

St. Barnabas Church



The Transfiguration of the Lord



Sixth of August, A.D. 2017
10:30 in the morning



∞ Welcome ∞

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De
John, Steven Douthett, James & Kathryn
Drake, Donald Ehrlich, Richard Ehrlich,
Ronald Erikson, Fran Nich, Julie Nich, Jen
Schellen, Barbara Scofield, Robert Templin,
David & Carolyn Wipfler

THE FAITHFUL DEPARTED

BIRTHDAYS & ANNIVERSARIES

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for August 6 – August 13, 2017 ∞

Sunday ✕ **6 Transfiguration**

The people of St Barnabas

Monday ✕ **7 St Sixtus II & Companions**

Tuesday ✕ **8 St Dominic**

Wednesday ✕ **9 Feria**

† *Robert Bozick*

Thursday ✕ **10 St Lawrence**

Friday ✕ **11 St Clare**

Saturday ✕ **12 St Jane Frances de Chantal**

Sunday ✕ **13 Trinity IX**

The people of St Barnabas

❖ THE TRANSFIGURATION OF THE LORD ❖

Confessions are heard twenty minutes prior to Mass in the confessional at the rear of the church.

Organ Prelude Magnificat VI: Duo

Jean Francois Dandrieu (1682-1738)

Asperges me [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me* with hys - sop, O Lord,
and I shall be clean: Thou shalt wash me,
and I shall be whi - ter than snow.
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*
ac - cor - ding to the multitude of thy mercies, do a - way
mine of - fen - ces. Glo - ry be to the Father,
and to the Son, and to the Ho - ly Ghost.*
as it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. Thou shalt purge me. ...

Ÿ. O Lord, show thy mercy upon us. R̄. *And grant us thy salvation.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 119 “O wondrous type! O vision fair”

Wareham

❖ AT THE MASS ❖

Introit *Illuxerunt coruscationes*

Ps 77:18; 84:1,2

plainsong

THE lightnings shone upon the ground: the earth was moved and shook withal. *Ps.* O how amiable are thy dwellings, thou Lord of

hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be. The lightnings.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *Missa Sancta Maria Magdalena; stand*

Healey Willan (1880-1968)



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
 Chri - ste e - le - i - son, Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
 Ky - - - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God _____ the Fa-ther Al - might . . . y. _____



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, ✕ art most



high in the glo - ry of God the Fa - ther. —



A men.

Collect *stand*

Ÿ. The Lord be with you.

℞. And with thy spirit.

O GOD, who on the holy mount didst reveal to chosen witnesses thine Only Begotten Son wonderfully transfigured, in raiment white and glistening: mercifully grant that we, being delivered from the disquietude of this world,

may be permitted to behold the King in his beauty; who with thee, O Father, and thee, O Holy Spirit, liveth and reigneth, ever one God, world without end. *Amen.*

Lesson *sit*

AS I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were

Daniel vii. 9-10, 13-14 opened. I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

THOU art fairer than the children of men: full of grace are thy lips. *Ÿ*. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Epistle

2 Peter i. 16-19

BELOVED: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honour and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with

whom I am well pleased," we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Alleluia *Candor est*

Wis 7:26

plainsong

ALLELUIA, Alleluia. He is the brightness of the everlasting light: the unspotted mirror, and the image of his goodness. Alleluia.

Gospel stand

Saint Matthew xvii. 1b-9

Ÿ. The Lord be with you. *℞*. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to Matthew. *℞*. *Glory be to thee, O Lord.*

AT that time: Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am

well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

Sermon sit

Father Jason Catania

The Nicene Creed stand

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus

Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten,

not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the

quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following

their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Offertory *Gloria et divitiae*

Ps 112:3

plainsong

RICHES and plenteousness shall be in his house: and his righteousness endureth for ever. *Alleluia.*

Hymn 498 "Where cross the crowded ways of life" *stand*

Gardiner

∞. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

WE beseech thee, O Lord: that, by the glorious Transfiguration of thine Only Begotten Son, thou wouldest vouchsafe to sanctify these our oblations; and by the splendour of his brightness to cleanse us from

the defilement of all our iniquities; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and **Preface** of the **Epiphany** *stand*

∞. The Lord be with you. ℞. *And with thy spirit.*

∞. Lift up your hearts. ℞. *We lift them up unto the Lord.*

∞. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give

the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus *stand*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. ✕ Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass *kneel*

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved

and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch

Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

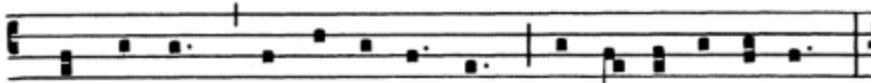
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

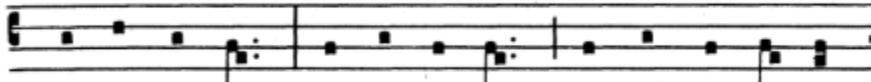
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

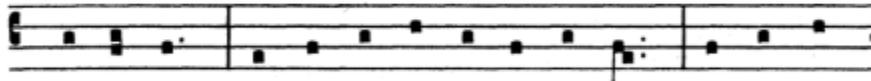
The Lord's Prayer *stand*



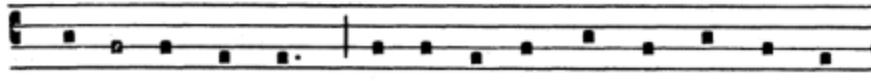
OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.



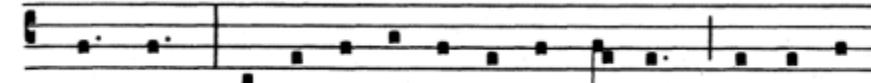
Thy king-dom come. Thy will be done, On earth as it is



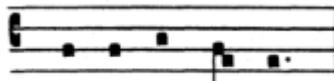
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those whotres-pass a -



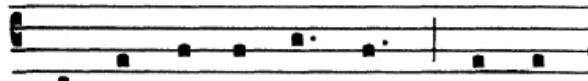
,gainst us. And lead us not in - to temp-tation, But de-liv -



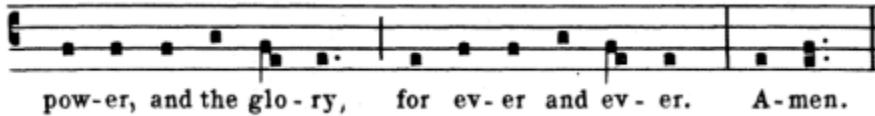
er us from e - vil.

DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

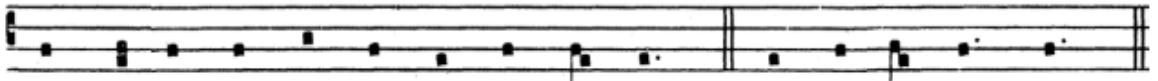


pow-er, and the glo-ry, for ev-er and ev-er. A-men.

Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peact of the Lord be al-ways with you. *R.* And with thy spi - rit.

kneel

V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.

Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

V. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

R. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.

Communion *Visionem*

Mt 17:9

plainsong

TELL the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

Hymn 209 “O Saving Victim, opening wide”

Martyr Dei

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT we beseech thee, Almighty God: that we who have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you. R̄. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ÿ. Depart in peace.

℞. Thanks be to God.

Last Gospel stand

Saint John i.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. ℞. Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Here genuflect) And the Word was made flesh, (Rise) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. Thanks be to God.

Hymn 396 “The Church’s one foundation”

Aurelia

Organ Postlude Magnificat VI: Basse et Dessus de Trompette

Dandrieu

✠ NOTICES ✠

■ COFFEE HOUR IN THE RECTORY

While this phase of the construction is ongoing, coffee hour after Mass will be held at the rectory. All are welcome, and hosts are needed to provide food (both sweet and savory). Also, please note it is now possible to sign up on the website. The safest way to walk to the rectory is to cross 40th Street outside the front door of the church and proceed along the south side of Davenport Street, then cross at 41st Street. The rectory is on the corner of Davenport and 41st Avenue. Parking is available behind the house for those who prefer to drive.

■ YOUNG CATHOLIC PROFESSIONALS

Join area Catholic business leaders and young professionals on Wednesday, August 9, for “Calling Hearts to Witness”, a free evening of networking, dinner and discussion featuring Jennifer Baugh, founder and

Executive Director of Young Catholic Professionals (YCP), a national organization with a mission to 'Work in Witness for Christ.' This event, co-hosted by Young Catholic Professionals Omaha and the Omaha Legatus Chapter, will be held at St. Robert Bellarmine Church starting at 6:00 pm. Please RSVP by August 1: <https://www.eventbrite.com/e/ycp-omaha-executive-speaker-series-jennifer-baugh-tickets-36215806452>

■ **HOLY DAY OF OBLIGATION AUGUST 15**

The Solemnity of Our Lady's Assumption, a Holy Day of Obligation, is on Tuesday, August 15. There will be a Low Mass at 9:00 am and High Mass at 7:00 pm.

■ **CHESTERTON ACADEMY START OF SCHOOL MASS AUGUST 20**

On August 20, members of the Chesterton Academy community will join us for the 10:30 am Sunday Mass. Faculty, staff, and board members will take the Oath of Fidelity to the teachings of the Catholic Church in preparation for the new school year. Classes will begin Tuesday, August 22.

■ **ST. BARNABAS MAILING ADDRESS**

Please note that the mailing address for St. Barnabas is now that for the rectory, 4124 Davenport Street, Omaha NE 68131-2221. The post office box has been closed, and mail addressed to the church's physical address will be forwarded to the rectory.

■ **FOOD BASKET**

The parish food basket has now been restored to the narthex. Donations of canned food and dry goods are being accepted, as well as toiletries and personal care products. This month, the collected donations will be given to Project Hope, Inc., an emergency food serving Greater Omaha. Your generosity is greatly appreciated.

■ **RECEPTION OF HOLY COMMUNION**

Non-Roman Catholic visitors are asked to observe the Church's discipline regarding the reception of Holy Communion, as printed above in the Order of Mass.

SAINT BARNABAS CHURCH

The Rev'd Father Jason A. Catania
Mr. Thomas Andrews
Mr. Patrick Loveless

129 North 40th Street
Omaha, Nebraska 68131
Rectory and mailing address:
4124 Davenport Street
Omaha, Nebraska 68131-2221
402-558-4633
www.saintbarnabas.net
stbarnabascatholicomaha@gmail.com

PAROCHIAL ADMINISTRATOR
ORGANIST & CHOIRMASTER
SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* THURSDAY
Low Mass at 9:00 am
- ✠ FRIDAY
Low Mass at 12:10 pm
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass at 10:00 am followed by Rosary