

# St. Barnabas Church



## First Sunday in Lent

Fifth of March, A.D. 2017

8:45 and 10:15 in the morning



☞ Welcome ☜

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Moises Bethancourt Jr., Sarah Brown, Allen Burdges, Alan Cram, Kristin Crispin, Jennifer Crouch, Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Marykate Garst, Lauren Hacker, William Halgard, Christopher Maximus Halkani, Paxton Hunter, Karla Johnson, Lauren Lewis, Julie Nich, Jake Pannell, Angela Rowell, Jen Schellen, Gary Schott, Robert Templin, Gabriel Williams, David & Carolyn Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

March 6 Addison Stoll, *birthday*  
March 9 Reiley Reed, *birthday*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

∞ CALENDAR for March 5 – March 12, 2017 ∞

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Sunday ✕ **5 Lent I**

*The people of St. Barnabas*

Monday ✕ **6 Lenten Feria**

Tuesday ✕ **7 Lenten Feria**

Wednesday ✕ **8 Lenten Feria**

Thursday ✕ **9 Lenten Feria**

Friday ✕ **10 Lenten Feria**

Sunday ✕ **12 Lent II**

*The people of St. Barnabas*

# First Sunday in Lent

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## ❖ LOW MASS ❖

**Hymn 59** “Lord, who throughout these forty days”

*St. Flavian*

**Introit** *Invocabit me*

**Psalm 91:15,16,1**

**H**E shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy

him. *Ps.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be. He shall.

**Collect for Purity**

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

☩. Kyrie, eleison.      ☩̄. *Kyrie, eleison.*  
☩. Christe eleison.      ☩̄. *Christe eleison.*  
☩. Kyrie, eleison.      ☩̄. *Kyrie, eleison.*

**Collect**

☩. The Lord be with you.      ☩̄. *And with thy spirit.*

**O**LD, who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to

thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Lesson**

Genesis ii. 7-9, iii. 1-7

**T**HE LORD God formed man of dust from the ground, and breathed into his nostrils

the breath of life; and man became a living soul. And the LORD God planted a garden in Eden,

in the east; and there he put the man whom he had formed. And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden!'" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'"

But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

**Gradual** *Angelis suis*

**Psalm 91:11,12**

HE shall give his Angels charge over thee: to keep thee in all thy ways.

∇. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

**Epistle**

Romans v.12-19

**B**RETHREN: As sin came into the world through one man and death through sin, and so death spread to all men because all men sinned – sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's

sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

**Tract** *Qui habitat*

**Psalm 91:1-7,11-16**

**W**HOSE dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. ∇. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him

will I trust. ∇. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. ∇. He shall defend thee under his wings: and thou shalt be safe under his feathers.

Ÿ. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Ÿ. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day. Ÿ. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. Ÿ. For he shall give his Angels charge over thee: to keep thee in all thy ways. Ÿ. They shall bear thee in their hands: that thou hurt not thy foot against

a stone. Ÿ. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Ÿ. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. Ÿ. He shall call upon me, and I will hear him: yea, I am with him in trouble. Ÿ. I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

## Gospel

Saint Matthew iv. 1-11

Ÿ. The Lord be with you. *℞. And with thy spirit.*

Ÿ. The ✠ continuation ✠ of the Holy Gospel ✠ according to Matthew. *℞. Glory be to thee, O Lord.*

**A**T THAT TIME: Jesus, was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a

stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

The Gospel of the Lord.

*℞. Praise be to thee, O Christ.*

## Sermon

The Reverend Jason A. Catania

### The Nicene Creed *stand*

**I**BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God,

Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the

Holy Ghost of the Virgin Mary, And was made man: *(Rise)* And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost the

Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Scapulis suis*

Psalm 91:4,5

HE shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

**Hymn 55** "Forty days and forty nights" *stand*

*Heinlein*

∇. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**G**RANT, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may likewise refrain ourselves from all pleasures that

may hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ **MASS of the FAITHFUL** ❖

**Sursum Corda and Preface of Lent**

∇. The Lord be with you. ℞. *And with thy spirit.*

∇. Lift up your hearts. ℞. *We lift them up unto the Lord.*

∇. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who was in every way tempted like as we are, but did not sin; by whose grace we are able to triumph over every evil, and

to live no longer to ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

## **Sanctus and Benedictus**

HOLY, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

### **Canon of the Mass kneel**

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through the same Christ our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

**The Lord's Prayer** *said by all*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

**People:** For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Peace and Fraction**

**O**LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

*℣.* The peace of the Lord be always with you.     *℟.* *And with thy spirit.*

*℣.* Christ our Passover is sacrificed for us.     *℟.* *Therefore let us keep the feast.*

**Agnus Dei**

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Prayer of Humble Access** *said by all*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

*℣.* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*℟.* *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Holy Communion is offered under both species, and is received kneeling at the altar rail.*

**Hymn 208** "Here, O my Lord"

*Penitentia*

**Communion** *Scapulis suis*

**Ps 91:4,5**

THE LORD shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual

food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to

assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Post-communion Prayer

**G**RANT, O Lord: that this holy Sacrament, which we have received, may in such wise deliver us from our former nature that we may be worthy to enter into the fellowship of thy

saving mysteries; through Jesus Christ thy Son our Lord. Amen.

### Dismissal and Blessing *kneel*

☩. The Lord be with you. *℞. And with thy spirit.*

☩. Depart in peace. *℞. Thanks be to God.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

### Last Gospel *stand*

Saint John i.

☩. The Lord be with you. *℞. And with thy spirit.*

☩. The ✠ beginning ✠ of the Holy Gospel according ✠ to John. *℞. Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Rise)* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. *℞. Thanks be to God.*

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∞ NOTICES ∞

■ **CAN YOU HELP US MEET OUR GOAL?**

The key ingredient to the success of the Bishop's Appeal is participation. To reach the Ordinariate goal of \$225,000, we need every household to participate. Our parish has a goal of \$3,500 for this year's appeal. As we begin the season of Lent, please consider a sacrificial commitment to the Bishop's Appeal and to our work together in the service of our Lord. Help Bishop Lopes and your Ordinariate family meet the challenges we face in reaching out to all those who seek the fullness of faith. Please give to the Bishop's Appeal. Visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) or return the pledge card and envelope provided to you last week to make your gift. (Gifts should be made payable to the Ordinariate and returned directly to the Ordinariate.) Thanks you.

■ **RETURN TO THE CHURCH & NEW SUNDAY SCHEDULE MARCH 26**

By the end of the month, the renovation of the church will have progressed to the point where we will be able to resume celebrating Sunday Mass there. At that time, we will commence our new Sunday schedule: Sunday School for all ages at 9:30 am, Confessions at 10:00 am, and High Mass at 10:30 a.m. Please make a note of it.

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SAINT  
BARNABAS  
CHURCH

The Rev'd Father Jason A. Catania  
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**PAROCHIAL ADMINISTRATOR**

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SUNDAYS

- ✠ Low Mass *at* 8:45 am
- ✠ Confessions *at* 9:30 am
- ✠ Low Mass (with Hymns) *at*  
10:15 am  
*Holy days as announced*

WEEKDAYS

- ✠ MONDAY *through* THURSDAY  
Low Mass *at* 9:00 am
- ✠ FRIDAY  
Low Mass *at* 12:10 pm
- ✠ FIRST SATURDAY OF THE MONTH  
Low Mass *at* 10:00 am *followed by* Rosary