

St. Barnabas Church

The Epiphany of the Lord



Eighth of January, A.D. 2017
8:45 and 10:15 in the morning



☎ Welcome ☎

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Moises Bethancourt Jr., Sarah Brown, Allen Burdges, Alan Cram, Kristin Crispin, Helmuth Dahlke, Uwe Dahlke, Heather DeJohn, Steven Douthett, Donald Ehrlich, Richard Ehrlich, Marykate Garst, Jo Gilreath, Lauren Hacker, William Halgard, Christopher Maximus Halkani, Paxton Hunter, Karla Johnson, Lauren Lewis, Christie Locke, Darrell Locke, Sheryl Locke, Julie Nich, Michael Olk, Jake Pannell, Sarah Poursharafeddin, Colton Prince, Angela Rowell, Jen Schellen, Gary Schott, Erykah Teamer, Robert Templin, Gabriel Williams, Carolyn Wipfler, David Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ The President and President-elect of the United States ■
Persecuted Christians throughout the world

∞ CALENDAR for January 8 - 15, 2017 ∞

MASS INTENTIONS FOR THE COMING WEEK WILL BE LISTED HERE

Sunday ✕ **8 The Epiphany of the Lord**

The people of St. Barnabas

Monday ✕ **9 Baptism of the Lord**

Tuesday ✕ **10 Feria**

Wednesday ✕ **11 Feria**

Thursday ✕ **12 St Benedict Biscop, Abbot**

Friday ✕ **13 St Hillary, Bishop & Doctor**

Sunday ✕ **15 Second Sunday after Epiphany**

The people of St. Barnabas

The Epiphany *of the Lord*

The Manifestation *of Christ to the Gentiles*

❖ LOW MASS ❖

Hymn 53 “Songs of thankfulness and praise”

Salzburg

Introit *Ecce advenit*

Cf. Mal 3:1; 1 Chron 19:12; Ps 72:1

BEHOLD, he appeareth, the Lord and Ruler :
And in his had the kingdom, and power,
and dominion. *Ps* Give the King thy

judgements, O God : And thy righteousness
unto the King’s Son. Glory be. Behold, he
appeareth.

Collect for Purity

ALmighty GOD, unto whom all hearts be
open, all desires known, and from whom
no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our
Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all
thy heart, and with all thy soul, and with all thy
mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love
thy neighbour as thyself. On these two
commandments hang all the Law and the
Prophets.

Kyrie

Ÿ. Kyrie, eleison. R̄. *Kyrie, eleison.*
Ÿ. Christe eleison. R̄. *Christe eleison.*
Ÿ. Kyrie, eleison. R̄. *Kyrie, eleison.*

Gloria in excelsis

GLORY be to God on high, and on earth
peace, good will towards men. We praise
thee, we bless thee, we worship thee, we glorify
thee, we give thanks to thee for thy great glory, O
Lord God, heavenly King, God the Father
Almighty. O Lord, the only begotten Son, Jesus
Christ; O Lord God, Lamb of God, Son of the
Father, that takest away the sins of the world,

have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have
mercy upon us. For thou only art holy; thou only
art the Lord; thou only, O Christ, with the Holy
Spirit, ✠ art the Most High in the glory of God
the Father. *Amen.*

Collect

Ÿ. The Lord be with you. *Ŕ.* *And with thy spirit.*

O GOD, who by the leading of a star didst manifest thy Only Begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy

heavenly glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

Isaiah lx. 1-6

ARISE, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in

the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Gradual *Omnes de Saba venient*

Is 60:6, 1

ALL they from Saba shall come, bringing gold and incense: and shall show forth the praises of the Lord. *Ÿ.* Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Epistle

Ephesians iii. 2-3a, 5-6

BRETHREN: I assume that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this you can perceive my insight into the mystery of Christ, which was

not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Alleluia *Vidimus stellam*

Mt 2:2

ALLELUIA. Alleluia. We have seen his star in the East: And are come with offerings to worship the Lord. Alleluia.

Gospel

Saint Matthew ii. 1-12

Ÿ. The Lord be with you. *Ŕ.* *And with thy spirit.*

Ÿ. The ✕ continuation ✕ of the Holy Gospel ✕ according to Matthew. *Ŕ.* *Glory be to thee, O Lord.*

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king,

behold, wise men from the East came to Jerusalem, saying, Where is he who has been

born king of the Jews? For we have seen his star in the East, and have come to worship him. When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, In Bethlehem of Judea; for so it is written by the prophet: And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel. Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, Go and search diligently for the child, and when you have found him bring

Sermon

The Nicene Creed *stand*

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to

me word, that I too may come and worship him. When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Gospel of the Lord.

R. Praise be to thee, O Christ.

The Reverend Jason A. Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all

they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Rochester, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant the President of the United States, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

Offertory *Reges Tharsis*

THE kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts:
all kings shall fall down before him, all nations shall do him service.

Hymn 52 "As with gladness men of old"

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Ps 72:10,11

Dix

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and

receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord; who liveth and reigneth, world without end. Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Epiphany

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Lift up your hearts. ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give

the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon thine Only Begotten Son, co-eternal with thee in thy glory, visibly appeared in the body, in the true substance of our flesh; we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through the same Christ our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands:

again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of

peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us,

The Lord's Prayer *said by all*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

People: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

Ÿ. The peace of the Lord be always with you. R̄. *And with thy spirit.*

Ÿ. Christ our Passover is sacrificed for us. R̄. *Therefore let us keep the feast.*

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the altar rail.

Communion *Vidimus stellam*

Mt 2:2

WE have seen his star in the East: and have come offerings to worship the Lord.

Hymn 48 “Earth has many a noble city”

Stuttgart

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, we beseech thee, Almighty God: that we, who have solemnly celebrated thy holy mysteries, may in all purity of heart and mind receive the benefits of the same; through

Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

Dismissal and Blessing *kneel*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Depart in peace. R̄. *Thanks be to God.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ beginning ✠ of the Holy Gospel according ✠ to John. R̄. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. *Thanks be to God.*

Hymn 46 "Brightest and best of the sons of the morning"

Morning Star

☞ NOTICES ☞

■ **OFFERING ENVELOPES AND ORDO CALENDARS**

Offering envelopes and ordo calendars for 2017 are available on the back table. When taking your box of envelopes, please record your number on the sheet provided. A donation of \$2 is asked for each ordo calendar.

■ **MASS INTENTIONS FOR 2017**

All Masses at St. Barnabas in 2017 are now available for Mass intentions. If you would like to submit an intention for someone (living or deceased), please contact the parish with your intention and the date you would like the Mass offered, as well as the stipend (\$10).

■ **KNIGHTS OF COLUMBUS CHILI COOK-OFF**

The St. Barnabas Roundtable of the Knights of Columbus is organizing a chili cook-off on Thursday, January 26 at 6:00 pm in the undercroft. Details will be forthcoming.

■ **PARISH COUNCIL ELECTIONS**

On Sunday, January 29, we will elect to two new members of the Parish Council during a congregational meeting following the 10:15 am Mass.

**SAINT
BARNABAS
CHURCH**

129 North 40th Street
Omaha, Nebraska
402-558-4633
<http://www.omahaordinariate.org>

The Rev'd Father Jason A. Catania **PAROCHIAL ADMINISTRATOR**
jacatania@yahoo.com

SUNDAYS

- ✠ Low Mass *at* 8:45 am
- ✠ Confessions *at* 9:30 am
- ✠ Low Mass (with Hymns) *at*
10:15 am

Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass *at* 9:00 am
- ✠ FRIDAY
Low Mass *at* 12:10 pm
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at* 10:00 am *followed by* Rosary