

St. Barnabas Church



Seventh Sunday of Easter

Twenty-eighth of May, A.D. 2017

10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De
John, Steven Douthett, James & Kathryn
Drake, Donald Ehrlich, Richard Ehrlich,
Ronald Erikson, Fran Nich, Julie Nich, Jen
Schellen, Barbara Scofield, Robert Templin,
David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

The altar flowers are given by James Pierson in memory of Catherine and Frank Pierson,
and Gwen and Bud Pierson

∞ CALENDAR & MASS INTENTIONS for May 28 – June 4, 2017 ∞

Sunday ✕ **28 6th Sunday of Easter**

The people of St. Barnabas

Monday ✕ **29 Feria**

Tuesday ✕ **30 Feria**

† *Robert Bozick*

Wednesday ✕ **31 Visitation of the BVM**

Thursday ✕ **1 St Justin, Martyr**

Friday ✕ **2 Sts Marcellinus & Peter, Martyrs**

Saturday ✕ **3 St Charles Lwanga &
Companions, Martyrs**

Sunday ✕ **4 Pentecost**

The people of St. Barnabas

❖ SEVENTH SUNDAY OF EASTER ❖

Confessions are heard thirty minutes prior to Mass in the Lady Chapel.

Organ Prelude

Vidi aquam [sprinkling with holy water] *stand*

plainsong

I saw wa - ter,* pro-cee - ding out of the
tem - ple, from the right side there - of,
al - le - - lu - - - ia: and all men,
whi-ther - so - e - ver the wa - ters shall come,
shall be hea - led, and shall say,
al - le - lu - ia, al - le - - - - lu - ia.
Ps. O give thanks un - to the Lord, for he is gra - cious:*
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,

and to the Ho - ly Ghost: * As it was in the beginning, is now, and e - ver shall be,
 world with - out end. A - men. I saw

Ÿ. O Lord, show thy mercy upon us. Alleluia. R̄. *And grant us thy salvation. Alleluia.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 357 "Hail, thou once despised Jesus"

In Babilone

❖ AT THE MASS ❖

Introit *Exaudi, Domine*

Ps 27:8,9,10,1

plainsong

CONSIDER, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek: O hide not thou thy face

from thy servant. Alleluia. Alleluia. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be. Consider, O Lord.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison Missa Sancta Maria Magdalena; stand

Healey Willan (1880-1968)

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God _____ the Fa - ther Al - might - - - y. _____



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A men.

Collect *stand*

V. The Lord be with you.

R. And with thy spirit.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: we beseech thee, leave us not comfortless; but send to us thy Holy Spirit to comfort us, and exalt us

unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. Amen.

Lesson *sit*

Acts viii. 5-8, 14-17

AFTER Jesus was taken up into heaven,) the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and

Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Alleluia *Regnavit Dominus*

Ps 47:8

plainsong

ALLELUIA. Alleluia. God reigneth over the nations: God sitteth upon his holy seat. Alleluia.

Epistle

I Peter iv. 13-16

BELOVED: Rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God

rests upon you. But let none of you suffer as a murderer, or a thief, or a wrongdoer, or a mischief-maker; yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God.

Alleluia *Exiivi a Patre*

Jn 16:28

plainsong

ALLELUIA, Alleluia. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

Gospel stand

Saint John xvii.1-11a

Ÿ. The Lord be with you. Ŕ. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to John. Ŕ. *Glory be to thee, O Lord.*

AT that time: Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work you gave me to do; and now, Father, glorify me in your own presence with the glory which I had with you before the world was made. I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word.

Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed you thou did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are yours; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you."

The Gospel of the Lord.

Ŕ. *Praise be to thee, O Christ.*

Sermon sit

Father Jason Catania

The Nicene Creed stand

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for

us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he

shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and

glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all

places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Ascendit Deus*

Ps 47:5

plainsong

GOD is gone up with a merry noise: the Lord with the sound of the trumpet. Alleluia.

Hymn 105 "Look, ye saints, the sight is glorious" *stand*

Coronae

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

GRANT, O Lord, that this spotless sacrifice may cleanse us from all our sins: and shed forth within our souls the strength of thy heavenly grace; through Jesus Christ thy Son,

our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and **Preface of Ascension** *stand*

℣. The Lord be with you. ℞. *And with thy spirit.*

℣. Lift up your hearts. ℞. *We lift them up unto the Lord.*

℣. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into

heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass *kneel*

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the

righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

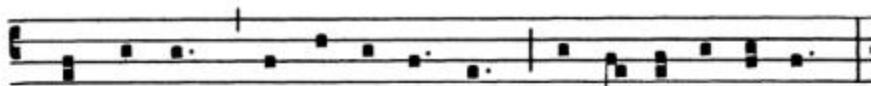
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

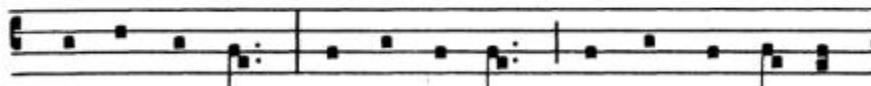
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

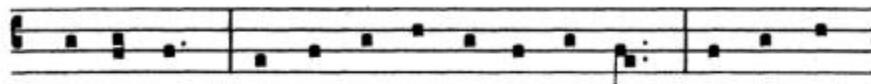
The Lord's Prayer *stand*



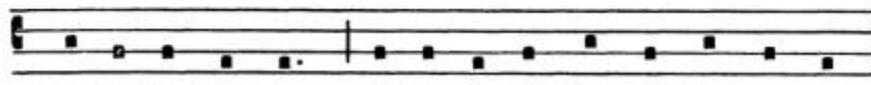
OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.



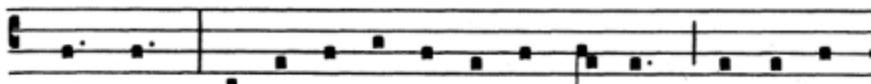
Thy king-dom come. Thy will be done, On earth as it is



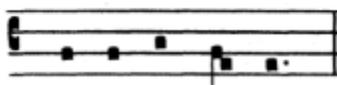
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those whotres-pass a -



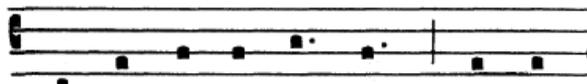
,gainst us. And lead us not in - to temp-ta-tion, But de-liv -



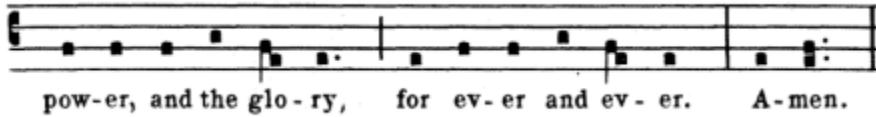
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the



Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

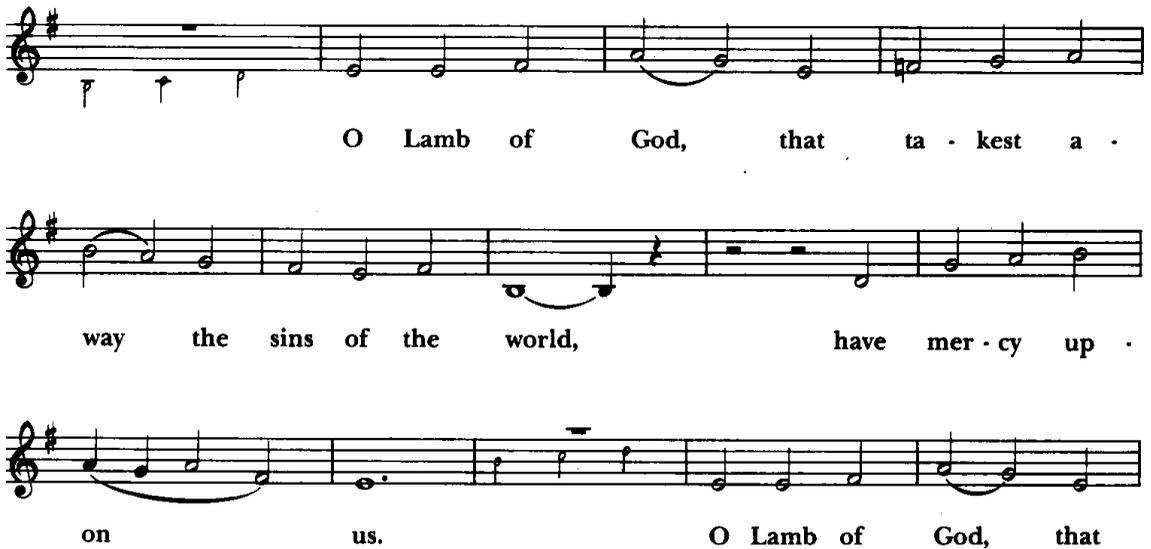
unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



V. Alleluia. Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast. Alleluia.

Agnus Dei

Willan





ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.

Communion *Non vos relinquam*

Jn 14:18

plainsong

FATHER, while I was with them in the world, I kept those that thou gavest me, alleluia; and now I come to thee: I pray thee not that thou

shouldest take them out of the world, but that thou shouldest keep them from the evil. Alleluia. Alleluia.

Hymn 210 "Deck thyself, my soul, with gladness"

Schmuecke Dich

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

OR Lord, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee; that we may ever continue to render thanks unto thee for the same; through

Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

Ŕ. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. Depart in peace.

Ŕ. Thanks be to God.

Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you.

Ŕ. And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. Ŕ. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any

thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was

John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the

Hymn 356 "At the name of Jesus"

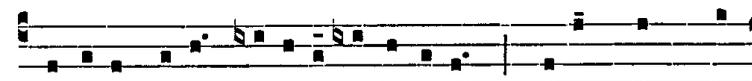
sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. *Thanks be to God.*

King's Weston

Antiphon *Regina caeli; sung by all*

plainsong

6. 

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-


ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-


lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

℣. Rejoice and be glad, O Virgin Mary, alleluia. ℞. *For the Lord is risen indeed, alleluia.*

O GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary,

his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen

Organ Postlude

All are welcome to join us for coffee and refreshments downstairs in the undercroft following Mass.

∞ NOTICES ∞

■ THANK YOU BERNADETTE SMITH

A special thanks to Ms. Bernadette Smith, our interim organist and choir director these last two months. We are most appreciative to her for service to St. Barnabas since we have resumed Sunday Mass in the newly-renovated church. Today is her last Sunday with us, as our new permanent organist, Mr. Thomas Andrews, takes up his duties next week.

■ BAPTISM OF JOSEPH RYAN O'SHEA

Today following the Mass, Joseph Ryan O'Shea, son of Ryan and Allyson O'Shea, will be baptized. All are welcome to attend.

■ FOOD BASKET

In the food basket in the undercroft, we are currently collecting food and personal care items for Project Hope, Inc., an emergency food pantry which serves the greater Omaha metropolitan area. It is a member of the Omaha Food Pantry Association. The following food items are currently needed: canned meat; fruit (canned fruits, juice, raisins, etc.); soup; pasta; Ramen noodles; and cereal. Personal care items needed include shampoo, conditioner, body wash, soap; deodorant; diapers; bathroom tissue; and laundry and dish soaps. Your generosity would be appreciated.

■ JOB OPENINGS AT CHESTERTON ACADEMY

Chesterton Academy of Omaha is currently seeking candidates for the following part-time positions for the 2017-2018 academic year. After reviewing the Academy's website, interested applicants should contact Headmaster Brandon Harvey to apply. We hope to finish the interview process by July. See the website for a full description of the positions available: www.chestertonacademyofomaha.com.

■ WEEKDAY MASSES IN THE UNDERCROFT

Please be aware that with the installation of the new tile floor underway, all weekday Masses are being celebrated at the temporary altar in the undercroft.

■ STANDING, SITTING, AND KNEELING

Please observe the directions in the Order of Service above indicating when to stand, sit, and kneel, taken from *Divine Worship: the Missal*. The congregation is asked to stand when the sacristy bell rings and remain standing until after the Collect of the Day. This means we stand rather than kneel at the Collect for Purity, Summary of the Law, and the Kyrie eleison. After kneeling for the Canon of the Mass, the congregation stands for the Lord's Prayer and then kneels again immediately after the Peace, and thus is kneeling for Christ our Sacrifice.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Ms. Bernadette Smith
Mr. Patrick Loveless

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www.saintbarnabas.net
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PAROCHIAL ADMINISTRATOR
INTERIM ORGANIST & CHOIR DIRECTOR
SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass *at 9:00 am*
- ✠ FRIDAY
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at 10:00 am followed by Rosary*