

# St. Barnabas Church



## The Day of Pentecost commonly called Whitsunday



Fourth of June, A.D. 2017  
10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

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**THE SICK AND OTHERS IN NEED OF PRAYER**

Helmuth Dahlke, Uwe Dahlke, Heather De  
John, Steven Douthett, James & Kathryn  
Drake, Donald Ehrlich, Richard Ehrlich,  
Ronald Erikson, Fran Nich, Julie Nich, Jen  
Schellen, Barbara Scofield, Robert Templin,  
David & Carolyn Wipfler

**THE FAITHFUL DEPARTED**

**BIRTHDAYS & ANNIVERSARIES**

*June 8 - Jesse Reed - birthday*  
*June 10 - Linda Egger - birthday*

**THE CHURCH & THE WORLD**

Pope Francis ■ Pope Emeritus Benedict XVI  
■ Bishop Steven J. Lopes  
■ Archbishop George J. Lucas ■  
■ President Donald J. Trump ■  
Persecuted Christians throughout the world

The altar flowers are given by Michael and Linda Egger in memory of Katherine Sarah Egger,  
August 27, 1981 to June 5, 1987

∞ CALENDAR & MASS INTENTIONS for June 4 - June 11, 2017 ∞

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Sunday ✕ 4	<b>Pentecost</b>	<i>The people of St. Barnabas</i>
Monday ✕ 5	<b>St Boniface, Martyr</b>	† <i>Katherine Sarah Egger</i>
Tuesday ✕ 6	<b>Tuesday after Pentecost</b>	† <i>Robert Bozick</i>
Wednesday ✕ 7	<b>Wednesday after Pentecost</b>	<i>Marjorie Catania</i>
Thursday ✕ 8	<b>Thursday after Pentecost</b>	<i>Jesse Reed</i>
Friday ✕ 9	<b>Friday after Pentecost</b>	
Saturday ✕ 10	<b>Saturday after Pentecost</b>	
Sunday ✕ 11	<b>Trinity Sunday</b>	<i>The people of St. Barnabas</i>

# ❖ PENTECOST ❖

*Confessions are heard thirty minutes prior to Mass in the Lady Chapel.*

**Organ Prelude** Berceuse

Louis Vierne (1870-1937)

**Vidi aquam** [sprinkling with holy water] *stand*

plainsong

I saw wa - ter,\* pro-cee - ding out of the  
tem - ple, from the right side there - of,  
al - le - lu - ia: and all men,  
whi-ther - so - e - ver the wa - ters shall come,  
shall be hea - led, and shall say,  
al - le - lu - ia, al - le - lu - ia.  
*Ps.* O give thanks un - to the Lord, for he is gra - cious:\*  
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,

and to the Ho - ly Ghost: \* As it was in the beginning, is now, and e - ver shall be,  
 world with - out end. A - men. I saw

Ÿ. O Lord, show thy mercy upon us. Alleluia. R̄. *And grant us thy salvation. Alleluia.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

**Hymn 107** "Hail thee, festival day"

*Salve festa dies*

❖ AT THE MASS ❖

**Introit** *Spiritus Domini*

Wis 1:7; Ps 68:1

plainsong

**T**HE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia.

Alleluia. Alleluia. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be. The Spirit.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**Collect for Purity** *stand*

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Summary of the Law** *stand*

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison Missa Sancta Maria Magdalena; stand

Healey Willan (1880-1968)

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God \_\_\_\_\_ the Fa - ther Al - might - - - y. \_\_\_\_\_



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A . . . . . men.

**Collect** *stand*

*V.* The Lord be with you.

*R.* And with thy spirit.

**O** GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy

comfort; through the merits of Christ Jesus thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. *Amen.*

**Lesson** *sit*

Acts ii. 1-11

**W**HEN the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout

men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians,

we hear them telling in our own tongues the mighty works of God.”

**Alleluia** *Emitte Spiritum*

Ps 104:30

plainsong

ALLELUIA. Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia.

### Epistle

I Corinthians xii. 3b-7, 12-13

**B**RETHREN: No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the

common good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

**Alleluia** *Veni Sancte Spiritus*

plainsong

ALLELUIA, Alleluia. Come, Holy Ghost, [*genuflect*] and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

**Sequence Hymn 109** “Come, thou Holy Spirit” *sung by all, ending with Alleluia*

*The Golden Sequence*

**Gospel** *stand*

Saint John xx.19-23

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

**O**N the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father

has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

R̄. *Praise be to thee, O Christ.*

**Sermon** *sit*

Father Jason Catania

**The Nicene Creed** *stand*

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus

Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten,

not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the

quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### **Intercessions** *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following

their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

**Offertory** *Confirma hoc*

Ps 68:28b, 29

plainsong

STABLISH the thing, O God, that thou hast wrought in us, for thy temple's sake at Jerusalem: so shall kings bring presents unto thee. *Alleluia.*

**Anthem** "Fairest Lord Jesus" *sit*

Willan

Fairest Lord Jesus, ruler of all nature,  
O thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer  
who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
than all the angels heaven can boast.

**Hymn 378** "Come, gracious Spirit" *stand*

Mendon

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

Ŕ. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

SANCTIFY, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil; through Jesus Christ thy

Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS OF THE FAITHFUL ❖

**Sursum Corda and Preface of Pentecost stand**

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Lift up your hearts. R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. R̄. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through thy dearly beloved Son Jesus Christ our Lord; according to whose true promise the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into

all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus stand**

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

**Canon of the Mass kneel**

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that

thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day of Pentecost, whereon the Holy Spirit appeared to the Apostles in tongues innumerable; we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high,

in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

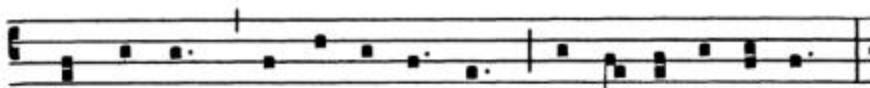
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs;

with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unty of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

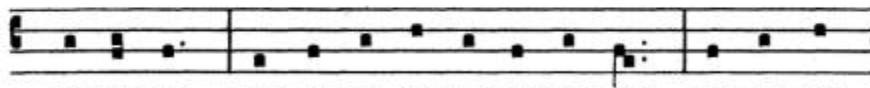
### The Lord's Prayer *stand*



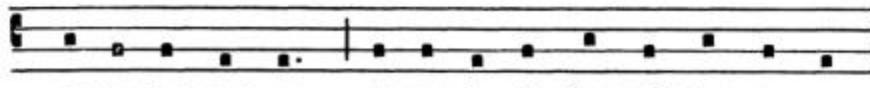
OUR Fa-ther ✠ who art in hea-ven, Hal-low-ed be thy Name.



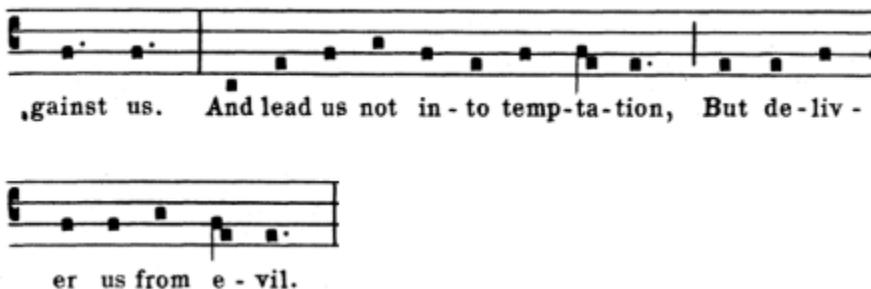
Thy king-dom come. Thy will be done, On earth as it is



in hea-ven. Give us this day our dai-ly bread. And for-give



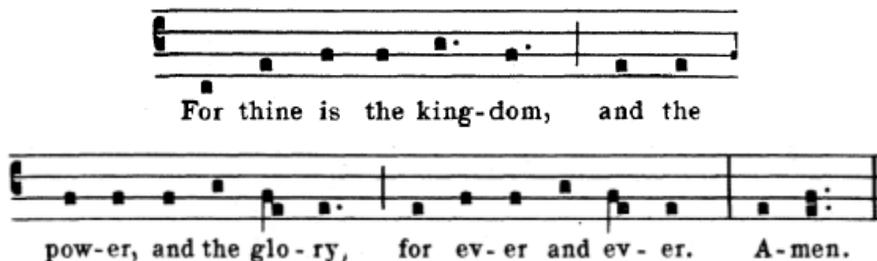
us our tres-pass-es, As we for-give those who tres-pass a -



gainst us. And lead us not in - to temp - ta - tion, But de - liv -  
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king - dom, and the  
pow - er, and the glo - ry, for ev - er and ev - er. A - men.

### Peace and Fraction

OR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al - ways with you. R. And with thy spi - rit.

*kneel*

Ÿ. Alleluia. Christ our Passover is sacrificed for us. R̄. Therefore let us keep the feast. Alleluia.

Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant \_\_\_\_\_ us thy peace.

**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Factus est repente*

Acts 2:2,4,11

plainsong

**S**UDDENLY, there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting: and they were

all filled with the Holy Ghost, and began to speak the wonderful works of God. Alleluia. Alleluia.

**Hymn 457** “O Love that casts out fear”

Mosley

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

**W**E humbly beseech thee, O Lord: that thou wouldest send down upon our hearts the healthful Spirit of thy grace; and, that we may bring forth fruit unto thee, pour upon

us the inward dew of his blessing; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

**Blessing and Dismissal** *kneel*

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Ÿ.* Depart in peace. Alleluia. Alleluia. *℞.* Thanks be to God. Alleluia. Alleluia.

**Last Gospel** *stand*

Saint John i.

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

*Ÿ.* The ✠ Beginning of the Holy Gospel according to John. *℞.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Rise)* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

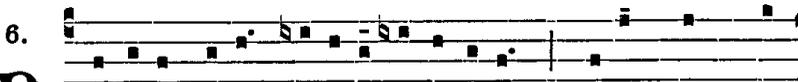
*℞.* Thanks be to God.

**Hymn 376** "Come down, O Love divine"

*Down Ampney*

**Antiphon** *Regina caeli; sung by all*

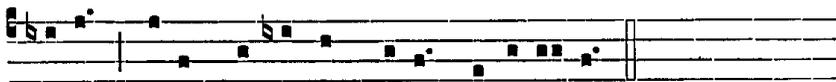
plainsong



**R** Egína caéli \* laetáre, alle-lú-ia : Qui- a quem me-



ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-



lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

Ÿ. Rejoice and be glad, O Virgin Mary, alleluia. R̄. *For the Lord is risen indeed, alleluia.*

**O** GOD, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary,

his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen*

**Organ Postlude** Fanfare

Jacques Lemmens (1823-1881)

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*All are welcome to join us for coffee and refreshments downstairs in the undercroft following Mass.*

## ∞ NOTICES ∞

### ■ WELCOME THOMAS ANDREWS

This morning St. Barnabas is very pleased to welcome our new organist and choirmaster, Mr. Thomas Andrews. He and his wife Amanda, along with their newborn son William and dog Keisha, have moved to Omaha from Topeka, Kansas. They will be residing next door to the church at 3919 Davenport Street. Please be sure to greet them and welcome warmly to the St. Barnabas family.

### ■ FOOD BASKET

In the food basket in the undercroft, we are currently collecting food and personal care items for Project Hope, Inc., an emergency food pantry which serves the greater Omaha metropolitan area. It is a member of the Omaha Food Pantry Association. The following food items are currently needed: canned meat; fruit (canned fruits, juice, raisins, etc.); soup; pasta; Ramen noodles; and cereal. Personal care items needed include shampoo, conditioner, body wash, soap; deodorant; diapers; bathroom tissue; and laundry and dish soaps. Your generosity would be appreciated.

### ■ JOB OPENINGS AT CHESTERTON ACADEMY

Chesterton Academy of Omaha is currently seeking candidates for the following part-time positions for the 2017-2018 academic year. After reviewing the Academy's website, interested applicants should contact Headmaster Brandon Harvey to apply. We hope to finish the interview process by July. See the website for a full description of the positions available: [www.chestertonacademyofomaha.com](http://www.chestertonacademyofomaha.com).

### ■ WEEKDAY MASSES IN THE UNDERCROFT

Please be aware that with the installation of the new tile floor underway, all weekday Masses are being celebrated at the temporary altar in the undercroft.



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# SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania  
Mr. Thomas Andrews  
Mr. Patrick Loveless

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**PAROCHIAL ADMINISTRATOR**  
**ORGANIST & CHOIR DIRECTOR**  
**SEXTON**

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## SUNDAYS

- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
(child care provided)  
*Holy days as announced*

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## WEEKDAYS

- ✠ MONDAY *through* THURSDAY  
Low Mass *at 9:00 am*
- ✠ FRIDAY  
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH  
Low Mass *at 10:00 am followed by Rosary*