

# St. Barnabas Church



## Commemoration of the Faithful Departed



Second of November, A.D. 2017  
7 o'clock in the evening



☞ Welcome ☛

St. Barnabas Church is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.



∞ INTERCESSION LIST ∞

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**THE FAITHFUL DEPARTED**

■ Milton Egger, Ruby Sarah Egger, Katherine Sarah Egger, Walter Orton, Katherine Orton ■ Phil Sauvageau, Nanette Osborne, Michael Burton, Eleanor Alston ■ Elizabeth Palermo, Timothy O'Brien, Patrick O'Shea Sr., Margaret Janiak, Mildred Walsh, William Walsh, Marie Walsh, Richard Walsh, Margaret Monaghan, Joseph O'Shea, Eugene Grosse, Elaine Grosse, Fr. Richard Swolek—Priest, Myron Vakoc, Elsie Vakoc, Lillian Vakoc, James Vakoc, Joseph Vakoc Sr., Mary Vakoc ■ Earl Howe, Allen “Tuck” Teeter, Elaine Teeter, John Teeter, Natalie Teeter, Juan Santos Puentes, Rosemarie Puentes, C. Frank Oliver, John Oliver, Toby Oliver, Monsignor William Fitzgerald, Wilma Smith ■ Phil Sauvageau, Nanette Osborne, Michael Burton, Eleanor Alston ■ Joseph Catania, Carmella “Millie” Catania, Kevin Imor, Robert Hayes, Ervin Riley, Ellen Mae Riley, Russell and Bridget Riley, Arthur Conklin, Marion Conklin, Evelyn Chilton, Marvin Chilton, Kenneth Hardaker ■ Gwen Pierson, Bud Pierson, Franklin Pierson, Catherine Pierson, Viola Cramer, Gaylord Moore, Marge Moore, Gerald Moore, Mike Null, Darnell Boseck, Beecher and Ema Foost, Bessie and Charles Foost, Jessie Mae Jones, John Foost, George and Jock Halverson, Edith Long Streath, Philip, Harry Richel, Helen Weber Von Froisberg, Mary Dell Bradley, Tom and Alice Morris, Irene Pierson, Elvira and Ray Brooks, Steve and Claris Staetz, Bud and Kay Staetz, Sharon Sloane, Julie, Bruce, Mike, Oscar, and Sigred Pierson, Joe and Mildred Staetz, Charles Harding, Eva Wolford ■ Bob Marsh, Neil Moore, Larry Moore, Dan and Della Moore, Violet and Don Rouse, Agnes Huehn, Doris Pester, Linae Monico, Mary Brown, Margaret St. John ■ William and Ella Templin, and all deceased clergy, parishioners, and benefactors of St. Barnabas Church ■

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∞ CALENDAR & MASS INTENTIONS for November 2–November 5, 2017 ∞

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|                     |                                 |                                  |
|---------------------|---------------------------------|----------------------------------|
| Thursday ✕ <b>2</b> | <b>All Souls</b>                | <i>All the faithful departed</i> |
| Friday ✕ <b>3</b>   | <b>St Martin de Porres</b>      |                                  |
| Saturday ✕ <b>4</b> | <b>St Charles Borromeo</b>      | <i>No Mass today</i>             |
| Sunday ✕ <b>5</b>   | <b>Dedication of the Church</b> | <i>The people of St Barnabas</i> |

# ❖ ALL SOULS DAY ❖

**Confessions** are heard twenty minutes prior to Mass in the confessional at the rear of the church.

**Organ Prelude** *Aus tieger Not schrei ich zu dir*

Friedrich Wilhelm Zachau (1663-1712)

## ❖ AT THE MASS ❖

**Introit** *Requiem aeternam*

IV Esdras 2; Ps 65:1,2

plainsong

**R**EQUIEM aeternam dona eis, Domine: et lux perpetua luceat eis. Ps. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam.

Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. Ps. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

**Collect for Purity** *stand*

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie eleison** *Requiem*

plainsong





**Collect** *stand*

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**O** GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their

brethren they may receive the same; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**Epistle**

Revelation xiv. 13

**I**N those days: I, John, heard a voice from heaven saying, "Write this: Blessed are the dead who from now on die in the Lord."

"Blessed indeed," says the Spirit, "that they may rest from their labours, for their deeds follow them!"

**Gradual** *Requiem aeternam*

**IV Esdras 2**

plainsong

**R**EQUIEM æternam dona eis, Domine: et lux perpetua luceat eis. Ÿ. In memoria æterna erit justus: ab auditione mala non timebi

Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. Ÿ. The righteous shall be had in everlasting remembrance : he will not be afraid of any evil tidings.

**Tract** *Absolve Domine*

plainsong

**A**BSOLVE, Domine, animas omnium fidelium defunctorum ab omni vincula delictorum. Et gratia tua illis succurrente, mereantur evader judicium ultionis. Et lucis æternæ beatitudine perfrui.

Absolve, Lord, the souls of all the faithful departed from every bond of sin. Ÿ. And by the help of thy grace may they be worthy to escape the avenging judgment. Ÿ. And enjoy the bliss of everlasting light.

**Sequence**

plainsong

DIES IRAE, dies illa,  
solvat saeculum in favilla,  
teste David cum Sibylla.

THAT DAY OF WRATH, that dreadful day,  
shall heaven and earth in ashes lay,  
as David and the Sybil say.

Quantus tremor est futurus,  
quando iudex est venturus,  
cuncta stricte discussurus!

Tuba mirum spargens sonum  
per sepulcra regionum,  
coeget omnes ante thronum.

Mors stupebit et natura,  
cum resurget creatura,  
iudicanti responsura.

Liber scriptus proferetur,  
in quo totum continetur,  
unde mundus iudicetur.

Iudex ergo cum sedebit,  
quidquid latet apparebit:  
nil inultum remanebit.

Quid sum miser tunc dicturus?  
quem patronum rogaturus?  
cum vix iustus sit securus.

Rex tremendae maiestatis,  
qui salvandos salvas gratis,  
salva me, fons pietatis.

Recordare Iesu pie,  
quod sum causa tuae viae:  
ne me perdas illa die.

Quaerens me, sedisti lassus:  
redemisti crucem passus:  
tantus labor non sit cassus.

Iuste iudex ultionis,  
donum fac remissionis,  
ante diem rationis.

Ingemisco, tamquam reus:  
culpa rubet vultus meus:  
supplicanti parce Deus.

Qui Mariam absolvisti,  
et latronem exaudisti,  
mihi quoque spem dedisti.

What horror must invade the mind  
when the approaching Judge shall find  
and sift the deeds of all mankind!

The mighty trumpet's wondrous tone  
shall rend each tomb's sepulchral stone  
and summon all before the Throne.

Now death and nature with surprise  
behold the trembling sinners rise  
to meet the Judge's searching eyes.

Then shall with universal dread  
the Book of Consciences be read  
to judge the lives of all the dead.

For now before the Judge severe  
all hidden things must plain appear;  
no crime can pass unpunished here.

O what shall I, so guilty plead?  
and who for me will intercede?  
when even Saints shall comfort need?

O King of dreadful majesty!  
grace and mercy You grant free;  
as Fount of Kindness, save me!

Recall, dear Jesus, for my sake  
you did our suffering nature take  
then do not now my soul forsake!

In weariness You sought for me,  
and suffering upon the tree!  
let not in vain such labor be.

O Judge of justice, hear, I pray,  
for pity take my sins away  
before the dreadful reckoning day.

You gracious face, O Lord, I seek;  
deep shame and grief are on my cheek;  
in sighs and tears my sorrows speak.

You Who did Mary's guilt unbind,  
and mercy for the robber find,  
have filled with hope my anxious mind.

Preces meae non sunt dignae:  
sed tu bonus fac benigne,  
ne perenni cremer igne.

Inter oves locum praesta,  
et ab haedis me sequestra,  
statuens in parte dextera.

Confutatis maledictis,  
flammis acribus addictis.  
voca me cum benedictis.

Oro supplex et acclinis,  
cor contritum quasi cinis:  
gere curam mei finis.

Lacrimosa dies illa,  
qua resurget ex favilla.  
iudicandus homo reus:  
huic ergo parce Deus.

Pie Iesu Domine,  
dona eis requiem. Amen.

Anima Christi, sanctifica me.

Corpus Christi, salva me.

Sanguis Christi, inebria me.

Aqua lateris Christi, lava me.

Passio Christi, conforta me.

O bone Iesu, exaudi me.

Intra tua vulnera absconde me.

Ne permittas me separari a te.

Ab hoste maligno defende me.

In hora mortis meae voca me.

Et iube me venire ad te,

Ut cum Sanctis tuis laudem te.

In saecula saeculorum. Amen.

How worthless are my prayers I know,  
yet, Lord forbid that I should go  
into the fires of endless woe.

Divorced from the accursed band,  
o make me with Your sheep to stand,  
as child of grace, at Your right Hand.

When the doomed can no more flee  
from the fires of misery  
with the chosen call me.

Before You, humbled, Lord, I lie,  
my heart like ashes, crushed and dry,  
assist me when I die.

Full of tears and full of dread  
is that day that wakes the dead,  
calling all, with solemn blast  
to be judged for all their past.

Lord, have mercy, Jesus blest,  
grant them all Your Light and Rest. Amen.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from Christ's side, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy wounds hide me.

Suffer me not to be separated from Thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come unto Thee,

That with thy saints I may praise Thee,

Forever and ever. Amen.

**Gospel** *stand*

Saint John vi. 51-58

*Ÿ.* The Lord be with you. *℞.* And with thy spirit.

*Ÿ.* The ✠ Continuation of the Holy Gospel according to John. *℞.* Glory be to thee, O Lord.

**A**T that time: Jesus said to the crowds: "I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the

life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood

abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

The Gospel of the Lord.

*℞. Praise be to thee, O Christ.*

### **Penitential Rite**

**Priest:** ... meekly kneeling upon your knees.

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Domine Jesu Christe*

**D**OMINE Jesu Christ, Rex gloriæ, libera animas omnium fidelium defunctorum de pœnis inferni et de profundo lacu: libera eas de ore leonis ne absorbeat eas tartarus, ne cadant in obscurum; sed signifier sanctus Michæl repræsentet eas in lucem sanctam: Quam olim Abrahæ promisisti et semini eius. Hostias et preces tibi, Domine, laudis offerimus tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam. Quam olim Abrahæ promisisti et semine ejus.

plainsong

Lord Jesus Christ, King of majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not, that they go not down into the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: Which thou promisedst of old to Abraham and his seed. *℣.* Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life. *℣.* Which thou.

**Hymn 345** “The King of Love my shepherd is”

*Saint Columba*

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**W**E beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that like as thou didst grant them grace to believe the Christian Faith; so they may obtain of thee the reward of everlasting life;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.  
*Amen*

❖ MASS OF THE FAITHFUL ❖

**Sursum Corda and Preface of the Dead** *Ferial tone; stand*

℞. The Lord be with you. ℞. And with thy spi-rit. ℞. Lift up your hearts.

℞. We lift them up un-to the Lord. ℞. Let us give thanks un-to the

Lord our God. ℞. It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; through Jesus Christ our Lord, in whom hath shone forth unto us the hope of a blessed resurrection: that they who bewail the certain condition of their mortality may be comforted by Thy promise of immortality

to come. For the life of Thy faithful people, O Lord, is changed, not taken away, and at the dissolution of the tabernacle of this earthly sojourning, a dwelling place eternal is made ready in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus** *Requiem; stand*

plainsong

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,



### Canon of the Mass *kneel*

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope, Steven, our Bishop and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew,

James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the

hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

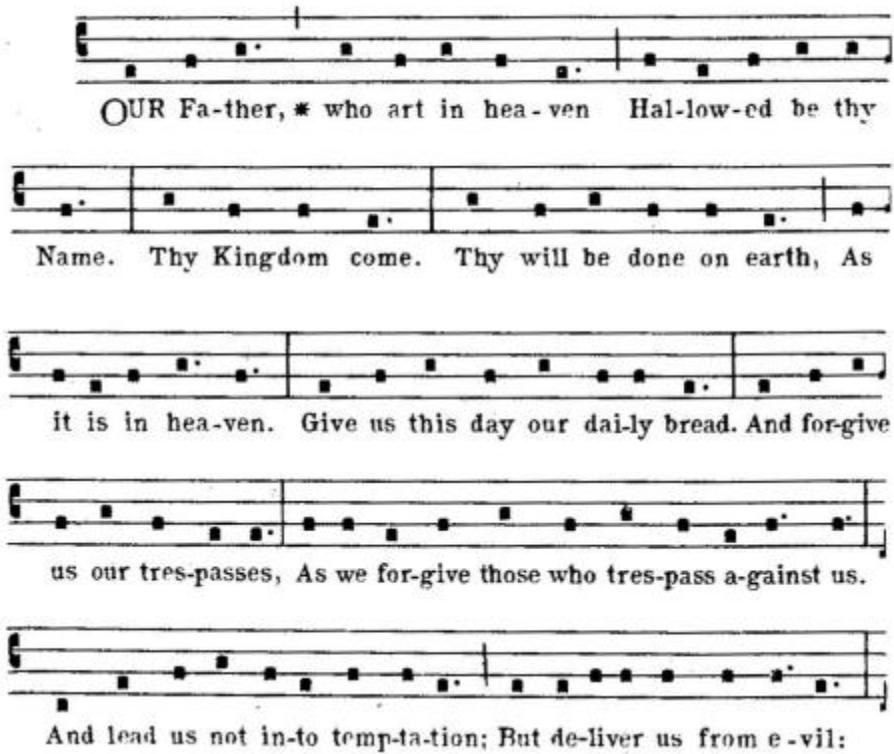
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

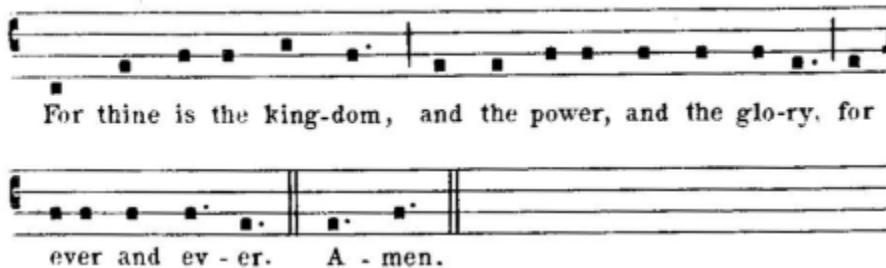
**The Lord's Prayer** *Ferial tone; stand*



OUR Fa-ther, \* who art in hea-ven Hal-low-ed be thy  
Name. Thy King-dom come. Thy will be done on earth, As  
it is in hea-ven. Give us this day our dai-ly bread. And for-give  
us our tres-passes, As we for-give those who tres-pass a-gainst us.  
And lead us in-to temp-tation; But de-liver us from e-vil:

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

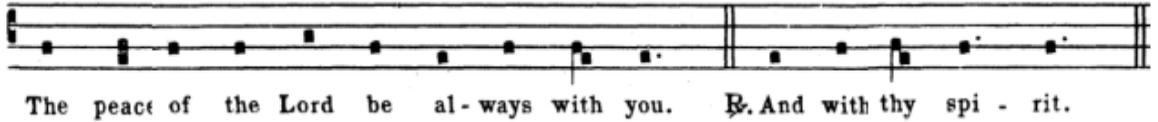


For thine is the king-dom, and the power, and the glo-ry, for  
ever and ev - er. A - men.

**Peace and Fraction**

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



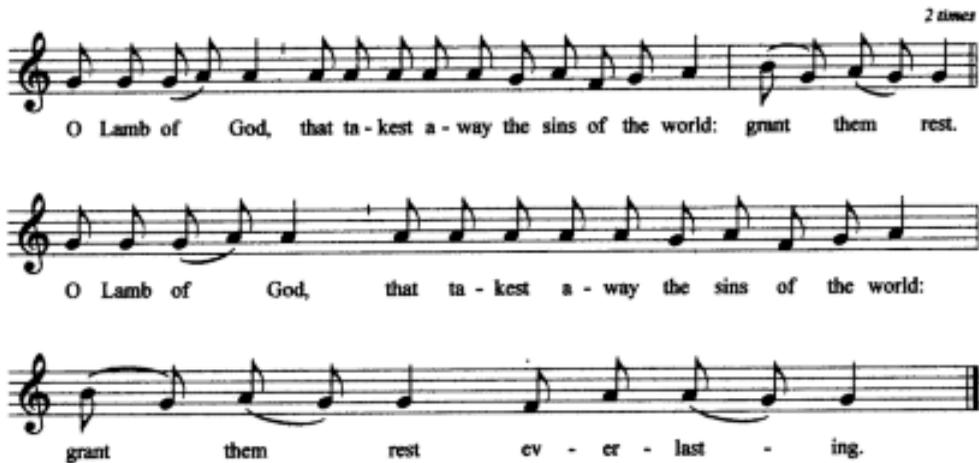
*kneel*

*V.* Christ our Passover is sacrificed for us.

*R.* Therefore let us keep the feast.

**Agnus Dei** *Requiem*

plainsong



**Prayer of Humble Access** *said by all*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.*

*All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

**FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

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*Communicants at Ordinariate Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Sacred Host directly on the tongue.*

**Communion** *Lux eterna*

LUX æterna luceat eis, Domine: Cum sanctis tuis in æternum: quia pius es. Requiem æternam dona eis, Domine: et lux perpetua luceat eis. Cum sanctis tuis in æternum: quia pius es.

**|| Esdras 2**

plainsong

May light eternal shine, O Lord, upon them. For endless ages with thy blessed ones, for thou art gracious. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. For endless ages with the blessed ones, for thou art gracious.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

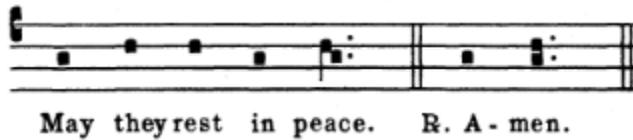
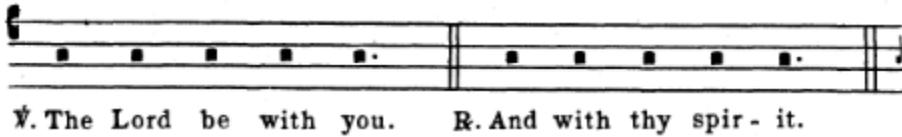
kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Post-communion Prayer

GRANT, O Lord, we pray thee, that our supplications may be acceptable in thy sight: that the souls of thy servants and handmaidens, being delivered from all their sins, may be made partakers of thy heavenly

redemption; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

### Dismissal *kneel*



### Last Gospel *stand*

Saint John i

V. Dominus vobiscum.

R. Et cum spiritu tuo.

V. ✠ Inítium sancti Evangéllii secúndum Joánnem.

R. *Gloria tibi, Domine.*

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et viat erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non

V. The Lord be with you.

R. And with thy spirit.

V. The ✠ Beginning of the Holy Gospel according to John.

R. *Glory be to thee, O Lord.*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was

recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his, qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. Genuflect ET VERBUM CARO FACTUM EST, et habitávit in nobis: et vidimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

*℞. Deo gratias.*

in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Here genuflect) And the Word was made flesh, (Rise) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*℞. Thanks be to God.*

❖ ABSOLUTION OF THE DEAD ❖

**Respond** *Libera me*

**L**IBERA me me, Domine, de morte aeterna in die illa tremenda quando coeli movendi sunt et terra dum veneris judicare saeculum per ignem. Tremens factus sum ego et timeo, dum discussio venerit atque ventura ira. Dies irae, dies illa, calamitatis et miseriae, dies magna et amara valde. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Libera me.

plainsong

Deliver me, Lord, from death eternal in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire. I am in fear and trembling till the sifting be upon us, and the wrath to come. When the heavens and the earth shall be shaken. O that day, that day of anger, of calamity and misery, a great day and exceeding bitter. When thou shalt come to judge the world by fire. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Deliver me.

Kyrie eleison. Christe eleison. Kyrie eleison.

Our Father ... (said silently)

*℣.* And lead us not into temptation.

*℞.* But deliver us from evil.

*℣.* From the gate of hell.

*℞.* Deliver their souls, O Lord.

*℣.* May they rest in peace.

*℞.* Amen.

*℣.* O Lord, hear my prayer.

*℞.* And let my cry come unto thee.

*℣.* The Lord be with you.

*℞.* And with thy spirit.

**Collect**

**O** GOD, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids, and grant unto them the remission of all their sins; that, being delivered from the bonds of this our mortal nature, they may be

found worthy to pass into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.  
*Amen.*

*Ÿ.* Rest eternal grant unto them, O Lord.

*Ŕ.* *And let light perpetual shine upon them.*

*Ÿ.* May they rest in peace.

*Ŕ.* *Amen.*

**Organ Postlude** Sonata III, Mvt. 2 Wq 70, 3

Carl Philipp Emanuel Bach (1714-1788)

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## ∞ NOTICES ∞

### ■ DAYLIGHT SAVINGS TIME THIS WEEKEND

Be sure to set your clocks back one hour this Saturday night in observance of Daylight Savings Time.

### ■ BISHOP LOPES TO DEDICATE CHURCH NOVEMBER 5

Our bishop, the Most Rev'd Steven J. Lopes, will be with us this weekend of November. Pontifical Evensong will be offered on Saturday evening, November 4 at 5:30 pm. During the Parish Mass on Sunday, November 5, the bishop will dedicate and bless our newly renovated building, as well as the newly acquired buildings next door. A reception will follow in the undercroft.

### ■ ST. BARNABAS CHOIR SEEKS ADDITIONAL SINGERS

Our choir is seeking additional singers for the 2017-2018 season. All voices parts are welcome, and there are a limited number of paid section leader positions. Please see our Organist-Choirmaster Thomas Andrews if you are interested, or know someone who is.

### ■ MASS INTENTIONS

The highest form of intercessory prayer is the offering of the Holy Sacrifice of the Mass for the living and the dead. Catholics traditionally make an offering to have Masses said for the intentions of their living and deceased loved ones, as well as for other objects of prayers that are close to their hearts, including ones that are strictly private. Most Masses at St. Barnabas are currently available for intentions. The standard stipend for Masses in the Ordinariate is \$10. Please contact Fr. Catania if you would like to request one or more intentions.

### ■ FOOD BASKET

Donations to the St. Barnabas food basket (located in the narthex) are now being accepted. This month, the collected donations will be given to Bethlehem House, a home for pregnant homeless women in Omaha. Gifts of diapers (especially size 5 and 6), baby wipes, pull-ups, paper towels, trash bags, gas gift cards would be particularly welcome. Also, good used clothing is needed for The Humble Lily (to be collected in the undercroft). Your generosity is greatly appreciated.



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# SAINT BARNABAS CHURCH

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The Rev'd Father Jason A. Catania  
Mr. Thomas Andrews  
Mr. Patrick Loveless

**PAROCHIAL ADMINISTRATOR**  
**ORGANIST & CHOIRMASTER**  
**SEXTON**

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## SUNDAYS

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- ✠ Adult Education and  
Sunday School *at 9:30 am*
- ✠ Confessions *at 10:00 am*  
*and by appointment*
- ✠ High Mass *at 10:30 am*  
(child care provided)  
*Holy days as announced*

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## WEEKDAYS

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- ✠ MONDAY *through* FRIDAY  
Low Mass *at 8:45 am*
- ✠ FIRST SATURDAY OF THE MONTH  
Low Mass *at 10:00 am followed by Rosary*