

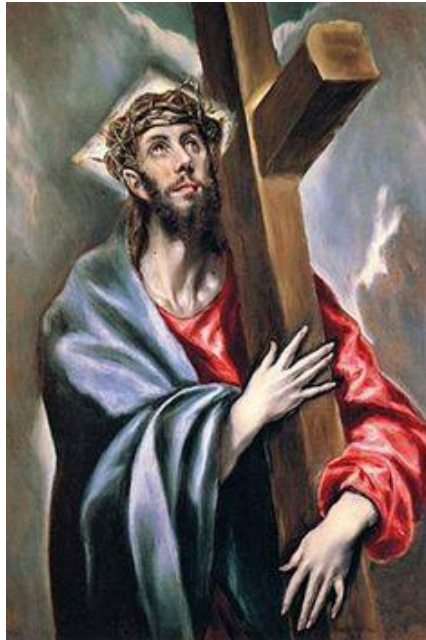
St. Barnabas Church



Twelfth Sunday after Trinity

Third of September, A.D. 2017

10:30 in the morning



☉ Welcome ☽

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Helmuth Dahlke, Uwe Dahlke, Heather De
John, Steven Douthett, James & Kathryn
Drake, Donald Ehrlich, Richard Ehrlich,
Ronald Erikson, Fran Nich, Julie Nich, Jen
Schellen, Barbara Scofield, Robert Templin,
David & Carolyn Wipfler

THE FAITHFUL DEPARTED

September 1 – David Nich, Sr – *anniversary*

BIRTHDAYS & ANNIVERSARIES

September 7 – Matthew Gordon – *birthday*
September 8 – Fr. Jason Catania – *birthday*
September 8 – Joseph & Marty Stankus –
anniversary
September 8 – Cecilia Czarnick – *birthday*
September 9 – Asher Fritts – *birthday*

THE CHURCH & THE WORLD

Pope Francis ■ Pope Emeritus Benedict XVI
■ Bishop Steven J. Lopes
■ Archbishop George J. Lucas ■
■ President Donald J. Trump ■
Persecuted Christians throughout the world

∞ CALENDAR & MASS INTENTIONS for September 3 – September 10, 2017 ∞

Sunday ✕ **3** **Trinity XII**

The people of St Barnabas
† *David Nich, Sr*

Monday ✕ **4** **St Cuthbert**

Tuesday ✕ **5** **Feria**

† *Robert Bozick*

Wednesday ✕ **6** **Feria**

Thursday ✕ **7** **Feria**

Friday ✕ **8** **Nativity of the BVM**

Saturday ✕ **9** **St Peter Claver**

Sunday ✕ **10** **Trinity XIII**

The people of St Barnabas
Richard Swanson

❖ TWELFTH SUNDAY AFTER TRINITY ❖

Confessions are heard twenty minutes prior to Mass in the confessional at the rear of the church.

Organ Prelude Priere, op. 47, no. 4

Alexander Guilmant (1837-1911)

Asperges me [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me* with hys - sop, O Lord,
 and I shall be clean: Thou shalt wash me,
 and I shall be whi - ter than snow.
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*
 ac - cor - ding to the multitude of thy mercies, do a - way
 mine of - fen - ces. Glo - ry be to the Father,
 and to the Son, and to the Ho - ly Ghost.*
 as it was in the beginning, is now, and e - ver shall be,
 world with - out end. A - men. Thou shalt purge me. ...

Ÿ. O Lord, show thy mercy upon us. R̄. *And grant us thy salvation.*

Ÿ. O Lord, hear my prayer. R̄. *And let my cry come unto thee.*

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn 278 “All people that on earth do dwell”

Old Hundredth

❖ AT THE MASS ❖

Introit *Deus in adiutorium*

Ps 70:1,2

plainsong

HASTE thee, O God, to deliver me; make haste to help me, O Lord: let them be ashamed and confounded that seek after my

soul. *Ps.* Let them be turned backward and put to confusion: that wish me evil. Glory be. Haste thee.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Collect for Purity *stand*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

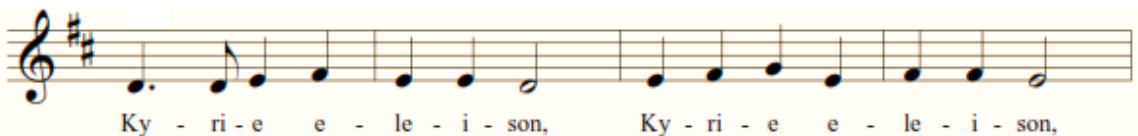
Summary of the Law *stand*

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *Missa Sancta Maria Magdalena; stand*

Healey Willan (1880-1968)



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
 Chri - ste e - le - i - son, Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
 Ky - - - ri - e e - le - i - son.

Gloria

Willan

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al-might-y.

4. O Lord, the on-ly be-got-ten Son, Je-sus Christ;

5. O Lord God, Lamb of God, Son of the Fa-ther, that

ta-kest a-way the sins of the world, have mer-cy up-

on us. 6. Thou that ta-kest a-way the sins of the

world, re-ceive our prayer. 7. Thou that sit-test at the

right hand of God the Fa-ther, have mer-cy up-on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, ✕ art most



high in the glo - ry of God the Fa - ther. —



A men.

Collect *stand*

V. The Lord be with you.

R. And with thy spirit.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those

good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Lesson *sit*

Jeremiah xx. 7-9

OLORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; every one mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has

become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot."

Gradual *Benedicam Dominum*

Ps 34:1,2

plainsong

I WILL always give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ*. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Epistle

Romans xii. 1-2

I APPEAL to you, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to

this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Alleluia *Domine, Deus salutis*

Ps 88:1

plainsong

ALLELUIA, Alleluia. O Lord God of my salvation: I have cried day and night before thee. Alleluia.

Gospel *stand*

Saint Matthew xvi. 21-27

Ÿ. The Lord be with you. *℞*. *And with thy spirit.*

Ÿ. The ✠ Continuation of the Holy Gospel according to Matthew. *℞*. *Glory be to thee, O Lord.*

AT that time: Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men." Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and

follow me. For whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done."

The Gospel of the Lord.

℞. *Praise be to thee, O Christ.*

Sermon *sit*

Father Jason Catania

The Nicene Creed *stand*

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from

heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have

no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I

Intercessions *stand*

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Steven our Bishop, George Archbishop of Omaha, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Donald our President, and to all that are put in authority under him that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all

believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we

acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most

grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy

upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Precatus est Moyses*

Ex 32:11,12b,13,14

plainsong

MOSES besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob, to whom

thou swarest to give a land flowing with milk and honey; and the Lord repented of the evil which he thought to do unto his people.

Anthem "Deliver us, O Lord" *sit*

Adrian Batten (c. 1580-1637)

Deliver us, O Lord our God, and gather us from among the heathen,
that we may give thanks unto thy holy Name, and make our boast of thy praise.
Blessed be the Lord God of Israel from everlasting and world without end,
and let all the people say, Amen, Amen.

Hymn "Take up thy cross, the Saviour said" *stand*

Breslau



1. Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

2. Take up thy cross: let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

3. Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

4. Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.

6. To thee, great Lord, the One in Three,
All praise for evermore ascend:
O grant us in our home to see
The heavenly life that knows no end. Amen.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty; through Jesus Christ thy Son, our Lord,

who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS OF THE FAITHFUL ❖

Sursum Corda and Preface of the Holy Trinity stand

Ÿ. The Lord be with you. ℞. *And with thy spirit.*

Ÿ. Lift up your hearts. ℞. *We lift them up unto the Lord.*

Ÿ. Let us give thanks unto the Lord our God. ℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy

glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus stand

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. ✠ Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the

fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:

for this is my body

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to

accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of

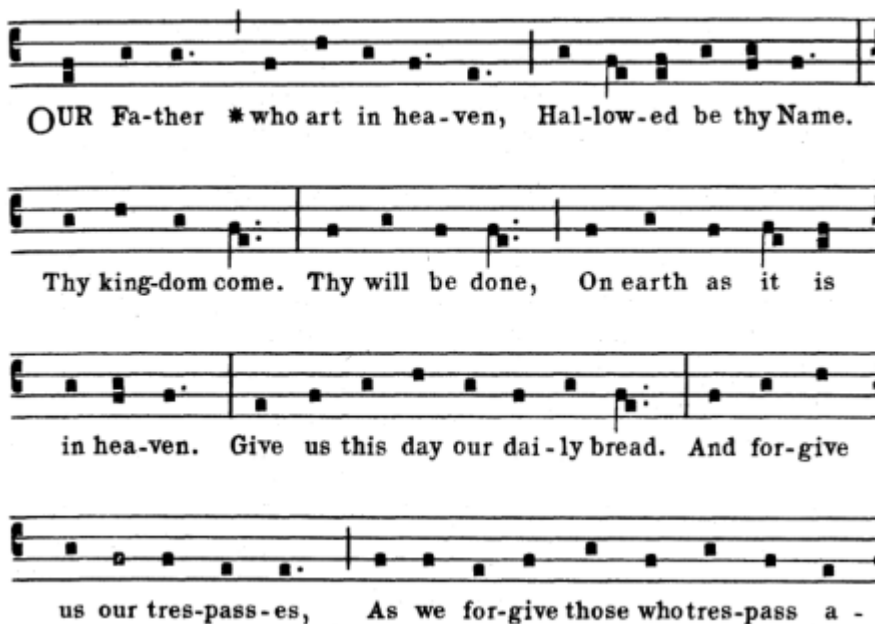
refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

The Lord's Prayer *stand*

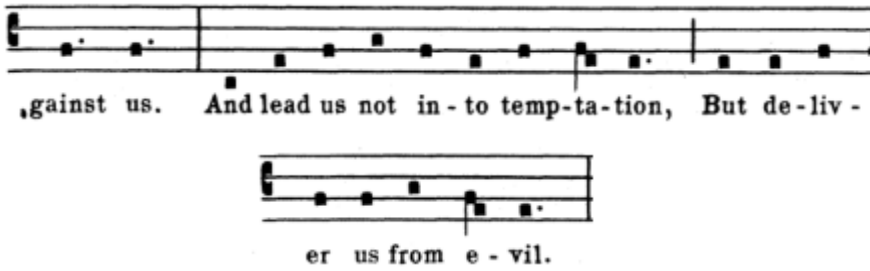


OUR Fa-ther *who art in hea-ven, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, On earth as it is

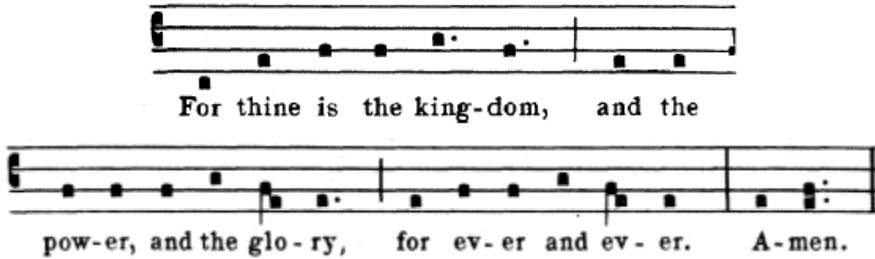
in hea-ven. Give us this day our dai-ly bread. And for-give

us our tres-pass-es, As we for-give those who tres-pass a -



DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

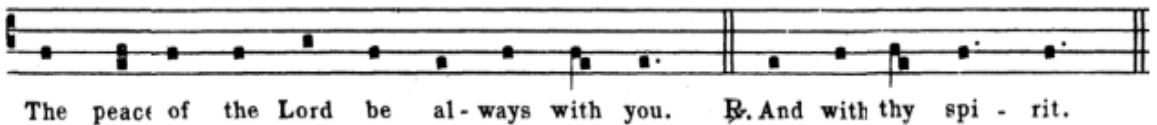
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



kneel

℣. Christ our Passover is sacrificed for us.

℞. Therefore let us keep the feast.

Agnus Dei

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant _____ us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.

Communion *De fructu operum*

Ps 104:13b,14,15

plainsong

THE earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the

heart of man, and oil to make him a cheerful countenance, and bread to strengthen man's heart.

Hymn 201 "Strengthen for service"

Malabar

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of

thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the

blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in

Post-communion Prayer

WE beseech thee, O Lord: that we who have received this holy Sacrament, may in such wise feel the effectual succour of the same; that we being preserved both in body and soul may glory in the fulness of thy heavenly

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

Ÿ. Depart in peace.

Last Gospel *stand*

Ÿ. The Lord be with you.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. *Ŕ.* *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

healing; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Ŕ. *And with thy spirit.*

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Ŕ. *Thanks be to God.*

Saint John i.

Ŕ. *And with thy spirit.*

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Ŕ. *Thanks be to God.*

Hymn 455 “How sweet the Name of Jesus sounds”

St. Peter

Organ Postlude Little Prelude and Fugue in B flat Major, BWV 560

J. S. Bach (1685-1750)

∞ NOTICES ∞

■ **FINAL SUNDAY OF COFFEE HOUR IN THE RECTORY**

Today will be the final Sunday when coffee hour after Mass is served at the rectory, 4124 Davenport Street, at the corner of Davenport and 41st Avenue. Next Sunday, we will return to the undercroft, and hosts are needed to provide food (both sweet and savory). Also, we are pleased to announce that parishioner and chef Matthew Gordon has volunteered to oversee post-Mass refreshments, which will become a full-scale brunch, beginning September 17. Details will be forthcoming.

■ **KNIGHTS OF COLUMBUS SEPTEMBER 5**

Our parish Knights of Columbus Round-table, part of the Immaculate Conception Council, will meet at the rectory at 7:00 pm on Tuesday, September 5. If you are a man 18 years or older, and are a practicing Catholic, this is the organization for you! If you are already a knight, or are interested in becoming one, please plan to attend.

■ **ADULT FORMATION AND SUNDAY SCHOOL RESUME SEPTEMBER 10**

On Sunday, September 10, the Adult Education classes and Sunday School for all ages will resume at 9:30 am in the undercroft. Child care will continue to be available during Mass for children who have not yet made their first Holy Communion.

■ **CHILDREN'S BOOK DRIVE**

St. Barnabas will be hosting a fundraiser to update the resources in our childcare/Sunday School room. You can donate to the fundraiser through a secure online donation page at youcaring.com/stbarnabasparish-904317 or give or send donations (cash or check) to Amanda Andrews at 3919 Davenport Street (next door). All donations will be used to update the reading resources for our children's programs. The fundraiser will close on September 18.

■ **CHURCH PARKING**

With the “blue house” south of the church now demolished, additional parking will soon be available. Once the hole is filled in, crushed asphalt will be laid, at which point parking will be available on the entire lot.

■ **YOUNG CATHOLIC PROFESSIONALS**

Join Young Catholic Professionals (YCP) for food, drinks, networking and fellowship on Tuesday, Sept. 5. All young adults in their 20s and 30s in any profession or industry are invited to this FREE event at Beacon Hills in Aksarben Village from 6:30 to 8:30 p.m. Appetizers and drink specials will be available. This is a great opportunity to join in fellowship and network. And on Tuesday, Sept. 19, there will be an

important and intriguing discussion entitled, "Reproductive Health and Your Catholic Faith." The speaker is Teresa Kenney, a women's health nurse practitioner from the Pope Paul VI Institute. If you are in your 20s and 30s, join us at St. Gerald Catholic Church (9602 Q Street, Ralston). Mass is 6:30 p.m., with socializing at 7, and the presentation begins at 7:45. Drinks and appetizers are provided. For more information and to RSVP, go to YCPOmaha.org or "YCP Omaha" on Facebook.

■ MASS INTENTIONS

The highest form of intercessory prayer is the offering of the Holy Sacrifice of the Mass for the living and the dead. Catholics traditionally make an offering to have Masses said for the intentions of their living and deceased loved ones, as well as for other objects of prayers that are close to their hearts, including ones that are strictly private. Most Masses at St. Barnabas are currently available for intentions. The standard stipend for Masses in the Ordinariate is \$10. Please contact Fr. Catania if you would like to request one or more intentions.

■ FOOD BASKET

The parish food basket has now been restored to the narthex. Donations of canned food and dry goods are being accepted, as well as toiletries and personal care products. This month, the collected donations will be given to Project Hope, Inc., an emergency food serving Greater Omaha. Your generosity is greatly appreciated.

■ RECEPTION OF HOLY COMMUNION

Non-Roman Catholic visitors are asked to observe the Church's discipline regarding the reception of Holy Communion, as printed above in the Order of Mass.

SAINT BARNABAS CHURCH

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The Rev'd Father Jason A. Catania
Mr. Thomas Andrews
Mr. Patrick Loveless

PAROCHIAL ADMINISTRATOR

ORGANIST & CHOIRMASTER

SEXTON

SUNDAYS

- ✠ Adult Education and
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*
and by appointment
- ✠ High Mass *at 10:30 am*
(child care provided)
Holy days as announced

WEEKDAYS

- ✠ MONDAY *through* FRIDAY
Low Mass *at 8:45 am*
- ✠ FIRST SATURDAY OF THE MONTH
Low Mass *at 10:00 am followed by Rosary*