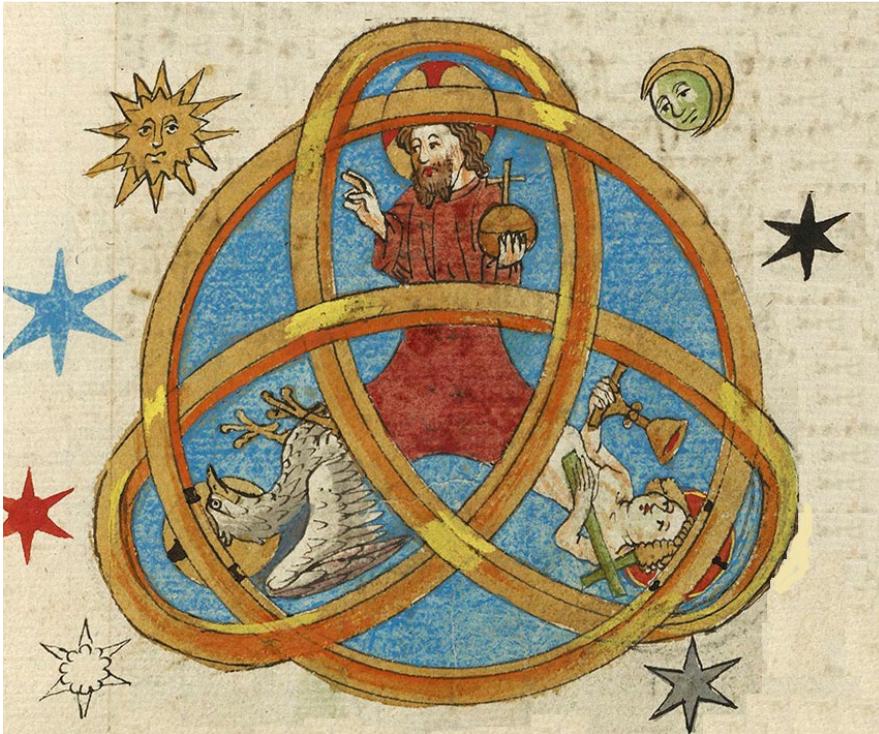


CATHOLIC PARISH OF
SAINT BARNABAS
ORDINARIATE OF THE CHAIR OF SAINT PETER
OMAHA, NEBRASKA

Trinity Sunday

SESQUICENTENNIAL MASS ☩ SIXTEENTH OF JUNE, AD 2019



Welcome to Saint Barnabas Church

OUR SESQUICENTENNIAL YEAR ☩ 1869 – 2019

Founded in 1869, Saint Barnabas is a Roman Catholic parish of the Ordinariate of the Chair of Saint Peter. The Ordinariate was established in 2012 by Pope Benedict XVI in order to preserve elements of the Anglican tradition within the Catholic Church. The parish entered the Catholic Church in 2013. Mass is celebrated using *Divine Worship*, the Vatican-promulgated Missal also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Mass obligation on Sundays and holydays at Saint Barnabas. Catholics in full communion with the Holy See of Rome may receive Holy Communion at our Masses. Confessions are heard beginning 25 minutes before Mass at the rear of the church.

COVER: The Trinity, from Scientific miscellany, late 1400s, Ulm

✠ KALENDAR ✠

Sunday, June 16 ✠ Trinity Sunday *pro populo*

Monday, June 17 ✠ Feria

Tuesday, June 18 ✠ Feria

Wednesday, June 19 ✠ Saint Romuald, *Abbot*

Thursday, June 20 ✠ Saint Alban, *Protomartyr of England*

Friday, June 21 ✠ Saint Aloysius Gonzaga, *Religiou*

Saturday, June 22 ✠ Saint John Fisher, *Bishop & Martyr* ; Saint Thomas More, *Martyr*

Sunday, June 23 ✠ Corpus Christi *observed pro populo*

✠ INTERCESSIONS ✠

✠ THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Jane Dahlke, Heather De John, James and Kathryn Drake, Donald Ehrlich, Ronald Erikson, Kelly Leisure, Fran Nich, Julie Nich, Jen Schellen, Barb Scofield, Joe Stankus, Marty Stankus, Mark Stoll, Robert Templin, David and Carolyn Wipfler

✠ FAITHFUL DEPARTED

Richard Swanson, Jr

✠ THE CHURCH AND THE WORLD

Pope Francis *and* Pope *emeritus* Benedict XVI
Bishop Steven Lopes [Ordinariate]
Archbishop George Lucas [Omaha]
President Donald Trump
Governor John Peter Ricketts
Mayor Jean Stothert
Persecuted Christians *throughout the world*

✠ SOLEMN PONTIFICAL MASS ✠

Confessions are heard thirty minutes prior to Mass at the rear of the church.

Prelude

Responsory *Ecce Sacerdos Magnus*

BEHOLD, a great prelate, who in his days was pleasing unto God. * Therefore with an oath the Lord hath made him to increase among his people. †. He hath given unto him the blessing of all nations: and hath confirmed

his covenant upon his own head. * Therefore with an oath the Lord hath made him to increase among this people. Glory be to the Father, and to the Son: and to the Holy Ghost. Therefore.

Hymn

«In our day of thanksgiving» *The New English Hymnal, 208*

Saint Catherine's Court



In our day of thanks - gi - ving one psalm let us of - fer
In the mor - ning of life, at the noon and the ev - en,
These stones that have ech - oed their prai - ses are ho - ly,
Sing praise then, for all who have sought and here found him,



for the saints who be - fore us have found their re - ward;
he called them a - way from our wor - ship be - low;
and dear is the ground where their feet have once trod;
whose jour - ney is end - ed, whose per - ils are past:



when the sha - dow of death fell up - on them we sor - rowed,
but not 'till his love, at the font and the al - tar,
yet here they con - fessed they were stran - gers and pil - grims,
they be - lieved in the Light; and its glo - ry sur - rounds them,



but now we re - jice that they rest in the Lord.
had girt them with grace for the way they should go.
and still they were seek - ing the ci - ty of God.
where the clouds of earth's sor - rows are lift - ed at last.

✠ INTRODUCTORY RITES ✠

Introit

Benedicta sit

Tobit xij. 6

plainsong

BLESSED be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy

upon. *Psalm viij.* O Lord our Governor: how excellent is thy Name in all the world. Glory be. Blessed be.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *stand*

Mass in G

Samuel Webbe (1740–1816)

Gloria in excelsis *Please sit and stand with the clergy.*

Webbe

Collect

☩. Peace with you. ☩. And with thy spirit.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the

Unity: we beseech thee; that this holy faith may evermore be our defence against all adversities; who livest and reignest, ever one God, world without end. *Amen.*

✠ LITURGY of the WORD ✠

Lesson

Proverbs viij. 22–31

THUS SPEAKS THE WISDOM OF GOD: The LORD created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the

mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the

deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside

Gradual *Benedictus es*

BLESSED art thou, O Lord, who beholdest the great deep: and sittest upon the Cherubim. *Ps.* Blessed art thou, O Lord, in

Epistle

BRETHREN: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice

Alleluia *Benedictus es*

BLESSED art thou, O Lord God of our fathers: and worthy to be praised for

Gospel

Ps. A *✠* reading from the *✠* Holy Gospel according *✠* to John.

R. Glory be to thee, O Lord.

AT THAT TIME: Jesus said to his disciples: I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will

Ps. The Gospel of the Lord. *R.* Praise be to thee, O Christ.

Sermon *sit*

him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men.

Daniel iij. 55,56

Healey Willan

the firmament of heaven: and above all to be praised and glorified for ever

Romans v. 1–5

in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

Daniel iij. 52

Healey Willan

evermore.

Saint John xvj. 12–15

speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Bishop Lopes

I believe in one God, * the Father Almighty, maker of heaven and earth, and of all things vi-sible and in-vi-si-ble: And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, ve-ry God of ve-ry God; begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven, *Genuflect* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: *Stand* and was cruci-fi-ed al-so for us under Pontius Pilate; he suffered and was bu-ri-ed: and the third day he rose again according to the Scriptures: and ascended in-to heaven, and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead:

whose kingdom shall have no end: And I believe in the Holy Ghost the Lord,
the Giver of Life, who proceedeth from the Father and the Son who with the Father
and the Son together is worshipped and glo-ri-fied, who spake by the prophets.
And I believe One Holy, Catholic and Apostolic Church, I acknowledge one
Bapti-sm for the remission of sins. And I look for the Resurrection of the Dead:

✠ And the life of the world to come. A- men

Intercessions *stand*

℣. Father, we pray for thy holy Catholic Church;
℞. That we all may be one.
℣. Grant that every member of the Church may truly and humbly serve thee;
℞. That thy Name may be glorified by all people.
℣. We pray for our Holy Father, Pope Francis, me, thine unworthy servant, and for all Bishops, Priests, and Deacons;
℞. That they may be faithful ministers of thy Word and Sacraments.
℣. We pray for all who govern and hold authority in the nations of the world;
℞. That they may work for thy peace on earth.

℣. Give us grace to do thy will in all that we undertake;
℞. That our works may find favour in thy sight.
℣. Have compassion on those who suffer from any grief or trouble;
℞. That they may be delivered from their distress.
℣. Give to all the departed eternal rest;
℞. And let light perpetual shine upon them.
℣. We praise thee for the Blessed Virgin Mary, for Saint Barnabas, and for all thy saints who have entered into joy;
℞. May we also come to share in thy heavenly kingdom.

O LORD God Almighty, who didst endure thy holy Apostle Barnabas with singular gifts of the Holy Spirit: leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honour and

glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

✠ PENITENTIAL RITE ✠

Invitation

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of

God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Prayer *kneel; said by all*

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

✠ LITURGY of the EUCHARIST ✠

Offertory *Benedictus sit*

c.f. Tobit xij. 67

plainsong

BLESSED be God the Father, and the Only Begotten Son of God; and blessed be the

Holy Spirit: for the mercy he hath done unto us.

Hymn 268 «I bind unto myself today »

Saint Patrick's Breastplate/Diedre

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

OLORD God Almighty, we humbly beseech thee: that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our service; that we

may thereby be enabled evermore to present ourselves unto thee to be a sacrifice acceptable in thy sight; through Jesus Christ our Lord. *Amen.*

Sursum Corda and Preface of Trinity Sunday *stand*

- | | |
|---|-----------------------------------|
| ℣. The Lord be with you. | ℟. And with thy spirit. |
| ℣. Lift up your hearts. | ℟. We lift them up unto the Lord. |
| ℣. Let us give thanks
unto the Lord our God. | ℟. It is meet and right so to do. |

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we

believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Mass in G

Webbe

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, me, thine unworthy servant, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew,

James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

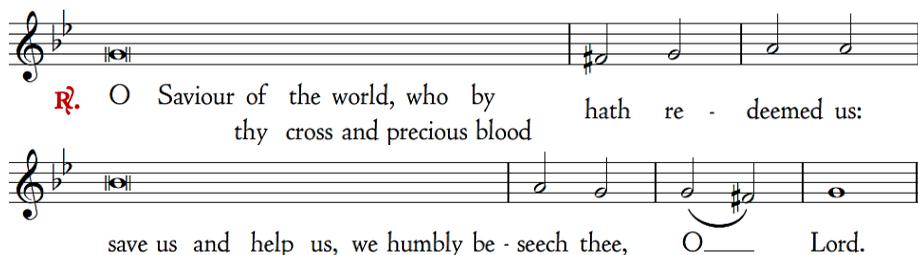
WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*Take this, all of you, and eat of it:
for this is my body which will be given up for you.*

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:
again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

*Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.*

✠. The mystery of faith.



R. O Saviour of the world, who by thy cross and precious blood hath re - deemed us:
save us and help us, we humbly be - seech thee, O — Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠

with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

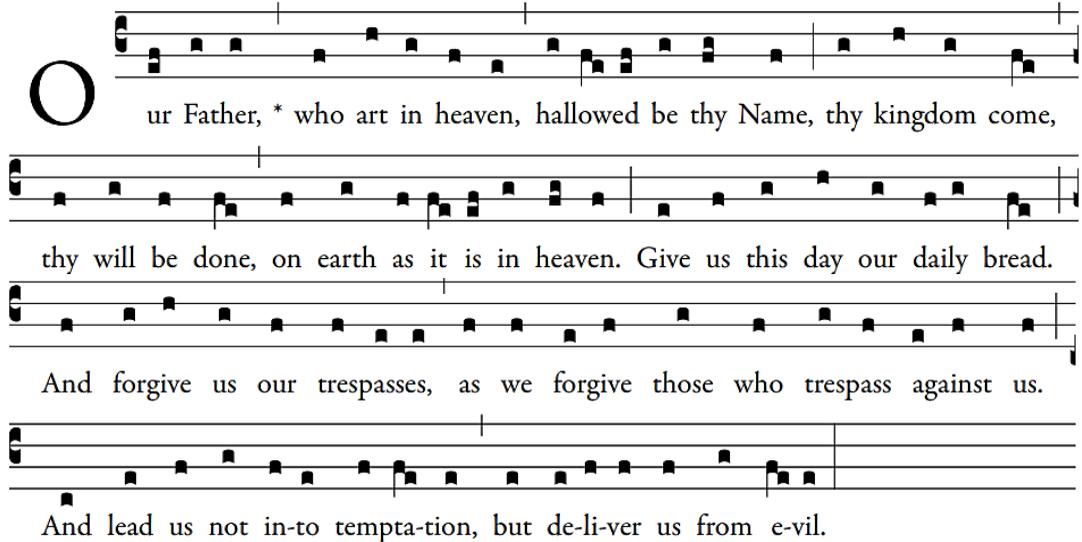
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the

Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

✠ COMMUNION RITE ✠

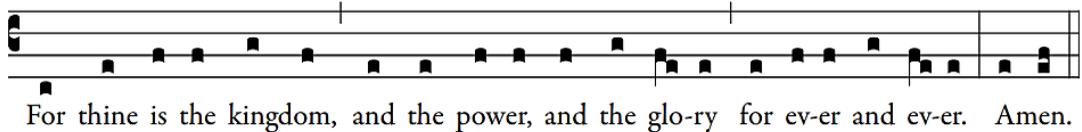
The Lord's Prayer *stand*



Our Father, * who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not in-to tempta-tion, but de-li-ver us from e-vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the kingdom, and the power, and the glo-ry for ev-er and ev-er. *Amen.*

Peace and Fraction

OLORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*



☩. The peace of the Lord be always with you. ☩. And with thy spirit. *Please kneel.*

☩. Christ our Passover is sacrificed for us, alleluya. ☩. Therefore let us keep the feast, alleluya.

Agnus Dei

Mass in G

Webbe

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

☩. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

☩. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. **[THRICE]**

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. **UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Papal Masses, where the faithful receive the Sacred Host directly on the tongue.

Communion

Benedicimus Deum

Tobis xij. 6

plainsong

LET us bless the God of heaven; and in the sight of all living will we give thanks unto

him: because he hath done unto us after his loving-kindness.

Anthem

O pray for the peace of Jerusalem (Psalm cxxij. 6-9)

John Goss (1800–1880)

OPRAY for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces. For my brethren and companions'

sakes: I will wish thee prosperity. Yea, because of the house of the Lord our God: I will seek to do thee good

to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power

to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[GENUFLECT]** And the Word was made flesh, **[ARISE]** and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. **R.** Thanks be to God.

Solemn Te Deum

We praise thee, O God we acknowledge thee to be the Lord.

All the earth doth worship thee the Father everlasting.

To thee all Angels cry aloud the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite Majesty;

Thine honourable, true and only Son;

Also the Holy Ghost the Comforter.

Thou art the King of Glory O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death
thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants :

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints in glory everlasting.

Postlude

✠ NOTICES ✠

■ **WELCOME BISHOP LOPES AND VISITORS**

Please extend a warm welcome to our Bishop and all others visiting Saint Barnabas today on the occasion of our parish sequicentennial.

■ **RECEPTION IN THE UNDERCROFT**

Please join us for a reception immediately following Mass in the Undercroft. The elevator in the addition to the east (left) of the Nave is now operational.

■ **TOURS AVAILABLE**

We are happy to provide tours of our nearly-complete renovation of the Undercroft and sacristy wing, as well as the newly-acquired Parish House.

■ **FATHER CATANIA AWAY**

Father Catania will be away from Thursday, June 20, through Saturday, June 22. There will be no public Masses on those days.

■ **MASS INTENTIONS AVAILABLE FOR 2019**

Most dates for 2019 for Mass Intentions at Saint Barnabas are available. Please contact the office if you would like to reserve one or more Masses for the living or the dead.

SAINT BARNABAS PARISH

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SUNDAYS

- ✠ Low Mass *at 8:30 am*
- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
- ✠ Evensong *at 5:30 pm*
Holy days as announced

WEEKDAYS

summer schedule

no public Mass on Mondays

- ✠ TUESDAY *through* FRIDAY
Low Mass *at 5:30 pm*
- ✠ SATURDAY
Low Mass *at 10:00 am*
followed by Confessions