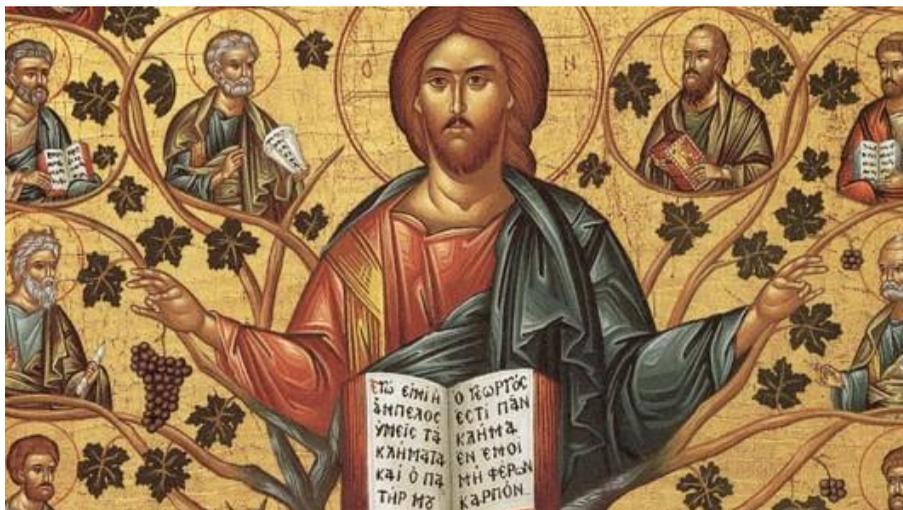


St. Barnabas Church

Fifth Sunday of Easter

Fourteenth of May, A.D. 2017

10:30 in the morning



☩ Welcome ☩

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Julie Nich, Jen Schellen, Barbara Scofield, Robert Templin, David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

May 14 - Eva Nicole Svenningsen - *birthday*
May 18 - Thomas Fritts - *birthday*
May 19 - Jennifer Crouch - *birthday*

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for May 14 - May 21, 2017 ∞

Sunday ✘ 14	5th Sunday of Easter	<i>The people of St. Barnabas</i> <i>Eva Nicole Svenningsen</i>
Monday ✘ 15	St Isidore the Farmer	† <i>Abilio Dias</i>
Tuesday ✘ 16	Feria	† <i>Robert Bozick</i>
Wednesday ✘ 17	Feria	
Thursday ✘ 18	St John, Pope & Martyr	
Friday ✘ 19	St Dunstan, et al	
Saturday ✘ 20	St Bernardine of Sienna	<i>No Mass today</i>
Sunday ✘ 21	6th Sunday of Easter	<i>The people of St. Barnabas</i>

❖ FIFTH SUNDAY OF EASTER ❖

Confessions are heard thirty minutes prior to Mass in the Lady Chapel.

Organ Prelude O magnum mysterium

Morten Lauridsen (1943-)

Vidi aquam [sprinkling with holy water] *stand*

plainsong

I saw wa - ter,* pro-cee - ding out of the
tem - ple, from the right side there - of,
al - le - lu - ia: and all men,
whi-ther - so - e - ver the wa - ters shall come,
shall be hea - led, and shall say,
al - le - lu - ia, al - le - lu - ia.
Ps. O give thanks un - to the Lord, for he is gra - cious:*
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,

and to the Ho - ly Ghost: * As it was in the beginning, is now, and e - ver shall be,
 world with - out end. A - men. I saw

Ÿ. O Lord, show thy mercy upon us. Alleluia. R̄. *And grant us thy salvation. Alleluia.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 494 “O holy city, seen of John”

Morning Song

❖ AT THE MASS ❖

Introit *Cantate Domino*

Ps 98:1,3,2

plainsong

O SING unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements. Alleluia.

Alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be. O sing unto the Lord.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALMIGHTY GOD, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison Missa Sancta Maria Magdalena; stand

Healey Willan (1880-1968)

Musical score for Kyrie eleison, Missa Sancta Maria Magdalena, by Healey Willan. The score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. The word "rall." is written below the second staff. The score ends with a double bar line.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son.

Gloria

Willan

Musical score for Gloria, Missa Sancta Maria Magdalena, by Healey Willan. The score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: 1. Glo - ry be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give. The score ends with a double bar line.

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God _____ the Fa - ther Al - might - - - y. _____



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A men.

Collect *stand*

V. The Lord be with you.

R. And with thy spirit.

O ALMIGHTY God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our

hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson *sit*

Acts vi. 1-7

IN these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the Twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the

Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid

their hands upon them. And the word of God increased; and the number of the disciples

multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

Alleluia *Dextera Dei*

Ps 118:16

plainsong

ALLELUIA. Alleluia. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia.

Epistle

I Peter ii. 4-9

BELOVED: Come to the Lord, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." To you therefore who believe, he is

precious, but for those who do not believe, "The very stone which the builders rejected has become the cornerstone," and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light.

Alleluia *Christus*

Rom 6:9

plainsong

ALLELUIA, Alleluia. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Gospel *stand*

Saint John xiv.1-12

V. The Lord be with you. *R.* And with thy spirit.

V. The ✠ Continuation of the Holy Gospel according to John. *R.* *Glory be to thee, O Lord.*

AT that time: Jesus said to his disciples, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the

Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; or else believe me for the sake of the works themselves. "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father."

The Gospel of the Lord.

R. *Praise be to thee, O Christ.*

The Nicene Creed *stand*

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant

unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Offertory *Iubilate Deo universa terra*

Ps 66:1,14

plainsong

O BE joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what things he hath done for my soul. Alleluia.

Anthem *Ave Maria sit*

Jacques Arcadelt (c. 1505-1568)

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Iesus. Sancta Maria,
Mater Dei, ora pro nobis peccatoribus,
nunc, et in hora mortis nostrae. Amen.

Hail Mary, full of grace. The Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

Hymn 361 "Thou art the Way, to thee alone" *stand*

St. James

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

Ṛ. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

O GOD, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the

same; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and Preface of Easter stand

Ÿ. The Lord be with you. *Ṛ.* And with thy spirit.

Ÿ. Lift up your hearts. *Ṛ.* We lift them up unto the Lord.

Ÿ. Let us give thanks unto the Lord our God. *Ṛ.* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was

sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus stand

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the

fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to

accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of

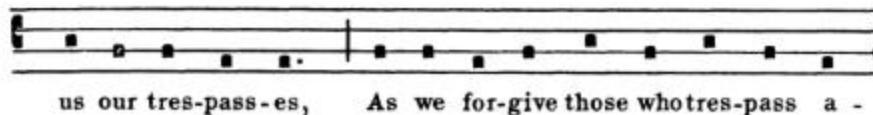
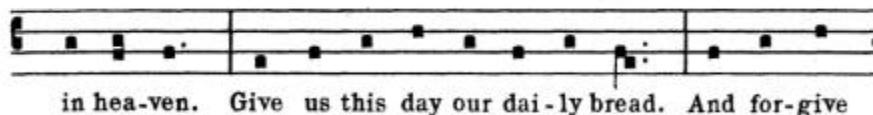
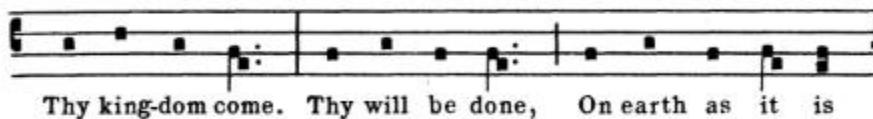
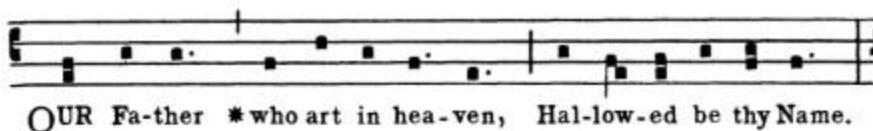
refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

The Lord's Prayer *stand*



gainst us. And lead us not in - to temp - ta - tion, But de - liv -
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the king - dom, and the
pow - er, and the glo - ry, for ev - er and ev - er. A - men.

Peace and Fraction

OLORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

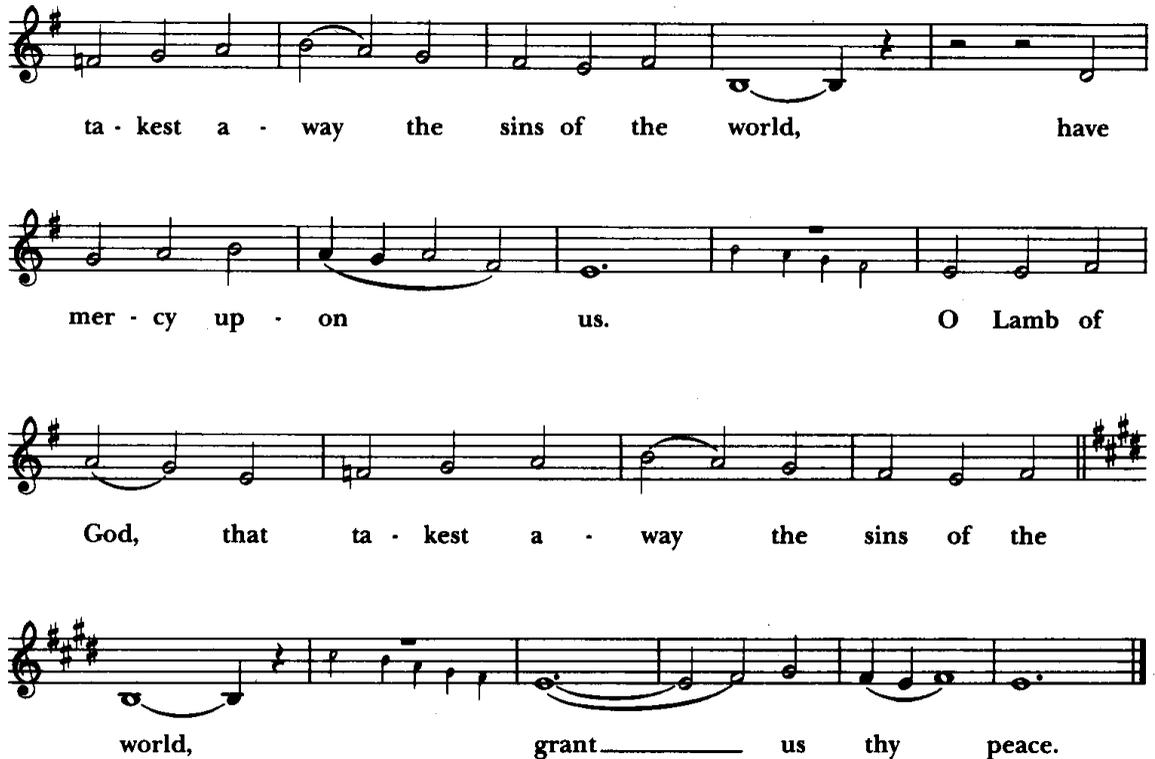
unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

The peace of the Lord be al - ways with you. **R.** And with thy spi - rit.
kneel

V. Alleluia. Christ our Passover is sacrificed for us. **R.** Therefore let us keep the feast. Alleluia.

Agnus Dei

Willan



ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the altar rail.
It is encouraged to receive the Sacred Host on the tongue.*

Communion *Tanto tempore*

Jn 14:9-10

plainsong

HAVE YOU been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father. Alleluia. Believest thou not that I am in the Father: and the Father in me? Alleluia. Alleluia.

Hymn 206 “This is the hour of banquet and of song”

Canticum Refectionis

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

ASSIST us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ thy Son, our

Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. Depart in peace.

℞. *Thanks be to God.*

Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. Thanks be to God.

Hymn 89 “At the Lamb’s high feast we sing”

Salzburg

Antiphon *Regina caeli; sung by all*

plainsong

6.

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-
 ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-
 lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

℣. Rejoice and be glad, O Virgin Mary, alleluia. *℞.* For the Lord is risen indeed, alleluia.

GRANT we pray, O Lord our God: that we who crown today this image of the Blessed Virgin Mary would always count her as mother, mistress, and queen of our hearts; and may she, by her prayers, obtain for us all the graces necessary for our sanctification here on earth,

and our eternal joy in heaven. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end. Amen

Organ Postlude Immaculate Mary

Philip G. Krenkel (1886-1963)

∞ NOTICES ∞

■ **STANDING, SITTING, AND KNEELING**

Please observe the directions in the Order of Service above indicating when to stand, sit, and kneel, taken from *Divine Worship: the Missal*. The congregation is asked to stand when the sacristy bell rings and remain standing until after the Collect of the Day. This means we stand rather than kneel at the Collect for Purity, Summary of the Law, and the Kyrie eleison. After kneeling for the Canon of the Mass, the congregation stands for the Lord's Prayer and then kneels again immediately after the Peace, and thus is kneeling for Christ our Sacrifice.

■ **NEW NAVE TILE FLOOR INSTALLATION**

Beginning this week, the next phase of the renovation of St. Barnabas Church begins with the install of the new tile floor. Work will begin at the north end of the building near the baptismal font. Once the section under the choir loft is completed, the new confessional will be installed. Please be aware that weekday Masses will be celebrated at the temporary altar in the undercroft while this project is underway, beginning tomorrow.

■ **ASCENSION DAY MAY 25**

The Solemnity of Our Lord's Ascension, a Holy Day of Obligation in both the Ordinariate and the Archdiocese of Omaha, is on Thursday, May 25. A special Solemn Mass will be celebrated at 7:00 pm at the High Altar, with a reception to follow in the undercroft.

■ **CATHOLIC YOUNG PROFESSIONALS MAY 16**

Join Young Catholic Professionals for a special discussion of faith and "miracle moments" on May 16. Karly Jurgensen-Daniel, an Omaha native and musician with Mannheim Steamroller, will be giving her presentation titled, "Music & Miracles." If you are between 20-39 years old, join us at St. Leo the Great (1920 N. 102nd Street, Omaha) at 6:30 p.m.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Ms. Bernadette Smith
Mr. Patrick Loveless

129 North 40th Street
Omaha, Nebraska
402-558-4633
www.saintbarnabas.net
stbarnabascatholicomaha@gmail.com

PAROCHIAL ADMINISTRATOR
INTERIM ORGANIST & CHOIR DIRECTOR
SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass *at 9:00 am*
- ✠ FRIDAY
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at 10:00 am followed by Rosary*