

# St. Barnabas Church



Second Sunday of Easter

Twenty-third of April, A.D. 2017

10:30 in the morning



☞ Welcome ☛

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Vito Catania, Jennifer Crouch, Helmuth  
Dahlke, Uwe Dahlke, Heather De John,  
Steven Douthett, James & Kathryn Drake,  
Donald Ehrlich, Richard Ehrlich, Ronald  
Erikson, Julie Nich, Jen Schellen, Barbara  
Scofield, Robert Templin, David & Carolyn  
Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

April 24 – Kathryn Drake – *birthday*  
April 29 – Violet Fritts – *birthday*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

∞ CALENDAR for April 23 – April 30, 2017 ∞

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Sunday ✕ 23	<b>Low Sunday</b>	<i>The people of St. Barnabas</i>
Monday ✕ 24	<b>St Fidelis of Sigmargen, Martyr</b>	
Tuesday ✕ 25	<b>St Mark, Evangelist &amp; Martyr</b>	
Wednesday ✕ 26	<b>Feria</b>	
Thursday ✕ 27	<b>Feria</b>	
Friday ✕ 28	<b>Requiem</b>	† John W. Cassell
Saturday ✕ 29	<b>St Catherine of Sienna, Virgin</b>	No Mass today
Sunday ✕ 30	<b>3<sup>rd</sup> Sunday of Easter</b>	<i>The people of St. Barnabas</i>

# ❖ SECOND SUNDAY OF EASTER: LOW SUNDAY ❖

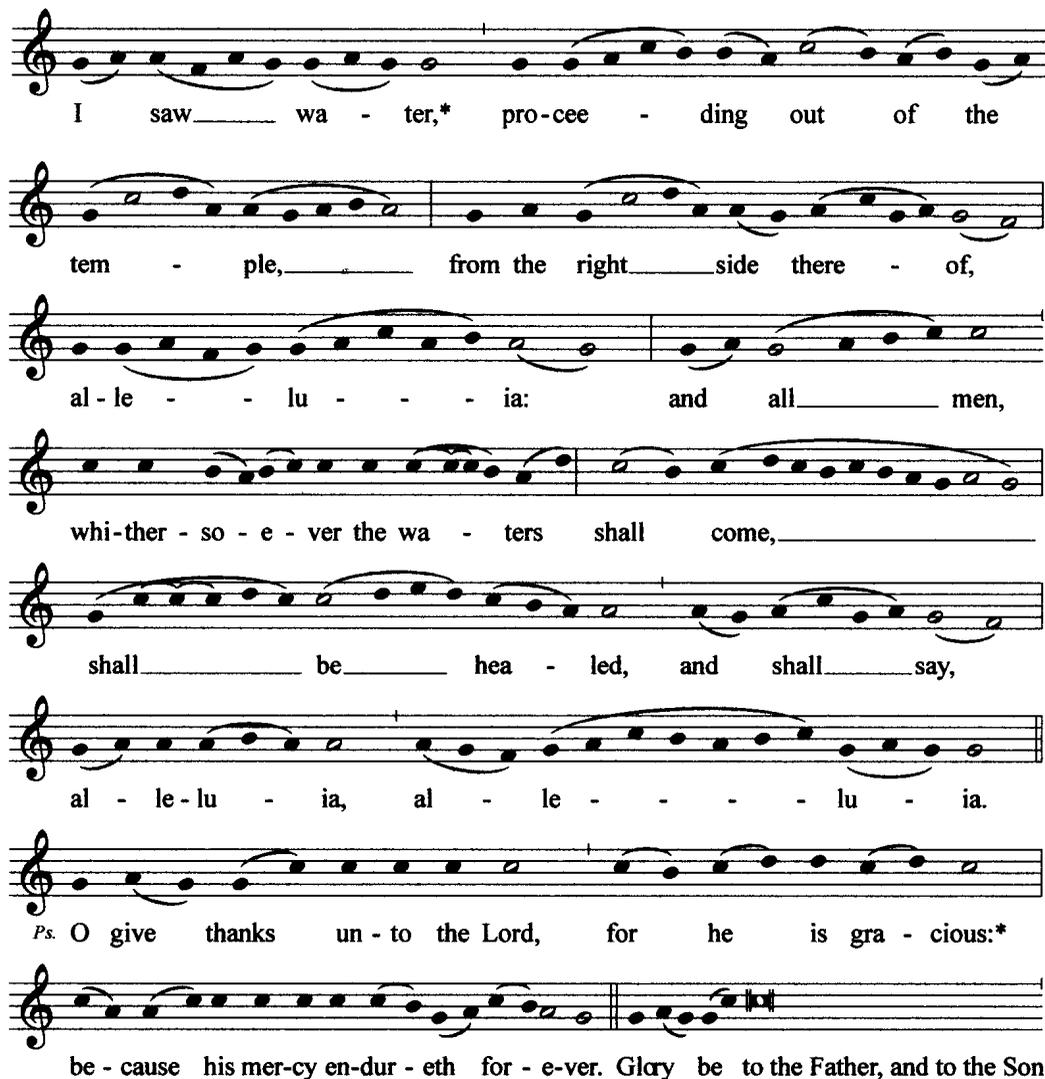
*Confessions* are heard thirty minutes prior to Mass in the Lady Chapel.

**Organ Prelude** Beautiful Saviour

Silesian folk tune

**Vidi aquam** [sprinkling with holy water] *stand*

plainsong



I saw wa - ter,\* pro-cee - ding out of the  
tem - ple, from the right side there - of,  
al - le - lu - ia: and all men,  
whi-ther - so - e - ver the wa - ters shall come,  
shall be hea - led, and shall say,  
al - le - lu - ia, al - le - lu - ia.  
*Ps.* O give thanks un - to the Lord, for he is gra - cious:\*  
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,

and to the Ho - ly Ghost: \* As it was in the beginning, is now, and e - ver shall be,  
 world with - out end. A - men. I saw

Ÿ. O Lord, show thy mercy upon us. Alleluia. R̄. *And grant us thy salvation. Alleluia.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and

evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn 99** "O sons and daughters, let us sing!" verses 1, 5-8

*O filii et filiae*

❖ AT THE MASS ❖

**Introit** *Quasi modo geniti infantes*

| **Pet 2:2; Ps 81:1**

plainsong

**A**S new-born babes, alleluia: desire the sincere milk of the Word. Alleluia. Alleluia. Ps. Sing we merrily unto God,

our helper: make a cheerful noise unto the God of Jacob. Glory be. As new-born.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**Collect for Purity**

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God \_\_\_\_\_ the Fa-ther Al - might . . . y. \_\_\_\_\_

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.



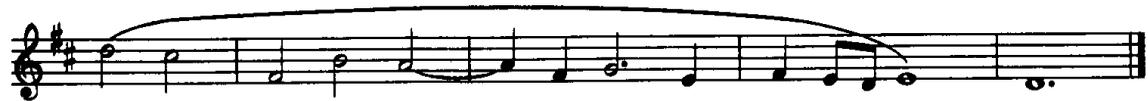
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A . . . . . men.

**Collect**

*V.* The Lord be with you.

*R.* And with thy spirit.

**A**Lmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth;

through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**Lesson**

Acts ii. 42-47

**T**HE BRETHREN held steadfastly to the apostles' teaching and fellowship, to the breaking of bread and to the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and

goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

**Alleluia** *In die resurrectionis*

Mt 28:27

plainsong

ALLELUIA. Alleluia. Alleluia. In the day of my Resurrection, saith the Lord: I will go before you into Galilee. Alleluia.

## Epistle

I Peter iii. 3-9

**B**LESSED be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials,

so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honour at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

**Alleluia** *Pascha nostrum*

Jn 20:26

plainsong

ALLELUIA, Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

**Sequence Hymn 97** "Christians, to the Paschal victim" *sung by all, ending with Alleluia* *Victimae Paschali*

**Gospel** *stand*

Saint John xx:19-31

Ÿ. The Lord be with you.   ℞. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to John.   ℞. *Glory be to thee, O Lord.*

**O**N the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side,

I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "You have believed because you have seen me. Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

**The Nicene Creed** *stand*

**I** BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

**Intercessions**

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people

may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all

them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

**Offertory** *Angelus Domini*

Mt 28:82,5,6

plainsong

THE Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said. *Alleluia.*

**Anthem** Blessed Jesu

Alfred M. Smith (1879-1971)

Blessed Jesu, in this mystery so near;  
Fairest Jesu, in this sacrament so dear:  
We adore thee, and implore thee,  
Fill our hearts with love and holy fear.

Holy Victim, who for us didst deign to die,  
Pouring forth thy sacred blood on Calvary;  
Lamb once slain, who now dost reign,  
We praise thee on thy glorious throne on high.

Holy Jesu, God incarnate evermore.  
Fairest Jesu, whom our Blessed Lady bore:  
*Alleluia! Alleluia!*  
In this Sacrament we thee adore.

**Hymn 87** "Welcome, happy morning!"

*Fortunatus*

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**A**CCCEPT, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.  
*Amen.*

❖ MASS OF THE FAITHFUL ❖

**Sursum Corda and Preface of Easter**

*Ÿ.* The Lord be with you. *℞.* *And with thy spirit.*

*Ÿ.* Lift up your hearts. *℞.* *We lift them up unto the Lord.*

*Ÿ.* Let us give thanks unto the Lord our God. *℞.* *It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was

sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

## Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the

fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to

accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of

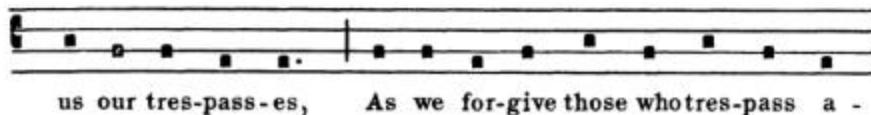
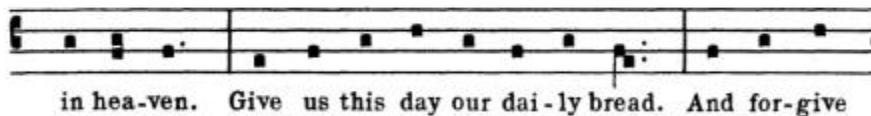
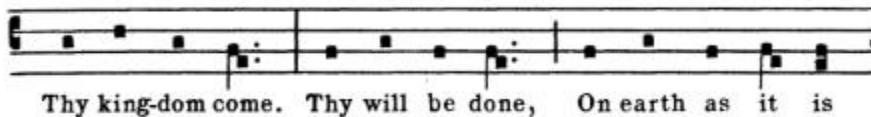
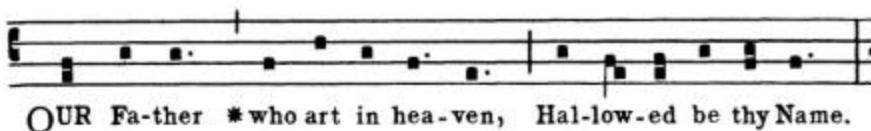
refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

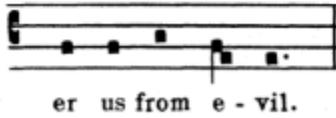
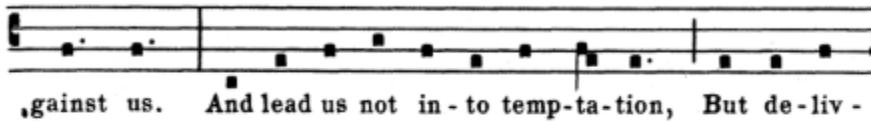
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

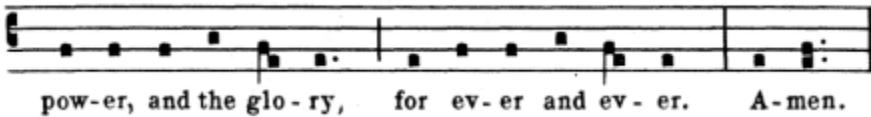
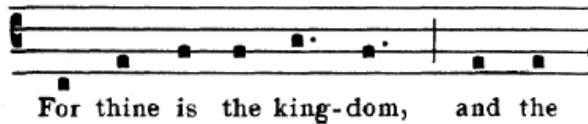
## The Lord's Prayer





**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

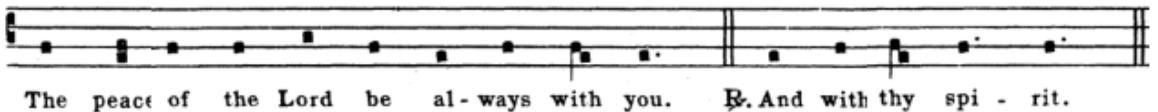
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



**Peace and Fraction**

**O**LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ÿ. Alleluia. Christ our Passover is sacrificed for us. R̄. Therefore let us keep the feast. Alleluia.

Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



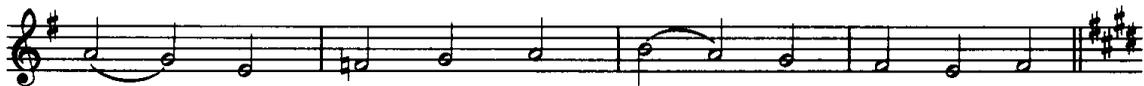
on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.***

**Communion** *Mitte manum tuam*

Jn 20:27

plainsong

REACH hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing. Alleluia. Alleluia.

**Hymn 210** “Deck thyself, my soul, with gladness”

*Schmueke Dich*

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

**G**RANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our

souls; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

**Blessing and Dismissal** *kneel*

*V.* The Lord be with you. *R.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*V.* Go forth in peace. Alleluia. Alleluia. *R.* Thanks be to God. Alleluia. Alleluia.

**Last Gospel** *stand*

Saint John i.

*V.* The Lord be with you. *R.* And with thy spirit.

*V.* The ✠ Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Rise)* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R.* Thanks be to God.

**Hymn 96** "The day of resurrection!"

*Ellacombe*

**Antiphon** *Regina caeli; sung by all*

plainsong



Re - gi - na cae - li \* lae - tá - re, al - le - lú - ia:



12th century

Ÿ. Rejoice and be glad, O Virgin Mary, alleluia. R̄. For the Lord is risen indeed, alleluia.

Ÿ. Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary,

his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen

**Organ Postlude** Let us ever walk with Jesus

Paul Manz (1919-2009)

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## ∞ NOTICES ∞

### ■ ADULT EDUCATION HAS RESUMED

After taking a break for Palm Sunday and Easter, this morning we resume our adult class on the Precepts of the Church at 9:30 am in the undercroft. All are welcome!

### ■ NEW ST. BARNABAS REAL ESTATE

This past week, St. Barnabas closed on the property at 4124 Davenport Street, for the purpose of establishing a new rectory. In the coming weeks, the church offices will be moved there. Details will be forthcoming on this transition. And this week, we will be closing on the duplexes at 3915-3921 Davenport Street. In addition to providing dedicated classroom and office space for the Chesterton Academy of Omaha, this purchase will also allow to provide housing for our new organist-choirmaster.

### ■ 2017 BISHOP'S APPEAL

It's not too late make a gift to the Ordinariate Bishop's Appel. Pledges may be made any time during the year, and gifts are not due until the end of the calendar year. This appeal provides badly-needed funds to support the ministry of the Personal Ordinariate of the Chair of St. Peter, and our bishop, The Most Rev'd Steven J. Lopes. Your generosity is greatly appreciated. Pledge cards and brochures can be found throughout the building. If you can't find one, please ask!

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# SAINT BARNABAS CHURCH

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Ms. Bernadette Smith

**PAROCHIAL ADMINISTRATOR**

**INTERIM ORGANIST & CHOIR DIRECTOR**

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## SUNDAYS

- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
- ✠ High Mass *at 10:30 am*  
(child care provided)  
*Holy days as announced*

## WEEKDAYS

- ✠ MONDAY *through* THURSDAY  
*Low Mass at 9:00 am*
- ✠ FRIDAY  
*Low Mass at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH  
*Low Mass at 10:00 am followed by Rosary*