

St. Barnabas Church



Corpus Christi

Eighteenth of June, A.D. 2017

10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De John, Steven Douthett, James & Kathryn Drake, Donald Ehrlich, Richard Ehrlich, Ronald Erikson, Fran Nich, Julie Nich, Jen Schellen, Barbara Scofield, Robert Templin, David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

June 18 – David and Julie Nich – anniversary
June 18 – Marijo Bosiljevac – birthday
June 20 – Silas Borseth – birthday
June 22 – Anneliese Czarnick; Jonah Carter Mayotte – birthday

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for June 18 – June 25, 2017 ∞

Sunday ✕ 18	Corpus Christi	<i>The people of St Barnabas</i>
Monday ✕ 19	St Romuald	† <i>Robert Bozick</i>
Tuesday ✕ 20	St Alban	<i>St Alban Ordinariate Community, Rochester, New York</i>
Wednesday ✕ 21	St Aloysius Gonzaga	<i>No Mass today</i>
Thursday ✕ 22	Sts John Fisher & Thomas More	<i>No Mass today</i>
Friday ✕ 23	Most Sacred Heart of Jesus	<i>No Mass today</i>
Saturday ✕ 24	Nativity of St John the Baptist	<i>No Mass today</i>
Sunday ✕ 25	Trinity II	<i>The people of St Barnabas</i>

❖ CORPUS CHRISTI ❖

Confessions are heard twenty minutes prior to Mass in the Lady Chapel.

Organ Prelude *O Lamm Gottes, unschuldig*

J. S. Bach (1685-1750)

Asperges me [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me* with hys - sop, O Lord,
and I shall be clean: Thou shalt wash me,
and I shall be whi - ter than snow.
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*
ac - cor - ding to the multitude of thy mercies, do a - way
mine of - fen - ces. Glo - ry be to the Father,
and to the Son, and to the Ho - ly Ghost:*
as it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. Thou shalt purge me. ...

Ÿ. O Lord, show thy mercy upon us. R̄. *And grant us thy salvation.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 190 “Let thy blood in mercy poured”

Luise

❖ AT THE MASS ❖

Introit *Cibavit eos*

Ps 81:17,1

plainsong

HE fed them with the finest wheat flour, Alleluia: and with honey from the rock hath he satisfied them. Alleluia. Alleluia. Ps.

Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be. He fed...

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALmighty God, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

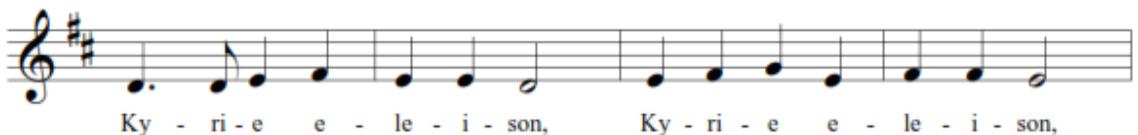
Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *Missa Sancta Maria Magdalena; stand*

Healey Willan (1880-1968)



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,

Chri - ste e - le - i - son, Chri - ste e le - i - son.

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,

Ky - - - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God _____ the Fa-ther Al - might - - - y. _____



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. ____



A men.

Collect *stand*

V. The Lord be with you.

R. And with thy spirit.

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy

redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Lesson *sit*

Deuteronomy viii. 2-3, 14b-16a

IN those days: Moses spoke to the people, saying, "You shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives

by everything that proceeds out of the mouth of the LORD. And you shall remember the LORD your God, who brought you out of the land of Egypt, out of the house of bondage, who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna which your fathers did not know."

THE eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

Ÿ. Thou openest thy hand: and fillest all things living with plenteousness.

Epistle

I Corinthians x. 16-17

BRETHREN The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a

participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Alleluia *Caro mea vere*

Jn 6:55,56

plainsong

ALLELUIA, Alleluia. My Flesh is meat indeed and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me and I in him.

Sequence

Lauda Sion

plainsong

1. Laud, O Sion, thy salvation,
laud with hymns of exultation
Christ, thy King and Shepherd true:
spend thyself, his honour raising,
who surpasseth all thy praising;
never canst thou reach his due.

2. Sing today, the mystery showing
of the living, life bestowing
Bread from heaven before thee set;
e'en the same of old provided,
where the Twelve, divinely guided,
at the holy Table met.

3. Full and clear ring out thy chanting,
joy nor sweetest grace be wanting
to thy heart and soul today;
when we gather up the measure
of that Supper and its treasure,
keeping feast in glad array.

4. Lo, the new King's Table gracing,
this new Passover of blessing
hath fulfilled the elder rite;
now the new the old effaceth,
truth revealed the shadow chaseth,
day is breaking the night.

5. What he did at Supper seated,
Christ ordained be repeated,
his memorial ne'er to cease:
and, his word for guidance taking,
bread and wine we hallow, making
thus our sacrifice of peace.

6. This the truth to Christians given:
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
wondrous things are understood.

7. Yea, beneath these signs are bidden
glorious things to sight forbidden:
look not on the outward sign.
Wine is poured and Bread is broken.
but in either sacred token
Christ is here by power divine.

8. Whoso of this Food partaketh,
rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers,
one, as thousands of believers,
takes the Food that cannot waste.

9. Good and evil men are sharing
one repast, a doom preparing
varied as the heart of man;
doom of life or death awarded,
as their days shall be recorded
which from one beginning ran.

10. When the Sacrament is broken,
doubt not in each severed token,
hallowed by the word once spoken,
resteth all the true content:
nought the precious Gift divideth,
breaking but the sign betideth,
he himself the same abideth,
nothing of his fullness spent.

11. Lo! the Angels' Food is given
to the pilgrim who hath striven;
see the children's Bread from heaven,
which to dogs may not be cast;
Truth the ancient types fulfilling;
Isaac bound, a victim willing;
Paschal lamb, its life-blood spilling;
Manna sent in ages past.

12. Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness
send us in the land of life to see;

13. Thou who all things canst and knowest,
who on earth such Food bestowest,
grant us with thy Saints, though lowest,
where thy heavenly Feast thou shewest,
fellow-heirs and guests to be. Amen. Alleluia.

Gospel stand

Saint John vi. 51-58

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

AT that time: Jesus said, said to the crowd of the Jews, "I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For

my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

Sermon sit

Father Jason Catania

The Nicene Creed *stand*

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all

that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy

faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Offertory *Portas caeli*

Ps 78:24b,25,26

plainsong

THE LORD opened the doors of heaven, and rained down manna also upon them for to eat: he gave them bread from heaven; and man did eat Angels' food. Alleluia.

Anthem "Verily, verily I say unto you" *sit*

Thomas Tallis (1505-1585)

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you.

Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Hymn 189 "And now, O Father, mindful of the love" *stand*

Unde et memores

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE beseech thee, O Lord: that like as we in these our oblations do show forth in a mystery the unity and concord of thy Church; so thou wouldest ever mercifully bestow upon

her these thy blessings; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and Preface of the Holy Eucharist stand

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Lift up your hearts. R̄. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. R̄. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, through Jesus Christ our Lord, who on the day before he offered himself for us upon the altar of the Cross, poured out for all mankind the richness of his love and mercy, and from the treasury of his

heart brought forth the mystery of the Eucharist: wherein the faith of them that believe is nourished, their hope increased, their love made strong, and a pledge of future glory is received. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus stand

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto

thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our

Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting

up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most

sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

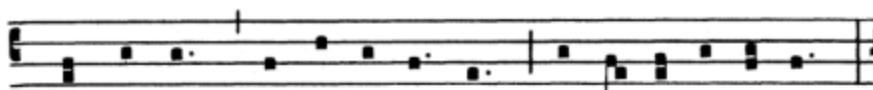
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas,

The Lord's Prayer *stand*

Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

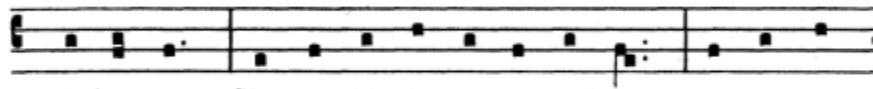
BY whom and with whom and in whom, to thee, O Father Almighty, in the unty of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.



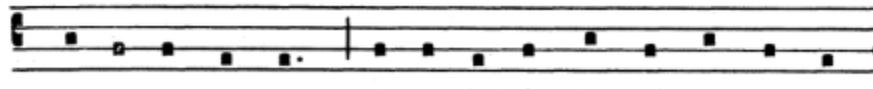
OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.



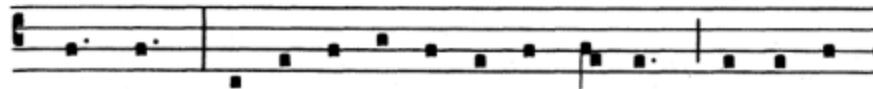
Thy king-dom come. Thy will be done, On earth as it is



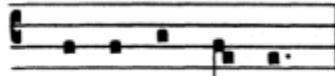
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those who tres-pass a -



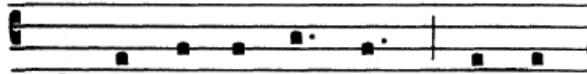
gainst us. And lead us not in - to temp-ta-tion, But de-liv -



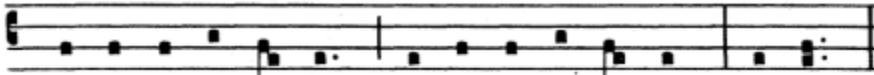
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

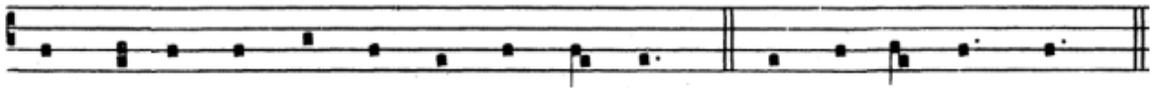


pow-er, and the glo-ry, for ev-er and ev-er. A-men.

Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peact of the Lord be al-ways with you. *℞.* And with thy spi - rit.

kneel

℣. Christ our Passover is sacrificed for us. *℞.* Therefore let us keep the feast.

Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the altar rail. It is encouraged to receive the Sacred Host on the tongue.

Communion *Quotiescumque manducabitis*

I Cor 2:26-27

plainsong

AS often as ye do eat of this Bread, and drink this Cup: ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this

Bread, and drink of this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the Lord. Alleluia.

Hymn 191 "Thou, who at thy first Eucharist didst pray"

Sacramentum unitatis

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, we beseech thee, O Lord: that we who in these outward pledges have been made partakers of thy most precious Body and Blood, may after this life be replenished with

the fruition of thy glorious Godhead; who livest and reignest, world without end. Amen.

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. Depart in peace.

℞. *Thanks be to God.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Rise)* and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. *Thanks be to God.*

Hymn 347 “Alleluia! Sing to Jesus!”

Hyfrydol

❖ *At the* PROCESSION ❖

Hymn 199 “Now, my tongue, the mystery telling”

Pange lingua

1. Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

3. That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

2. Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

4. Word-made-flesh, true bread he maketh
by his word his flesh to be,
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the mystery.

Hymn 204 “Humbly, I adore thee”

Adoro te devote

1. Humbly I adore thee, Verity unseen.
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Traced as it beholds thee, shrined with the cloud.

2. Taste, and touch, and vision, to discern thee
fail;
Faith, that comes by hearing, pierces through the
veil.

I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I
hold.

3. O memorial wondrous of the Lord's own death.
Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may give,
To my taste thy sweetness never-failing give.

4. Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny,
That thy face unveiled, I at last may see,
With the blissful vision blest, my God, of thee.
Amen.

Hymn 192 “O Food of men wayfaring”

O esca viatorum

1. O Food of men wayfaring,
The bread of angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.

2. O stream of love past telling,
O purest fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of Thine abundance give us,
And all we need provide.

3. O Jesus, by Thee bidden,
We here adore Thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine. Amen.

Hymn 195 "Father, we thank thee who hast planted"

Rendez à Dieu

1. Father, we thank thee who hast planted
Thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.
Thou, Lord, didst make all for thy pleasure,
Didst give man food for all his days,
Giving in Christ the Bread eternal:
Thine is the power, be thine the praise.

2. Watch o'er thy Church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in thy love, unite it,
Cleansed and conformed unto thy will.
As grain, once scattered on the hillsides,
Was in this broken bread made one,
So from all lands thy Church be gathered
Into thy kingdom by thy Son. Amen.

Hymn 197 "Let all mortal flesh keep silence"

Picardy

1. Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

2. King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4. At His feet the six-wingèd seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia
Alleluia, Lord Most High! Amen.

❖ BENEDICTION *of the* BLESSED SACRAMENT ❖

Hymn 209 “O Saving Victim”

Martyr Dei

1. O saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

2. All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Hymn 200 “Therefore we before him bending”

Tantum ergo

1. Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

2. Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run; Ever too his love
confessing
Who from both with both is One. Amen.

Ÿ. Thou gavest them Bread from heaven, alleluia. R. Containing within Itself all sweetness, alleluia.

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within

ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, God, world without end. Amen

The Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

May the heart of Jesus, in the Most Blessed Sacrament,
be praised, adored, and loved with grateful affection,
at every moment, in all the tabernacles of the world,
even to the end of time. Amen

Antiphon *Adoremus in aeternum*

plainsong

Let us adore forever the most holy Sacrament

Psalm 117 *Laudate Dominum*

plainsong

O praise the Lord, all ye heathen : praise him, all ye nations.
For his merciful kindness is ever more and more towards us :
and the truth of the Lord endureth for ever. Glory be.

Hymn "Holy God we praise thy name"

Großer Gott

1. Holy God, we praise thy Name; Lord of all, we bow before thee! All on earth thy scepter claim, All in Heaven above adore thee; Infinite thy vast domain, Everlasting is thy reign. Infinite thy vast domain, Everlasting is thy reign.	2. Holy Father, Holy Son, Holy Spirit, three we name thee; While in essence only One, Undivided God we claim thee; And adoring bend the knee, While we own the mystery. And adoring bend the knee, While we own the mystery.
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The procession hymns are repeated on the way back to the church.

All are welcome to join us for coffee and refreshments in the undercroft following Mass.

∞ NOTICES ∞

■ **FR. CATANIA AWAY THIS WEEK**

From the afternoon of Tuesday, June 20 until Wednesday, June 28, Fr Catania will be away. Weekday Masses will be canceled June 21 to June 23, and June 26 to 28. The Sunday Mass on June 25 will be celebrated by The Rev'd Father Scott Hastings, Vicar for Clergy for the Archdiocese of Omaha.

■ **COFFE HOUR HOSTS NEEDED**

Hosts are needed to provide food for coffee hour in the coming weeks. Both set-up and clean-up are now seen to be our sexton, so hosts only need to provide food, either of the sweet or savory variety (both are needed). Please see Norma Morehouse if you have any questions. Please note that it is now possible to sign up on the St. Barnabas website.

■ **FOOD BASKET**

In the food basket in the undercroft, we are currently collecting food and personal care items for Project Hope, Inc., an emergency food pantry which serves the greater Omaha metropolitan area. It is a member of the Omaha Food Pantry Association. The following food items are currently needed: canned meat; fruit (canned fruits, juice, raisins, etc.); soup; pasta; Ramen noodles; and cereal. Personal care items needed include shampoo, conditioner, body wash, soap; deodorant; diapers; bathroom tissue; and laundry and dish soaps. Your generosity would be appreciated.

■ **JOB OPENINGS AT CHESTERTON ACADEMY**

Chesterton Academy of Omaha is currently seeking candidates for the following part-time positions for the 2017-2018 academic year. After reviewing the Academy's website, interested applicants should contact Headmaster Brandon Harvey to apply. We hope to finish the interview process by July. See the website for a full description of the positions available: www.chestertonacademyofomaha.com.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Mr. Thomas Andrews
Mr. Patrick Loveless

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PAROCHIAL ADMINISTRATOR
ORGANIST & CHOIRMASTER
SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass *at 9:00 am*
- ✠ FRIDAY
Low Mass *at 12:10 pm*
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at 10:00 am followed by Rosary*