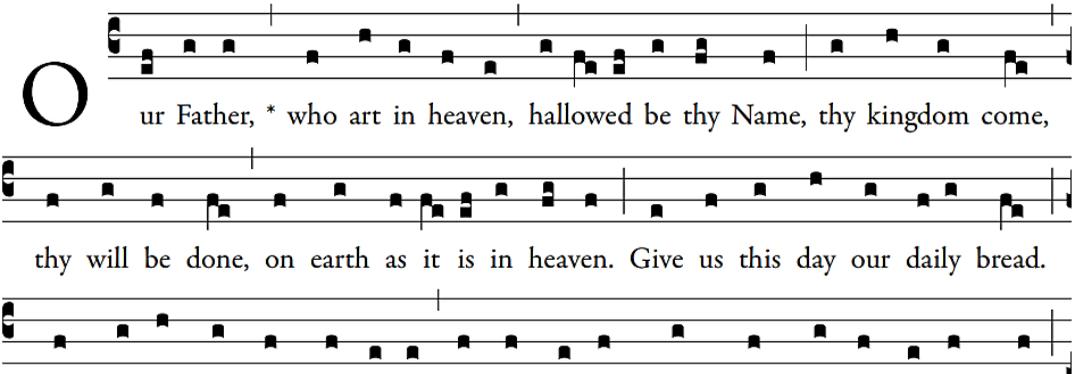
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

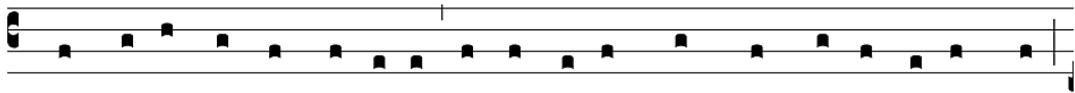
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.



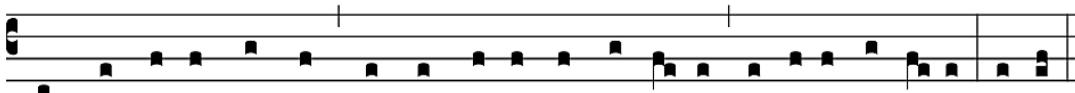
And forgive us our trespasses, as we forgive those who trespass against us.



And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

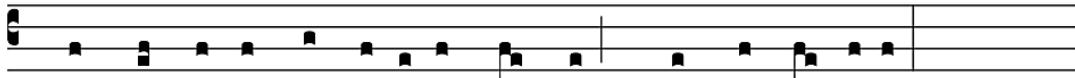


For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. Amen.

Peace and Fraction

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*



Ps. The peace of the Lord be always with you. *R.* And with thy spirit. *Please kneel.*

Ps. Christ our Passover is sacrificed for us, alleluya. *R.* Therefore let us keep the feast, alleluya.

Agnus Dei *stand*

Missa Seraphica

Burgess

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

✠ HOLY COMMUNION ✠

- ☩. Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.
- ℞. Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed. [THRICE]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion *Psallite Domino*

Psalm lxviii. 32

plainsong

SING ye to the Lord, who ascended the
heaven of heavens: to the sun-rising,

alleluya.

Hymn 201 «Strengthen for service, Lord »

Malabar

Prayer of Thanksgiving *kneel; said by all*

ALmighty and everliving God, we most
heartily thank thee for that thou dost
feed us, in these holy mysteries, with the
spiritual food of the most precious Body and
Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and
goodness towards us; and that we are very
members incorporate in the mystical body of
thy Son, the blessed company of all faithful
people; and are also heirs, through hope, of

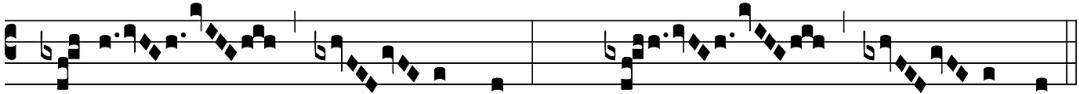
thy everlasting kingdom, by the merits of the
most precious death and passion of thy dear
Son. And we humbly beseech thee, O heavenly
Father, so to assist us with thy grace, that we
may continue in that holy fellowship, and do
all such good works as thou hast prepared for
us to walk in; through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all
honour and glory, world without end. Amen.

Post-communion Prayer *stand*

GRANT, we beseech thee, almighty and
merciful God: that we who have
outwardly received these holy mysteries, may

inwardly be made partakers of the benefit of
the same; through Jesus Christ our Lord.
Amen.

Blessing and Dismissal *kneel for blessing*



✠. Depart in peace. ✠. Thanks be to God.

Hymn 104 « Hail the day that sees him rise »

Llanfair

Last Gospel *stand*

Saint John i.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth

every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. ✠. Thanks be to God.

Organ Fanfare and Statement on *Llanfair*

Edward Broughton/Lani Smith (1934–2015)

✠ NOTICES ✠

■ **RECEPTION FOLLOWING THIS EVENING'S MASS**

Please join us for hors d'ouvres and refreshments in the Parish House following Mass.

■ **CHORAL EVENSONG AND HOMECOMING ON SUNDAY, JUNE NINTH**

On Sunday afternoon, June Ninth, Saint Barnabas will be welcoming all current and former members, friends of the parish, and others involved in our entry in the Catholic Church and in our Sesquicentennial Building Campaign. Our special honoured guest will be Mrs. Dixiana Clark, the wife of Father James Brice Clark, Rector of Saint Barnabas from 1954 until 1975. The afternoon commences with a reception in the newly-finished Undercroft at 3:30 pm, followed by Choral Evensong at 5:30 pm, at which the newly-installed leaded glass window

next to the confessional will be dedicated to the memory of Father Clark. Please plan to coming to this festive even celebrating 150 years of Saint Barnabas history.

■ **SESQUICENTENNIAL MASS WITH BISHOP LOPES ON JUNE SIXTEENTH**

A Pontifical Mass with our bishop, His Excellency, the Most Reverend Steven Joseph Lopes, STD, will mark our official sesquicentennial on Sunday, June 16th, at 10:30 am. A festive reception will follow in the undercroft. This will be the major event of our sesquicentennial year, and parishioners are encouraged to invite guests. There will be only one Mass that morning.

■ **SUMMER MASS SCHEDULE**

The summer weekday Mass schedule will be in effect beginning this week.

Monday	no public Mass
Tuesday through Friday	5:30 pm
Saturday	10:00 am, followed by Confessions

The Sunday Mass schedule remains unchanged.

■ **MASS INTENTIONS AVAILABLE FOR 2019**

Most dates for 2019 for Mass Intentions at Saint Barnabas are available. Please contact the office if you would like to reserve one or more Masses for the living or the dead.

SAINT BARNABAS PARISH

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Omaha, Nebraska 68131

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SUNDAYS

- ✠ Low Mass *at* 8:30 am
- ✠ Adult Education and
Sunday School *at* 9:30 am
- ✠ Confessions *at* 10:00 am
and by appointment
- ✠ High Mass *at* 10:30 am
- ✠ Evensong *at* 5:30 pm
Holy days as announced

WEEKDAYS

summer schedule

- ✠ TUESDAY *through* FRIDAY
Low Mass *at* 5:30 pm
- ✠ SATURDAY
Low Mass *at* 10:00 am
Followed by Confessions