

St. Barnabas Church



Third Sunday in Lent

Nineteenth of March, A.D. 2017
8:45 and 10:15 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Jennifer Crouch, Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Julie Nich, Jen Schellen, Robert Templin, David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

March 23 – Michael & Linda Egger, *anniversary*

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR for March 19 – March 26, 2017 ∞

Sunday ✕ 19 **Lent II**

The people of St. Barnabas

Monday ✕ 20 **St Joseph, Spouse of the BVM**

Tuesday ✕ 21 **Lenten Feria**

Wednesday ✕ 22 **Lenten Feria**

Thursday ✕ 23 **Lenten Feria**

Friday ✕ 24 **Lenten Feria**

Saturday ✕ 25 **Annunciation of the BVM**

The people of St. Barnabas

Sunday ✕ 26 **Lent IV**

The people of St. Barnabas

Third Sunday in Lent

❖ LOW MASS ❖

Hymn 340 “We sing the praise of him who died”

Breslau

Introit *Oculi mei*

Ps 25:14,15,1

MINE eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery. *Ps.* Unto thee,

O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be. Mine eyes.

Collect for Purity

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

☩. Kyrie, eleison. ☩. *Kyrie, eleison.*
☩. Christe eleison. ☩. *Christe eleison.*
☩. Kyrie, eleison. ☩. *Kyrie, eleison.*

Collect

☩. The Lord be with you. ☩. *And with thy spirit.*

WE beseech thee, Almighty God: look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson

IN those days: The people thirsted for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile,

and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the fault-finding of the children of Israel, and because they put the LORD to the proof by saying, "Is the LORD among us or no."

Gradual *Exsurge, Domine*

Ps 9:19,3

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. *Ÿ*. While mine enemies are driven back: they shall fall and perish at thy presence.

Epistle

Romans v. 1-2, 5-8

BRETHREN: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. And hope does not disappoint us, because God's love has been poured into our hearts

through the Holy Spirit which has been given to us. While we were yet helpless, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

Tract *Ad te levavi*

Ps 123:1,2,3

UNTO thee lift I up mine eyes: O thou that dwellest in the heavens. *Ÿ*. Behold, even as the eyes of servants: look unto the hand of their masters. *Ÿ*. And as the eyes of a maiden: unto the

hand of her mistress. *Ÿ*. Even so our eyes wait upon the Lord our God: until he have mercy upon us. *Ÿ*. Have mercy upon us, O Lord: have mercy upon us.

Gospel

Saint John iv. 5-15, 19b-26, 39a, 40-42

Ÿ. The Lord be with you. *℞*. *And with thy spirit.*

Ÿ. The ✠ continuation ✠ of the Holy Gospel ✠ according to John. *℞*. *Glory be to thee, O Lord.*

AT THAT TIME: Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria

to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her,

“If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do

not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

The Reverend Jason A. Catania

Sermon

The Nicene Creed *stand*

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all

places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking

most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour

and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Iustitiae Domini*

Ps 19:8,10b,11

THE statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb: moreover, by them is thy servant taught.

Hymn 58 "Weary of earth, and laden with my sin" *stand*

Langran

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

GRANT, O Lord, we pray thee: that this oblation may in such wise cleanse us from all our sins; that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus

Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS *of the* FAITHFUL ❖

Sursum Corda and Preface of Lent

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Lift up your hearts. R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. R̄. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who was in every way tempted like as we are, but did not sin; by whose grace we are able to triumph over every evil, and

to live no longer to ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

HOLY, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for

all who are theirs; for the redemption of their souls, for the hope of their health and well being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy

protection. Through the same Christ our Lord.
Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord.
Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his

glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord.
Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

The Lord's Prayer *said by all*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

People: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

℣. The peace of the Lord be always with you. ℞. *And with thy spirit.*

℣. Christ our Passover is sacrificed for us. ℞. *Therefore let us keep the feast.*

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the altar rail.

Hymn 209 “O saving Victim”

Martyr Dei

Communion *Qui biberit aquam*

Jn 4:13,14

WHOSOEVER drinketh of the water that I shall give him, saith the Lord: it shall be in him a well of water, spring up unto everlasting life.

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

OR Lord, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee; that by thy mercy we may be absolved from all our iniquities, and be defended against all adversities; through Jesus Christ thy Son our

Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. Amen.

Dismissal and Blessing *kneel*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Depart in peace. ℞. *Thanks be to God.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

Last Gospel *stand*

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Saint John i.

Ÿ. The Lord be with you. *℞. And with thy spirit.*

Ÿ. The ✠ beginning ✠ of the Holy Gospel according ✠ to John. *℞. Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. *℞. Thanks be to God.*

Hymn 477 “God himself is with us”

Tysk

∞ NOTICES ∞

■ RETURN TO THE CHURCH & NEW SUNDAY SCHEDULE NEXT WEEK

With our church renovation nearly complete, we will resume celebrating Sunday Mass there next week. At that time, we will also commence our new Sunday schedule: Sunday School for all ages at 9:30 am, Confessions at 10:00 am, and High Mass at 10:30 a.m. Carnations will be given to all mothers present in honor of "Mothering Sunday", traditionally the Fourth Sunday in Lent. A special coffee hour will follow the Mass. Please make a note of it.

■ 2017 BISHOP'S APPEAL

Your participation is essential to the success of the Bishop's Appeal. While regular gifts to your parish are important, your annual gift to the Ordinariate is equally important. Please join other Catholics from throughout the Ordinariate in supporting this campaign, which will help the Ordinariate grow and thrive! Pick up a pledge card from the parish today - gifts should be made payable to the Ordinariate - or visit ordinariate.net/bishops-appeal to give.

■ FATHER CATANIA SPEAKING AT CHRIST THE KING MARCH 21

Father Catania will be speaking in the Parish Center at Christ the King Parish on Tuesday, March 21 at 6:00 pm. His topic will be *Anglicanorum coetibus* and Pope Benedict XVI's establishment of the Ordinariates for former Anglicans. He will celebrate Mass according to Divine Worship at 7:00 pm in the church, after which there will be a reception in the Parish Center. All are welcome.

■ ARE YOU LIVING "THE DREAM?" DO YOU KNOW WHAT THAT MEANS?

Join fellow Young Catholic Professionals to find out! Local author Mary Kay Leatherman will be sharing her story about "living the dream." If you are between 20-39 years old, join us at St. Robert Bellarmine (11802 Pacific St., Omaha) at 6:30 p.m. on March 21! Mass is at 6:30 p.m., with socializing at 7, and the presentation begins at 7:45. Drinks and appetizers are provided. Young Catholic Professionals is hosting this FREE event. Locations and speakers vary monthly. For more information and to RSVP, go to YCPOmaha.org or "YCP Omaha" on Facebook.

SAINT BARNABAS CHURCH

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The Rev'd Father Jason A. Catania
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PAROCHIAL ADMINISTRATOR

SUNDAYS

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- ✠ Low Mass *at* 8:45 am
 - ✠ Confessions *at* 9:45 am
 - ✠ Low Mass (with Hymns) *at*
10:15 am
- Holy days as announced*

WEEKDAYS

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- ✠ MONDAY *through* THURSDAY
Low Mass *at* 9:00 am
- ✠ FRIDAY
Low Mass *at* 12:10 pm
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at* 10:00 am *followed by* Rosary