

# St. Barnabas Church



## Quinquagesima Sunday

Twenty-sixth of February, A.D. 2017

8:45 and 10:15 in the morning



☞ Welcome ☛

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Moises Bethancourt Jr., Sarah Brown, Allen Burdges, Alan Cram, Kristin Crispin, Jennifer Crouch, Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Marykate Garst, Jo Gilreath, Lauren Hacker, William Halgard, Christopher Maximus Halkani, Paxton Hunter, Karla Johnson, Lauren Lewis, Christie Locke, Darrell Locke, Sheryl Locke, Julie Nich, Jake Pannell, Sarah Poursharafeddin, Angela Rowell, Jen Schellen, Gary Schott, Erykah Teamer, Robert Templin, Gabriel Williams, Carolyn Wipfler, David Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

February 26 Tina Stevens Stoll, *birthday*  
February 27 Fr. Robert & Patty Scheiblhofer, *anniversary*  
March 4 Amy Gohr, *birthday*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

∞ CALENDAR for February 26 – March 5, 2017 ∞

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Sunday ✕ **26** **Quinquagesima**

*The people of St. Barnabas*

Monday ✕ **27** **Pre-Lent Feria**

Tuesday ✕ **28** **Pre-Lent Feria**

Wednesday ✕ **1** **Ash Wednesday**

Thursday ✕ **2** **Lenten Feria**

Friday ✕ **3** **Lenten Feria**

Saturday ✕ **4** **St Casimir**

Sunday ✕ **5** **Lent I**

*The people of St. Barnabas*

# Quinquagesima Sunday: Sunday Next before Lent

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## ❖ LOW MASS ❖

**Hymn 285** “The God of Abraham praise”

*Leoni*

**Introit** *Esto mihi*

**Psalm 31:3,4,1**

**B**E THOU my God and defender, and a place of refuge, that thou mayest save me: for thou art my upholder, my refuge and my Saviour: and for thy holy Name’s sake be thou

my leader, and my sustainer. *Ps.* In thee, O Lord, have I put my trust: let me never be put to confusion; but deliver me in thy righteousness and save me. Glory be. Be thou.

### **Collect for Purity**

**A**LMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### **Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

### **Kyrie**

☩. Kyrie, eleison.      ☩. *Kyrie, eleison.*  
☩. Christe eleison.      ☩. *Christe eleison.*  
☩. Kyrie, eleison.      ☩. *Kyrie, eleison.*

### **Collect**

☩. The Lord be with you.      ☩. *And with thy spirit.*

**O**LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which

whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Lesson**

Isaiah xlix. 14-15

**Z**ION said, The LORD has forsaken me, my Lord has forgotten me. Can a woman forget her sucking child, that she should have no

compassion on the son of her womb? Even these may forget, yet I will not forget you.

**Gradual** *Tu es Deus*

Psalm 77:14,15

**T**HOU art the God that doest wonders: and hast declared thy power among the peoples.

̄. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

**Epistle**

I Corinthians iv.1-5

**B**RETHREN: This is how one should regard us, as servants of Christ and stewards of the mysteries of God. Moreover it is required of stewards that they be found trustworthy. But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself. I am not aware of anything

against myself, but I am not thereby acquitted. It is the Lord who judges me. Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God.

**Tract** *Jubilate Domino*

Psalm 100:1,2

**O**BE JOYFUL in the Lord, all ye lands: serve the Lord with gladness. ̄. O come before his presence with joy and singing. ̄. Be ye sure

that the Lord, he is God. ̄. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

**Gospel**

Saint Matthew vi. 24-34

̄. The Lord be with you. **R.** *And with thy spirit.*

̄. The ✠ continuation ✠ of the Holy Gospel ✠ according to Matthew. **R.** *Glory be to thee, O Lord.*

**A**T THAT TIME: Jesus said to his disciples: No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you

not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, What shall we eat? or What shall we drink? or What shall we wear?

For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for

itself. Let the day's own trouble be sufficient for the day.

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

## Sermon

The Reverend Jason A. Catania

### The Nicene Creed *stand*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

## Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of

Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

### **Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

### **Offertory** *Benedictus es Domine*

**Psalm 119:12,13**

BLESSED art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth.

### **Hymn 363** "Lord of all hopefulness"

*Slane*

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### **Prayer over the Offerings**

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from

all our sins: that we, thy servants, being sanctified both in body and soul, may worthily

offer unto thee this our sacrifice; through Jesus Christ thy Son our Lord, who liveth and

reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of the Holy Trinity**

Ÿ. The Lord be with you.    R̄. *And with thy spirit.*

Ÿ. Lift up your hearts.    R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God.    R̄. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not only one person, but three persons in one substance. For that which we believe of

the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

HOLY, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

**Canon of the Mass kneel**

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for

all who are theirs; for the redemption of their souls, for the hope of their health and well being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy

protection. Through the same Christ our Lord.  
Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord.  
Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his

glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord.  
Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;



THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

**The Lord's Prayer** *said by all*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

**People:** For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**Peace and Fraction**

LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

*Ps.* The peace of the Lord be always with you.     *R.* *And with thy spirit.*

*Ps.* Christ our Passover is sacrificed for us.     *R.* *Therefore let us keep the feast.*

**Agnus Dei**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Prayer of Humble Access** *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Holy Communion is offered under both species, and is received kneeling at the altar rail.*

**Hymn 460** “Jesus, my Lord, my God, my all”

St. Chrysostom

**Communion** *Manducaverunt*

Psalm 78:30

THEY did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their hunger.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

WE beseech thee, Almighty God: that we who have received this heavenly Food, may thereby be defended against all adversities; through Jesus Christ thy Son our Lord; who

liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without. Amen.

**Dismissal and Blessing** *kneel*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Depart in peace. ℞. *Thanks be to God.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. The Lord be with you. R̄. And with thy spirit.

Ÿ. The ✠ beginning ✠ of the Holy Gospel according ✠ to John. R̄. Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. Thanks be to God.

Hymn 564 “How firm a foundation”

Lyons

∞ NOTICES ∞

■ FEBRUARY 25-26 IS COMMITMENT WEEKEND FOR THE BISHOP’S APPEAL

This weekend kicks off the 2017 Bishop’s Appeal. This yearly campaign provides much-needed pastoral and administrative support to all the parishes and parochial communities of the Personal Ordinariate of the Chair of St. Peter. By joining your gifts and resources with those of others across the Ordinariate, you can unite with your Ordinariate family in supporting Bishop Lopes’ efforts to reach out to all those who have found or who seek full communion with the Church. Our parish has a goal of \$3,500 for this year’s appeal. Can you help the Ordinariate meet the challenges we now face? Please complete a pledge card today and mail it in the special envelope provided. (Gifts should be made payable to the Ordinariate of the Chair of St. Peter.) You may also visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) to make your donation. Your generosity will allow our Ordinariate to grow and thrive. Thank you for your support.

■ ASH WEDNESDAY MARCH 1

The holy season of Lent begins this week with the solemn fast day of Ash Wednesday. Though it has been the custom to have multiple Masses at St. Barnabas, due to the ongoing construction in the church and Fr. Catania’s commitments at Christ the King Parish, there will only be the usual Wednesday morning Mass at 9:00 am, with the imposition of ashes. Those unable to attend are encouraged to attend Mass at another Catholic parish. Please remember that Ash Wednesday is a day of both *fasting* and *abstinence*.

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# SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania  
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**PAROCHIAL ADMINISTRATOR**

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## SUNDAYS

- ✠ Low Mass *at* 8:45 am
- ✠ Confessions *at* 9:30 am
- ✠ Low Mass (with Hymns) *at*  
10:15 am  
*Holy days as announced*

## WEEKDAYS

- ✠ MONDAY *through* THURSDAY  
Low Mass *at* 9:00 am
- ✠ FRIDAY  
Low Mass *at* 12:10 pm
- ✠ FIRST SATURDAY OF THE MONTH  
Low Mass *at* 10:00 am *followed by Rosary*