

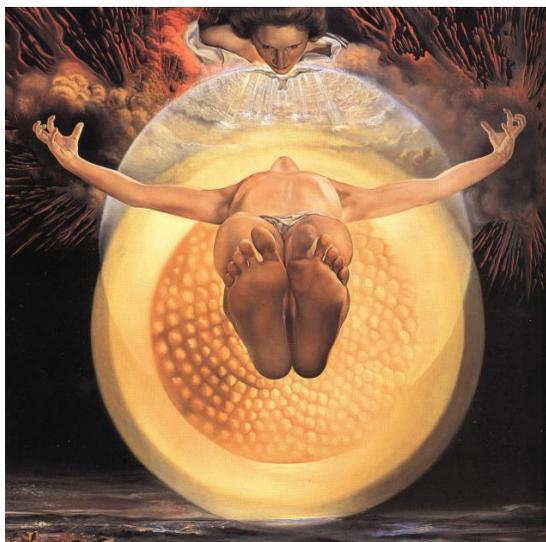
# St. Barnabas Church



## Ascension of Our Lord



Twenty-fifth *of* May, A.D. 2017  
7 o'clock in the evening



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.





# ASCENSION OF OUR LORD



*Confessions are heard at 6:40 pm in the Lady Chapel.*

**Organ Prelude** “Draw us to Thee”

J. G. Walther (1684-1748)

**Hymn 102** “Hail thee, festival day” *stand*

*Salve Festa Dies*

**Introit** *Viri Galilaei*

Acts 1:11; Ps 47:1

plainsong

**Y**E men of Galilee, why stand ye gazing up into heaven? Alleluia: in like manner as ye have seen him going up into heaven, so shall he come again. Alleluia. Alleluia. Alleluia. Ps. O

clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be. Ye men of Galilee.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**Collect for Purity**

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie** Mass for Four Voices

William Byrd (c. 1540–1623)

*Kyrie eleison, Kyrie eleison, Kyrie eleison  
Christ eleison, Christe eleison, Christe eleison  
Kyrie eleison, Kyrie eleison, Kyrie eleison*

**Gloria in excelsis** *sit and stand with the Sacred Ministers*

Byrd

*Gloria in excelsis Deo Et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cœléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei,*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only

*Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu ✠ in gloria Dei Patris. Amen.*

begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the Most High in the glory of God the Father. Amen.

### Collect

Ÿ. The Lord be with you.    R̄. *And with thy spirit.*

**G**RANT, we beseech thee, Almighty God; that like as we do believe thy only-begotten Son our Lord, Jesus Christ to have ascended into the heavens, so we may also in heart and

mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

### Lesson sit

**I**N the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this

Acts i. 1-11  
time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

**Alleluia**    *Ascendit Deus*

*Ps. 47:5*

plainsong

ALLELUIA. Alleluia. Ÿ. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia.

**Epistle**

Ephesians i. 17-23

**B**RETHREN: may the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he

accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

**Alleluia** *Dóminus in Sina*

*Ps. 68:17,18*

plainsong

ALLELUIA. Alleluia. *Ÿ.* The Lord in the holy place of Sinai, ascending up on high: hath led captivity captive. Alleluia.

**Gospel stand**

Saint Matthew xxviii. 16-20

*Ÿ.* The Lord be with you. *Ṛ.* And with thy spirit.

*Ÿ.* A *✠* reading from the Holy Gospel according to Matthew. *Ṛ.* Glory be to thee, O Lord.

**A**T THAT TIME: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore

and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

*Ÿ.* The Gospel of the Lord. *Ṛ.* Praise be to thee, O Christ.

**Sermon**

The Rev'd Father Reginald Wolford, OP

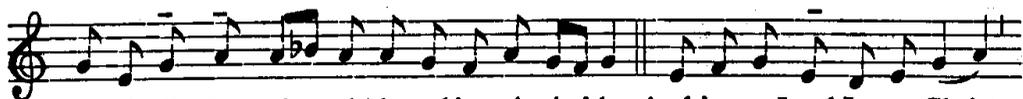
**The Nicene Creed stand**

*Credo I*

plainsong



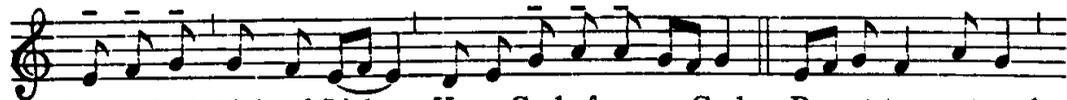
**I BELIEVE in one God The Father Almighty, Maker of heaven and earth,**



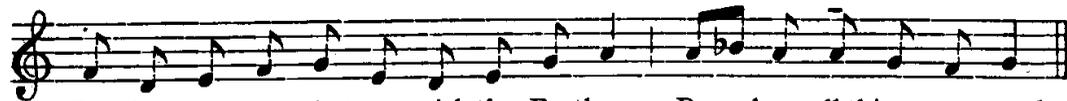
**And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,**



the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all worlds,



God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;



Be-ing of one substance with the Fa-ther; By whom all things were made:



Who for us men and for our salvation came down from heaven, And was incarnate



by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:



And was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed



and was bu-ri-ed: And the third day he rose a-gain ac-cord-ing to the Scri-p-tures:



And as-cend-ed in-to heaven, And sit-teth on the right hand of the Fa-ther:



And he shall come a-gain, with glo-ry, to judge both the quick and the dead;



Whose kingdom shall have no end. And I believe in the Ho-ly Ghost, The Lord,

and Giv-er of Life, Who proceedeth from the Father and the Son; Who with the  
 Fa-ther and the Son to-geth-er is worshipp'd and glo-ri-fi-ed; Who spake  
 by the Pro-phets: And I be-lieve one ho-ly Cath-o-lic and Ap-os-tol-ic Church:  
 I acknowledge one Baptism for the re-mis-sion of sins: And I look for the Re-sur-  
 rec-tion of the dead: And the Life of the world to come. A - - men.

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Ascéndit Deus*

*Ps. 47:5*

*plainsong*

GOD is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

**Anthem** "If ye love me" *sit*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, ev'n the spirit of truth.

**Hymn 106** "The head that once was crowned with thorns" *stand*

*St. Magnus*

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

ACCEPT O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee: and mercifully grant that we, being delivered

from all perils in this life present, may attain in the end unto life everlasting; through the same Jesus Christ our Lord. *Amen.*

### ❖ MASS of the FAITHFUL ❖

#### Sursum Corda and Preface of the Ascension

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Lift up your hearts. ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight

ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

#### Sanctus and Benedictus

Byrd

*Sanctus, Sanctus, Sanctus Dóminus, Deus  
Sábaoth. Pleni sunt cœli et terra glória tua.  
Hosánna in excélsis.  
✠ Benedictus, qui venit in nómine Dómini.  
Hosánna in excélsis.*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the Name  
of the Lord. Hosanna in the highest.

#### Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that

thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to himself; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

*We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

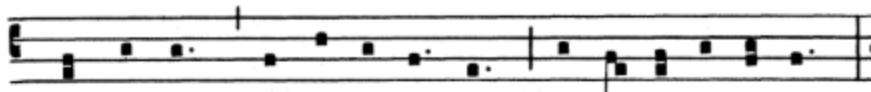
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and

fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

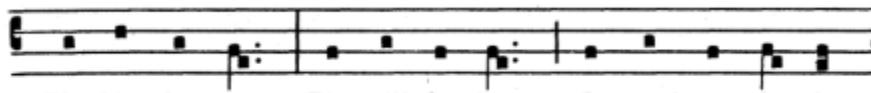
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

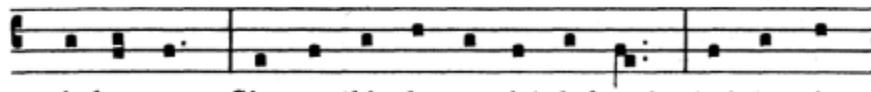
### The Lord's Prayer *stand*



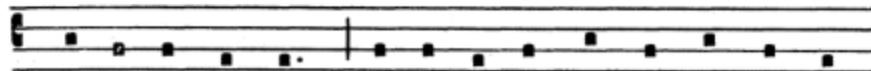
OUR Fa-ther ✕ who art in hea-ven, Hal-low-ed be thy Name.



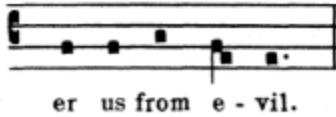
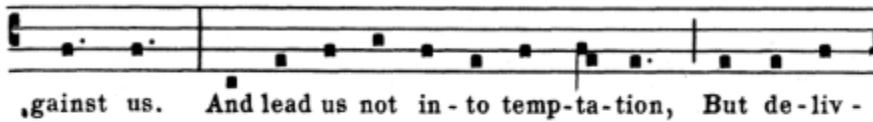
Thy king-dom come. Thy will be done, On earth as it is



in hea-ven. Give us this day our dai-ly bread. And for-give

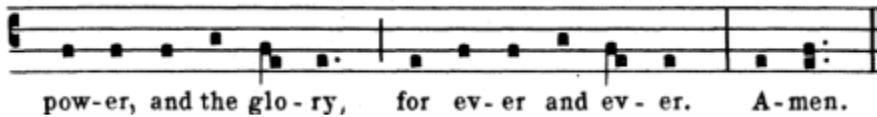
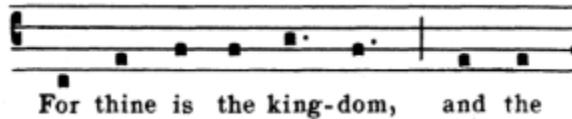


us our tres-pass-es, As we for-give those who tres-pass a -



**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

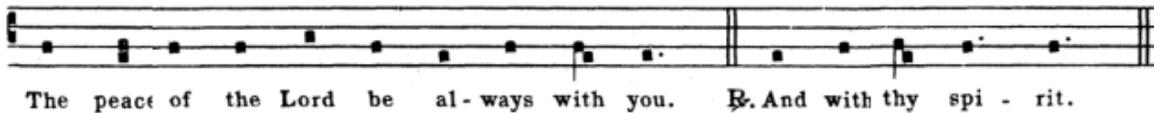
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

**O**LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



*kneel*

*V.* Alleluia. Christ our Passover is sacrificed for us.

*R.* Therefore let us keep the feast. Alleluia.

## Agnus Dei

Byrd

*Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, that takest away the sins of  
the world, have mercy upon us.  
Lamb of God, that takest away the sins of  
the world, have mercy upon us.  
Lamb of God, that takest away the sins of  
the world, grant us thy peace.

## Prayer of Humble Access *said by all*

**W**E do not presume to come to this thy  
Table, O merciful Lord, trusting in our  
own righteousness, but in thy manifold and  
great mercies. We are not worthy so much as to  
gather up the crumbs under thy Table. But thou  
art the same Lord whose property is always to  
have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that our sinful bodies  
may be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he in  
us. Amen.

## ❖ HOLY COMMUNION ❖

*Ÿ.* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those  
who are called to the Supper of the Lamb.

*℞.* Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall  
be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the altar rail.  
It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Psállite Dómino*

*Ps. 68:12*

plainsong

SING ye to the Lord, who ascendeth above the heaven of heavens: to the sun-rising, alleluia.

**Motet** *Ave verum corpus*

W. A. Mozart (1756-1791)

*Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum in cruce pro homine:  
cuius latus perforatum unda fluxit et sanguine:  
esto nobis praegustatum, in mortis examine.*

Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank flowed water and blood:  
Be a foretaste for us in the trial of death.

## Prayer of Thanksgiving *said by all; kneel*

**A**Lmighty and everliving God, we most  
heartily thank thee for that thou dost feed  
us, in these holy mysteries, with the spiritual  
food of the most precious Body and Blood of  
thy Son our Saviour Jesus Christ; and dost

assure us thereby of thy favour and goodness  
towards us; and that we are very members  
incorporate in the mystical body of thy Son, the  
blessed company of all faithful people; and are  
also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works

**Post-communion Prayer**

**G**RANT, we beseech thee, almighty and merciful God: that we who have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same;

**Blessing and Dismissal**

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Ÿ.* Depart in peace. *℞.* Thanks be to God.

**Last Gospel** *stand*

Saint John i.

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

*Ÿ.* The ✠ Beginning of the Holy Gospel according to John. *℞.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*℞.* Thanks be to God.

**Hymn 104** “Hail the day that sees him rise”

*Llanfair*

**Organ Postlude** “Let us ever walk with Jesus”

Paul Kretzschmar (1905-1989)

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*Please join us for a reception following the Mass downstairs in the undercroft.*

## ∞ NOTICES ∞

### ■ ST. BARNABAS WELCOMES CHESTERTON ACADEMY OF OMAHA

We are pleased to welcome students, parents, staff, and board members of the Chesterton Academy and congratulates them on the completion of their second academic year.

### ■ WELCOME FATHER WOLFORD, OP

St. Barnabas also welcomes the Rev'd Father Reginald Wolford, OP, a Dominican friar of the Province of St. Albert the Great, as the deacon and preacher for tonight's Mass. Please be sure to greet him after Mass.

### ■ STANDING, SITTING, AND KNEELING

This Order of Service indicates when to stand, sit, and kneel, according to the rubrics of *Divine Worship: the Missal*. The congregation is asked to stand when the sacristy bell rings and remain standing until after the Collect of the Day. After kneeling for the Canon of the Mass, the congregation stands for the Lord's Prayer and then kneels again immediately after the Peace.

### ■ WEEKDAY MASSES IN THE UNDERCROFT

With the installation of the new tile floor now underway, weekday Masses are being celebrated at the temporary altar in the undercroft, with the exception of this evening's Mass.

### ■ NO MASS TOMORROW

The regular 12:10 pm Mass this Friday, May 26 is cancelled while Fr. Catania the priestly ordinations of the Fraternity of St. Peter in Lincoln.

### ■ BISHOP'S APPEAL: ENRICHING THE ORDINARIATE

The 2017 Bishop's Appeal is our opportunity to unite together as one Ordinariate family to support our shared mission of evangelization. Gifts to the Bishop's Appeal support ministries that cannot be accomplished by one parish or community alone, including: the development of new parishes; Bishop Lopes' visits to all the parishes of the Ordinariate; communication outreach; and more! Please help our parish meet or exceed its 2017 goal of \$3,500 to the Bishop's Appeal. If you have not yet made your pledge to the Bishop's Appeal, we ask you to do so today. Pledge cards and envelopes are available in the church or you can donate online at [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal). (Gifts should be made payable to the Ordinariate.) Gifts to the Bishop's Appeal support ministries that cannot be accomplished by one parish or community alone. Together, we can meet the escalating needs of our growing Ordinariate!



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# SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania  
Ms. Bernadette Smith  
Mr. Patrick Loveless

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**PAROCHIAL ADMINISTRATOR**  
**INTERIM ORGANIST & CHOIR DIRECTOR**  
**SEXTON**

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## SUNDAYS

- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
(child care provided)  
*Holy days as announced*

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## WEEKDAYS

- ✠ MONDAY *through* THURSDAY  
Low Mass *at 9:00 am*
- ✠ FRIDAY  
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH  
Low Mass *at 10:00 am followed by Rosary*