

St. Barnabas Church



Sixth Sunday of Easter
commonly called
Rogation Sunday



Twenty-first of May, A.D. 2017
10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De
John, Steven Douthett, James & Kathryn
Drake, Donald Ehrlich, Richard Ehrlich,
Ronald Erikson, Fran Nich, Julie Nich, Jen
Schellen, Barbara Scofield, Robert Templin,
David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for May 21 – May 28, 2017 ∞

Sunday ✕ 21	6th Sunday of Easter	<i>The people of St. Barnabas</i>
Monday ✕ 22	Rogation Monday	
Tuesday ✕ 23	Rogation Tuesday	† <i>Robert Bozick</i>
Wednesday ✕ 24	Vigil of the Ascension	
Thursday ✕ 25	Ascension of Our Lord	<i>The people of St. Barnabas</i>
Friday ✕ 26	St Philip Neri	<i>No Mass today</i>
Saturday ✕ 27	St Augustine of Canterbury	<i>No Mass today</i>
Sunday ✕ 28	7th Sunday of Easter	<i>The people of St. Barnabas</i>

❖ SIXTH SUNDAY OF EASTER ❖

Confessions are heard thirty minutes prior to Mass in the Lady Chapel.

Organ Prelude Prelude on two traditional tunes

Lee Hastings Bristol, Jr (1923-1979)

Vidi aquam [sprinkling with holy water] *stand*

plainsong



I saw wa - ter,* pro-cee - ding out of the
tem - ple, from the right side there - of,
al - le - lu - ia: and all men,
whi-ther - so - e - ver the wa - ters shall come,
shall be hea - led, and shall say,
al - le - lu - ia, al - le - lu - ia.
Ps. O give thanks un - to the Lord, for he is gra - cious:*
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,

and to the Ho - ly Ghost:* As it was in the beginning, is now, and e - ver shall be,
 world with - out end. A - men. I saw _____

Ÿ. O Lord, show thy mercy upon us. Alleluia. R̄. *And grant us thy salvation. Alleluia.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 101 “O Jesus crowned with all renown”

Kingsfold

❖ AT THE MASS ❖

Introit *Vocem iucunditatis*

Is 48:20; Ps 66:1

plainsong

WITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people. Alleluia. Alleluia. Ps. O be joyful in

God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be. With a voice of singing.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALmighty God, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison Missa Sancta Maria Magdalena; stand

Healey Willan (1880-1968)

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God _____ the Fa - ther Al - might - - - y. _____



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A men.

Collect *stand*

V. The Lord be with you.

R. And with thy spirit.

OLORD, from whom all good things do come: grant to us thy humble servants; that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy

Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson *sit*

Acts viii. 5-8, 14-17

IN those days: Philip went down to a city of Samaria, and proclaimed to them the Christ. And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did. For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed. So there was much joy in that city. Now when the apostles at

Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, who came down and prayed for them that they might receive the Holy Spirit; for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. Then they laid their hands on them and they received the Holy Spirit.

Alleluia *Surrexit Christus*

plainsong

ALLELUIA. Alleluia. Christ is risen, and hath showed his light unto us: whom he hath redeemed with his most precious Blood. Alleluia.

Epistle

I Peter iii. 15-18

BELOVED: In your hearts reverence Christ as Lord. Always be prepared to make a defence to any one who calls you to account for the hope that is in you, yet do it with gentleness and reverence; and keep your conscience clear, so that, when you are abused, those who revile your good behaviour in Christ may be put to

shame. For it is better to suffer for doing right, if that should be God's will, than for doing wrong. For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the Spirit.

Alleluia *Exiit a Patre*

Jn 16:28

plainsong

ALLELUIA, Alleluia. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

Gospel *stand*

Saint John xiv.15-21

Ÿ. The Lord be with you. **R.** *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to John. **R.** *Glory be to thee, O Lord.*

AT that time: Jesus said to his disciples, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counsellor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but

you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

The Gospel of the Lord.

R. *Praise be to thee, O Christ.*

Sermon *sit*

Father Jason Catania

The Nicene Creed *stand*

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from

heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have

no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I

believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALMIGHTY and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all

places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we

acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most

grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy

upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Benedicite gentes*

Ps 66:7,8,18

plainsong

O PRAISE our God, ye peoples, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me. Alleluia.

Hymn 138 "We plow the fields, and scatter" *stand*

Claudius

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE BESEECH thee, O Lord, to accept the prayers and oblations of thy faithful people: that through this observance of our bounden devotion, we may attain to the glory of thy heavenly kingdom; through Jesus Christ thy

Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and Preface of Easter *stand*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Lift up your hearts. ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was

sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus stand

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the

righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

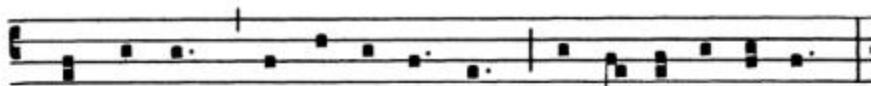
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

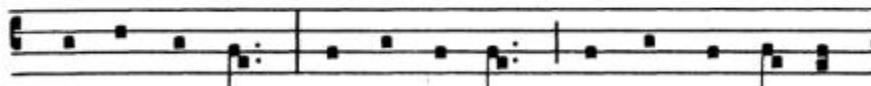
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

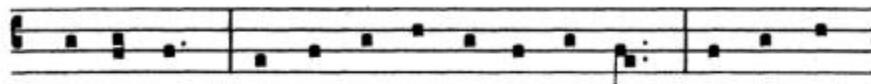
The Lord's Prayer *stand*



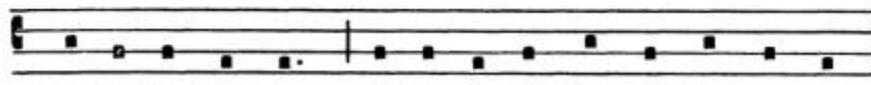
OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.



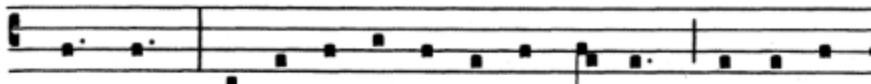
Thy king-dom come. Thy will be done, On earth as it is



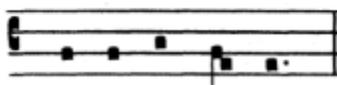
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those whotres-pass a -



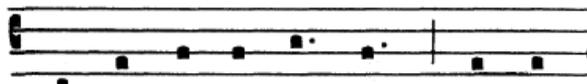
,gainst us. And lead us not in - to temp-ta-tion, But de-liv -



er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.

I will not leave you comfortless: I will come to you, alleluia; and your heart shall rejoice. Alleluia.

Hymn 576 "Come, labour on"

Ora et labora

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

V. The Lord be with you.

R. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

V. Depart in peace.

R. Thanks be to God.

Last Gospel *stand*

Saint John i.

V. The Lord be with you.

R. And with thy spirit.

V. The ✠ Beginning of the Holy Gospel according to John. *R.* *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in

darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which

lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the

Hymn 497 "O God of Bethel, by whose hand"

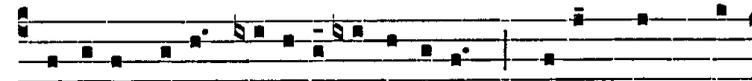
will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

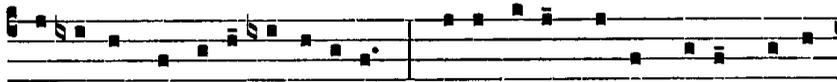
℞. Thanks be to God.

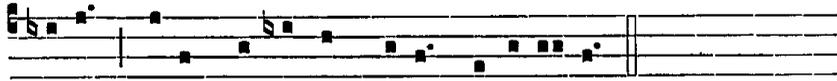
Dundee

Antiphon *Regina caeli; sung by all*

plainsong

6. 

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-


ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-


lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

℣. Rejoice and be glad, O Virgin Mary, alleluia. *℞.* For the Lord is risen indeed, alleluia.

O GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary,

his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen

Organ Postlude All glory, laud, and honour

arr. Gerhard Krapf (1924-2008)

All are welcome to join us for coffee and refreshments downstairs in the undercroft following Mass.

∞ NOTICES ∞

■ **STANDING, SITTING, AND KNEELING**

Please observe the directions in the Order of Service above indicating when to stand, sit, and kneel, taken from *Divine Worship: the Missal*. The congregation is asked to stand when the sacristy bell rings and remain standing until after the Collect of the Day. This means we stand rather than kneel at the Collect for Purity, Summary of the Law, and the Kyrie eleison. After kneeling for the Canon of the Mass, the congregation stands for the Lord's Prayer and then kneels again immediately after the Peace, and thus is kneeling for Christ our Sacrifice.

■ **WEEKDAY MASSES IN THE UNDERCROFT**

With the installation of the new tile floor, weekday Masses are being celebrated at the temporary altar in the undercroft, with the exception of the High Mass on Ascension Day (see below).

■ **ASCENSION DAY MAY 25**

The Solemnity of Our Lord's Ascension, a Holy Day of Obligation in both the Ordinariate and the Archdiocese of Omaha, is on Thursday, May 25. A special High Mass will be celebrated at 7:00 pm at the High Altar, with a reception to follow in the undercroft. This Mass will also mark the end of the school year for the Chesterton Academy of Omaha.

■ **NO 12:10 MASS ON FRIDAY, MAY 26**

There will be no regular 12:10 pm Mass this Friday, May 26.

■ **BISHOP'S APPEAL: ENRICHING THE ORDINARIATE**

The 2017 Bishop's Appeal is our opportunity to unite together as one Ordinariate family to support our shared mission of evangelization. Gifts to the Bishop's Appeal support ministries that cannot be accomplished by one parish or community alone, including: the development of new parishes; Bishop Lopes' visits to all the parishes of the Ordinariate; communication outreach; and more! Please help our parish meet or exceed its 2017 goal of \$3,500 to the Bishop's Appeal. If you have not yet made your pledge to the Bishop's Appeal, we ask you to do so today. Pledge cards and envelopes are available in the church or you can donate online at ordinariate.net/bishops-appeal. (Gifts should be made payable to the Ordinariate.) Gifts to the Bishop's Appeal support ministries that cannot be accomplished by one parish or community alone. Together, we can meet the escalating needs of our growing Ordinariate!

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
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Mr. Patrick Loveless

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PAROCHIAL ADMINISTRATOR
INTERIM ORGANIST & CHOIR DIRECTOR
SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass *at 9:00 am*
- ✠ FRIDAY
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at 10:00 am followed by Rosary*